

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised February 2015



Electronic Filing

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**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                                                   |                       |                                                                                                                  |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                                                   |                       | 2. TYPE OF COMMITTEE                                                                                             |                                                     |
| <b>DEANE 2026</b>                                                                                                                                                                                                                                                                |  |                                                                                   |                       | <input checked="checked" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                                     |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                                                   |                       |                                                                                                                  |                                                     |
| First<br><b>Angela</b>                                                                                                                                                                                                                                                           |  | MI                                                                                | Last<br><b>Driver</b> |                                                                                                                  | Suffix                                              |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                                                   |                       |                                                                                                                  |                                                     |
| Street Address<br><b>183 Winslow Dr</b>                                                                                                                                                                                                                                          |  | City<br><b>West Haven</b>                                                         |                       | State<br><b>CT</b>                                                                                               | Zip Code<br><b>06516</b>                            |
| 5. ELECTION DATE<br><b>11/03/2026</b>                                                                                                                                                                                                                                            |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee )<br><b>State Senator</b> |                       |                                                                                                                  | 7. DISTRICT NUMBER ( if applicable )<br><b>S012</b> |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                                                   |                       |                                                                                                                  |                                                     |
| First<br><b>lisa</b>                                                                                                                                                                                                                                                             |  | MI                                                                                | Last<br><b>Deane</b>  |                                                                                                                  | Suffix                                              |
| 9. TYPE OF REPORT<br><b>July 10 Filing - Original</b>                                                                                                                                                                                                                            |  |                                                                                   |                       |                                                                                                                  |                                                     |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                                                   |                       |                                                                                                                  |                                                     |
| Beginning Date                      Ending Date<br><br><b>04/17/2026</b> thru <b>06/30/2026</b>                                                                                                                                                                                  |  |                                                                                   |                       |                                                                                                                  |                                                     |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                                                   |                       |                                                                                                                  |                                                     |
| <input checked="checked" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.            |  |                                                                                   |                       |                                                                                                                  |                                                     |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>Angela Driver</b><br>PRINT NAME OF THE SIGNER                                  |                       | <b>07/07/2026 9:23:09AM</b><br>DATE CERTIFIED                                                                    |                                                     |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                                                   |                       |                                                                                                                  |                                                     |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT            |                       |
|---------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>DEANE 2026</b>                                                                                 | July 10 Filing - Original |                       |
|                                                                                                   | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                           | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$0.00</b>             |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$8,585.00</b>         | <b>\$8,585.00</b>     |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.03</b>             | <b>\$0.03</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$8,585.03</b>         | <b>\$8,585.03</b>     |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$8,585.03</b>         | <b>\$8,585.03</b>     |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$739.20</b>           | <b>\$739.20</b>       |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$7,845.83</b>         | <b>\$7,845.83</b>     |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>             |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>             |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$132.94</b>           | <b>\$132.94</b>       |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>             |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>             |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |  |                                      |  |
|---------------------------------------------------------------------------------|--|--------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         |  | TYPE OF REPORT                       |  |
| DEANE 2026                                                                      |  | July 10 Filing - Original            |  |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> |  | For Nonparticipating Candidates ONLY |  |
|                                                                                 |  | <b>\$0.00</b>                        |  |
| <b>B. Itemized Contributions from Individuals</b>                               |  |                                      |  |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                 |                             |                                   |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Driver                                                                                                                                                                                                                               |                                                                                                                                                                                                    | First<br>Angela                                                                                                                                 |                             | MI                                | Contribution ID #<br>0001 |
| Residential Street Address<br>183 Winslow Dr                                                                                                                                                                                                      |                                                                                                                                                                                                    | City<br>West Haven                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06516         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                   |                                                                                                                                                                                                    | Name of Employer<br>Retired                                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                    | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>05/03/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                 |                             |                                    |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Higgins                                                                                                                                                                                                                              |                                                                                                                                                                                                    | First<br>Angie                                                                                                                                  |                             | MI                                 | Contribution ID #<br>0002 |
| Residential Street Address<br>17 Stratton Way                                                                                                                                                                                                     |                                                                                                                                                                                                    | City<br>Branford                                                                                                                                |                             | State<br>CT                        | Zip Code<br>06405         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                   |                                                                                                                                                                                                    | Name of Employer<br>Retired                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                    | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>05/09/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                 |                             |                                    |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Rapini                                                                                                                                                                                                                               |                                                                                                                                                                                                    | First<br>Dominic                                                                                                                                |                             | MI                                 | Contribution ID #<br>0003 |
| Residential Street Address<br>4 Mariners Way                                                                                                                                                                                                      |                                                                                                                                                                                                    | City<br>Branford                                                                                                                                |                             | State<br>CT                        | Zip Code<br>06405         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                   |                                                                                                                                                                                                    | Name of Employer<br>Retired                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                    | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>05/12/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Favre</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Connor</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0006</b> |
| Residential Street Address<br><b>5 Canady Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Policy Analyst</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Boughton</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Ed</b>                                                                                                                          |                                    | MI                                        | Contribution ID #<br><b>0005</b> |
| Residential Street Address<br><b>205 Branford Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>North Branford</b>                                                                                                               |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06471</b>         |
| Principal Occupation<br><b>Mechanic</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>E.J. Boughton Co LLC</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Golicz</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Julie</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0004</b> |
| Residential Street Address<br><b>15 Hart Ave</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Henneberry</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Jay</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0008</b> |
| Residential Street Address<br><b>31 Maplewood Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Go Joe</b>                                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/16/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Mastoloni</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Andrea</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0007</b> |
| Residential Street Address<br><b>36 Concord Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Teva</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/16/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Connelly</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Francis</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0019</b> |
| Residential Street Address<br><b>32 Cherry Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Connelly</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Mary Ann</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0018</b> |
| Residential Street Address<br><b>32 Cherry Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Nicolini</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Janet</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0017</b> |
| Residential Street Address<br><b>8 Madison Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Senior Director Marketing</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>LogicSource</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Postovoit                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Jane                                                                                                                               |                             | MI                                 | Contribution ID #<br>0016 |
| Residential Street Address<br>598 Old Toll Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/17/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Postovoit                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Nick                                                                                                                               |                             | MI                                 | Contribution ID #<br>0015 |
| Residential Street Address<br>598 Old Toll Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/17/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Weinstein                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Scott                                                                                                                              |                             | MI                                | Contribution ID #<br>0014 |
| Residential Street Address<br>10 Prospect St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06443         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/17/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>White                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Mark                                                                                                                               |                             | MI                                 | Contribution ID #<br>0013 |
| Residential Street Address<br>14 Grouse Ln                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/17/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>White</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Claudia</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0012</b> |
| Residential Street Address<br><b>16 Grouse Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$15.00</b> | <b>\$15.00</b>                   |

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| Last Name<br><b>Fortin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michel</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0011</b> |
| Residential Street Address<br><b>4 Longview Ter</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Consultant Pharmacist</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>OctariusRX</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Rooney</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jim</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0010</b> |
| Residential Street Address<br><b>110 Bradley Rd # 204</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Cantina Hospitality</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rooney</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0009</b> |
| Residential Street Address<br><b>110 Bradley Rd # 204</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Ingraham</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Ray</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0023</b> |
| Residential Street Address<br><b>34 Indian Neck Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Infrastructure Engineering Manager</b>                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Evernorth</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Crowe</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Dennis</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0022</b> |
| Residential Street Address<br><b>141 Twilight Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Crowe</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Louise</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0021</b> |
| Residential Street Address<br><b>141 Twilight Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rasimas</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0020</b> |
| Residential Street Address<br><b>4 Governors Way</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Adjunct Prof</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>UConn</b>                                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Twohill</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Frank</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0024</b> |
| Residential Street Address<br><b>22 Pne Orchard Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Frank Twohill Law Office</b>                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Lundgren</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0025</b> |
| Residential Street Address<br><b>43 Five Fields Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Housewife</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Lundgren</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0026</b> |
| Residential Street Address<br><b>43 Five Fields Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>PharmaEssentia</b>                                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>O'Connell</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Lori</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0027</b> |
| Residential Street Address<br><b>506 Boston Post Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>VP Global Real Estate</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Datadog</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$75.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Vyce</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Diane</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0028</b> |
| Residential Street Address<br><b>154 Race Hill Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Slawson-Fortin</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br><b>Amy</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0029</b> |
| Residential Street Address<br><b>4 Longview Ter</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Stefanowski</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Amy</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0030</b> |
| Residential Street Address<br><b>1046 Boston Post Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Cambo</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Paul</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0031</b> |
| Residential Street Address<br><b>47 Springfield St</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Wilbraham</b>                                                                                                                    |                                    | State<br><b>MA</b>                        | Zip Code<br><b>01095</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>PJ</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Cawley</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Galen</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0032</b> |
| Residential Street Address<br><b>403 Bartlett Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Trader/Tutor</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Galen Cawley</b>                                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Gordon</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Matthew</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0033</b> |
| Residential Street Address<br><b>34 Lenore Dr</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Yale New Haven Hospital</b>                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Gordon</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0034</b> |
| Residential Street Address<br><b>34 Lenore Dr</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Halcyon Business Associates</b>                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Clark</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ronald</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0035</b> |
| Residential Street Address<br><b>6 Evarts Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Woods</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Dani</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0037</b> |
| Residential Street Address<br><b>113 Middle Beach Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Woods</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Bill</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0036</b> |
| Residential Street Address<br><b>113 Middle Beach Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Accountant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Woods &amp; Company</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Crisci</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Paul</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0041</b> |
| Residential Street Address<br><b>65 Sunset Beach Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Marketer</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>ParkGroup Solutions</b>                                                                                              |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Downes</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0040</b> |
| Residential Street Address<br><b>32 Farmington Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Northford</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06472</b>         |
| Principal Occupation<br><b>Chief of Staff - Senate Republicans</b>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Orris</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Patricia</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0039</b> |
| Residential Street Address<br><b>104 Sandlewood Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Bookkeeping</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Patricia Deborah Orris</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Deane</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Peter</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0038</b> |
| Residential Street Address<br><b>22 Franks Way</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Dichello Distributors</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Romano</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0045</b> |
| Residential Street Address<br><b>105 Riverview Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Mastoloni</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Andrea</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0044</b> |
| Residential Street Address<br><b>36 Concord Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Teva</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$55.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Chimento</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI                                        | Contribution ID #<br><b>0043</b> |
| Residential Street Address<br><b>714 Green Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Door Saleman</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Christopher Chimento</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Siegel</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Miriam</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0042</b> |
| Residential Street Address<br><b>47 Springfield St</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Wilbraham</b>                                                                                                                    |                                    | State<br><b>MA</b>                        | Zip Code<br><b>01095</b>         |
| Principal Occupation<br><b>Human Resources</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Country Bank</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Karen</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0046</b> |
| Residential Street Address<br><b>5 Ellis Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>East Haven</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06512</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Stephen</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0047</b> |
| Residential Street Address<br><b>5 Ellis Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>East Haven</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06512</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>LaMotte</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jake</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0048</b> |
| Residential Street Address<br><b>713 Sea St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Quincy</b>                                                                                                                       |                                    | State<br><b>MA</b>                        | Zip Code<br><b>02169</b>         |
| Principal Occupation<br><b>Buyer</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>American Holt Corporation</b>                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Roxbrough</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Van</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0049</b> |
| Residential Street Address<br><b>91 Woodsvale Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Golicz</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0050</b> |
| Residential Street Address<br><b>15 Hart Ave</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Thomas</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Pete</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0051</b> |
| Residential Street Address<br><b>145 Devonshire Ln</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Self Employed - Peter Thomas</b>                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>DeLoreto                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Kathleen                                                                                                                           |                             | MI                                 | Contribution ID #<br>0052 |
| Residential Street Address<br>56 Fairview Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Cambo                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>McKenna                                                                                                                            |                             | MI                                | Contribution ID #<br>0053 |
| Residential Street Address<br>47 Springfield St                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Wilbraham                                                                                                                           |                             | State<br>MA                       | Zip Code<br>01095         |
| Principal Occupation<br>Marketing Intern                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>BXP                                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/22/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Deloreto                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Stephanie                                                                                                                          |                             | MI                                 | Contribution ID #<br>0054 |
| Residential Street Address<br>56 Fairview Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/22/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Muller                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Suzanne                                                                                                                            |                             | MI                                 | Contribution ID #<br>0055 |
| Residential Street Address<br>43 Kelsey Springs Dr                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Registrar of Voters (R)                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Town of Madison                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/22/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Muller</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0056</b> |
| Residential Street Address<br><b>43 Kelsey Springs Dr</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Senior Physician Advisor</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Hospital for Special Surgery</b>                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/22/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Thomas</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Lynne</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0057</b> |
| Residential Street Address<br><b>145 Devonshire Ln</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Real Estate Investor</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Self Employed - Lynne Thomas</b>                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Siclari</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Karen</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0069</b> |
| Residential Street Address<br><b>20 Franks Way</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Erskine</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Faye</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0068</b> |
| Residential Street Address<br><b>195 Yankee Peddler Path</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Cleaner &amp; Spotter</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Self Employed - Madison Dry Cleaners</b>                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Ciccone                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Carlyle                                                                                                                            |                             | MI                                 | Contribution ID #<br>0067 |
| Residential Street Address<br>1064 Durham Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Guilford                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06437         |
| Principal Occupation<br>Restaurant Owner                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Pine Rock Ventures LLC                                                                                                  |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/23/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Fox                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Adam                                                                                                                               |                             | MI                                | Contribution ID #<br>0066 |
| Residential Street Address<br>13 North Ave                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>North Haven                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06473         |
| Principal Occupation<br>Sales Mgr                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Dichello Distributors                                                                                                   |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/23/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>D'Lizarraga                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Bonnie                                                                                                                             |                             | MI                                | Contribution ID #<br>0065 |
| Residential Street Address<br>198 Yankee Peddler                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06443         |
| Principal Occupation<br>Manager                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Madison Dry Cleaners                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/23/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Parisi                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>C. Peter                                                                                                                           |                             | MI                                 | Contribution ID #<br>0064 |
| Residential Street Address<br>24 Pepperwood Ct                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/23/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Mazzarella</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Vivianna</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0063</b> |
| Residential Street Address<br><b>101 Hickory Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>State of CT: Office of Chief Public Defender</b>                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Meyer Jr</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0062</b> |
| Residential Street Address<br><b>21 Dead Hill Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Durham</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06422</b>         |
| Principal Occupation<br><b>Toolmaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rausch</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Thomas</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0061</b> |
| Residential Street Address<br><b>15 Park Pl</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Brother Mike's</b>                                                                                                   |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Preble</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Cynthia</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0060</b> |
| Residential Street Address<br><b>68 White Birch Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Guilford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06473</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Acampora</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Geoffrey</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0059</b> |
| Residential Street Address<br><b>40 Fernwood Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Guilford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06437</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Dichello Distributors</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Lyms</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Nicole</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0058</b> |
| Residential Street Address<br><b>395 Main St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Wallingford</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06492</b>         |
| Principal Occupation<br><b>Sales Admin</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Dichello Distributors</b>                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Scalzo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Gregory</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0071</b> |
| Residential Street Address<br><b>64 Warpas Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Pastor</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Shear-Jashub Christian Tabernacle</b>                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/25/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Scalzo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Patricia</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0070</b> |
| Residential Street Address<br><b>64 Warpas Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Small Business Owner</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Greg &amp; Patty Scalzo Company</b>                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/25/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>LaMotte</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Dina</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0073</b> |
| Residential Street Address<br><b>6 Kensington Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Wilbraham</b>                                                                                                                    |                                    | State<br><b>MA</b>                         | Zip Code<br><b>01095</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/25/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Scalzo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Francis-David</b>                                                                                                               |                                    | MI                                         | Contribution ID #<br><b>0072</b> |
| Residential Street Address<br><b>64 Warpas Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Adjunct Professor</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Grand Canyon University</b>                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/25/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Gray</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Desiree</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0074</b> |
| Residential Street Address<br><b>2507 Waterford Ct</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Palmetto</b>                                                                                                                     |                                    | State<br><b>FL</b>                         | Zip Code<br><b>34221</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Eltzholtz</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Carolyn</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0085</b> |
| Residential Street Address<br><b>115 Overbrook Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Handelman</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Ryan</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0084</b> |
| Residential Street Address<br><b>20 Franks Way</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Finance</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>RH Capital</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Dooley</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Brian</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0083</b> |
| Residential Street Address<br><b>21 Franks Way</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Engineer</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>New England Geo Systems</b>                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Handelman</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Kenneth</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0082</b> |
| Residential Street Address<br><b>20 Franks Way</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Doo</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Skyler</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0081</b> |
| Residential Street Address<br><b>21 Franks Way</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Skarsten</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Cynthia</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0080</b> |
| Residential Street Address<br><b>21 Franks Way</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>School Counselor</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Madison Public Schools</b>                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Handelman</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Kenneth</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0079</b> |
| Residential Street Address<br><b>20 Franks Way</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Foster</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Gina</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0078</b> |
| Residential Street Address<br><b>26 Rock Point Ln</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Guilford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06437</b>         |
| Principal Occupation<br><b>Stewardship Coordinator</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Dioces of Norwich CT</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Schettino</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Michele</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0077</b> |
| Residential Street Address<br><b>36 Hampton Park</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>East Haven Board of Ed</b>                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Schettino</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0076</b> |
| Residential Street Address<br><b>36 Hampton Park</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Architect</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Branford Building Supplies</b>                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Schettino</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Nicholas</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0075</b> |
| Residential Street Address<br><b>36 Hampton Park</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>PT Clerk</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Branford Building Supplies</b>                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Glueck</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ashley</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0087</b> |
| Residential Street Address<br><b>68 Peters Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Rockfall</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06481</b>         |
| Principal Occupation<br><b>Financial Analyst</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>BOA</b>                                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Glueck</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0086</b> |
| Residential Street Address<br><b>68 Peters Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Rockfall</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06481</b>         |
| Principal Occupation<br><b>Insurance Agent</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Home Services</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Hannan</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Gregg</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0089</b> |
| Residential Street Address<br><b>246 Reeds Gap Rd # 3A</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>North Branford</b>                                                                                                               |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06472</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Stefanowski</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0088</b> |
| Residential Street Address<br><b>1046 Boston Post Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>CFO</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Bitcoin Standard Treasury Company</b>                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Wilson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Bruce</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0092</b> |
| Residential Street Address<br><b>45 Dairy Hill Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Rockland HomeWatch Services</b>                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>LaRoza</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Brenda</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0091</b> |
| Residential Street Address<br><b>149 Ridge Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Oman                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Jyl                                                                                                                                |                             | MI                                 | Contribution ID #<br>0090 |
| Residential Street Address<br>959 Boston Post Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Social Worker                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>Guilford Public Schools                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/03/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Ryow                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Edward                                                                                                                             |                             | MI                                | Contribution ID #<br>0106 |
| Residential Street Address<br>545 Route 81                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Killingworth                                                                                                                        |                             | State<br>CT                       | Zip Code<br>06419         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/04/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Sassi                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Robert                                                                                                                             |                             | MI                                | Contribution ID #<br>0105 |
| Residential Street Address<br>234 N Parker Hill Rd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Killingworth                                                                                                                        |                             | State<br>CT                       | Zip Code<br>06419         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/04/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Samperi                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Bethany                                                                                                                            |                             | MI                                | Contribution ID #<br>0104 |
| Residential Street Address<br>3 Maple Hl                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Killingworth                                                                                                                        |                             | State<br>CT                       | Zip Code<br>06419         |
| Principal Occupation<br>Research                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Hartford Hospital                                                                                                       |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/04/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Simon</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0103</b> |
| Residential Street Address<br><b>3 Maple HI</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Killingworth</b>                                                                                                                 |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06419</b>         |
| Principal Occupation<br><b>Laborer</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Summer Hill Nursery</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Izzo</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Giuseppe</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0102</b> |
| Residential Street Address<br><b>3 Maple HI</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Killingworth</b>                                                                                                                 |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06419</b>         |
| Principal Occupation<br><b>Mason</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Connecticut Mason Contractors</b>                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Rory</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0101</b> |
| Residential Street Address<br><b>3 Maple HI</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Killingworth</b>                                                                                                                 |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06419</b>         |
| Principal Occupation<br><b>Warehouse Assist. Manager</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Three (3) Ring Systems</b>                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Adametz</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Cindy</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0100</b> |
| Residential Street Address<br><b>187 Schnoor Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Killingworth</b>                                                                                                                 |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06419</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Adametz</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Walter</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0099</b> |
| Residential Street Address<br><b>187 Schnoor Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Killingworth</b>                                                                                                                 |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06419</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Samperi</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Deborah McCarty</b>                                                                                                             |                                    | MI                                        | Contribution ID #<br><b>0098</b> |
| Residential Street Address<br><b>154 Schnoor Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Killingworth</b>                                                                                                                 |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06419</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Samperi</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0097</b> |
| Residential Street Address<br><b>154 Schnoor Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Killingworth</b>                                                                                                                 |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06419</b>         |
| Principal Occupation<br><b>HVAC Contractor</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>John A Samperi Heating &amp; Cooling</b>                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Keilty</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jessica</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0096</b> |
| Residential Street Address<br><b>149 Yankee Peddler</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Susan Taylor</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Samperi</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Daniel</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0095</b> |
| Residential Street Address<br><b>154 Schnoor Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Killingworth</b>                                                                                                                 |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06419</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Oman</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Richard</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0094</b> |
| Residential Street Address<br><b>959 Boston Post Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Insurance Agent</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Brown and Brown</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Oman</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0093</b> |
| Residential Street Address<br><b>959 Boston Post Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Insurance Agent</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Brown and Brown</b>                                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Siclari</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0109</b> |
| Residential Street Address<br><b>39 Deveron Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Siclari</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Gail</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0108</b> |
| Residential Street Address<br><b>39 Deveron Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Sassi</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Marcella</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0107</b> |
| Residential Street Address<br><b>234 N Parker Hill Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Killingworth</b>                                                                                                                 |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06419</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Simandl</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Joanne</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0110</b> |
| Residential Street Address<br><b>5 Longview Ter</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Mazzarella</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Angela</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0114</b> |
| Residential Street Address<br><b>101 Hickory Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Angela Mazzarella</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Scalzo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Greg</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0113</b> |
| Residential Street Address<br><b>104 Sandlewood Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>DoD Contractor</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>General Dynamics Mission Systems</b>                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Downes</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jeffrey</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0112</b> |
| Residential Street Address<br><b>15 Markham Pl</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Butler-Shields</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br><b>Lisa</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0111</b> |
| Residential Street Address<br><b>8 Forest Hills Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>GPS</b>                                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Martin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Devine</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0116</b> |
| Residential Street Address<br><b>70 Woodland Rd # 10-2</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Trotta</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jonathan</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0115</b> |
| Residential Street Address<br><b>42 Water St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Guilford</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06437</b>         |
| Principal Occupation<br><b>RE Investment</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Jonathan Trotta</b>                                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/09/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Bonadies</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Marjorie</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0117</b> |
| Residential Street Address<br><b>122 Parsonage Hill Rd</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Northford</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06472</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/10/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Maco</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Rosalie</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0119</b> |
| Residential Street Address<br><b>22 Randi Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Maco</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0118</b> |
| Residential Street Address<br><b>22 Randi Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Schaefer</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Kimberly</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0126</b> |
| Residential Street Address<br><b>40 Rock Point Ln</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Guilford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06437</b>         |
| Principal Occupation<br><b>Medical Admin</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>The Collins Center</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Desrosiers</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Kristina</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0125</b> |
| Residential Street Address<br><b>19 Samantha Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Registered Nurse</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Kaiser Permanente</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Brennan</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Rebecca</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0124</b> |
| Residential Street Address<br><b>17 Bella Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Durham</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06422</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Anthem</b>                                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Capone</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Nico</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0123</b> |
| Residential Street Address<br><b>86 Winterhill Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Accountant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>HubSpot</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Delucia                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Karla                                                                                                                              |                             | MI                                | Contribution ID #<br>0122 |
| Residential Street Address<br>75 French Ave                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>East Haven                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06512         |
| Principal Occupation<br>Processor                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Knights of Columbus                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/15/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Goodman                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Abby                                                                                                                               |                             | MI                                 | Contribution ID #<br>0121 |
| Residential Street Address<br>15 Pleasant Point Rd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Branford                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06405         |
| Principal Occupation<br>Sales                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Doximity                                                                                                                |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/15/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Vicino                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Annmarie                                                                                                                           |                             | MI                                | Contribution ID #<br>0120 |
| Residential Street Address<br>2349 Long Hill Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Guilford                                                                                                                            |                             | State<br>CT                       | Zip Code<br>06437         |
| Principal Occupation<br>Front Office Coordinator                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Derek M. Steinbacher, MD, DMD, FACS                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/15/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Periman                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Mary                                                                                                                               |                             | MI                                  | Contribution ID #<br>0127 |
| Residential Street Address<br>27 White Cedar Dr                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06443         |
| Principal Occupation<br>Associate Project Manager                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Simplify Compliance                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/16/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Rea Jr.</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Brendan</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0128</b> |
| Residential Street Address<br><b>145 Old Farms Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Durham</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06422</b>         |
| Principal Occupation<br><b>Legislative Aide</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/17/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Greenberg</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Adam</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0130</b> |
| Residential Street Address<br><b>6 Partridge Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Real Estate Developer</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Adam Greenberg</b>                                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Greenberg</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Lindsay</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0129</b> |
| Residential Street Address<br><b>6 Partridge Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Realtor</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>William Raveis</b>                                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Anderson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Patricia</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0131</b> |
| Residential Street Address<br><b>14 Aceto St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Customer Service</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Merrill Lynch</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Carlson                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                 | Contribution ID #<br>0132 |
| Residential Street Address<br>291 Greenwich Ave                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Haven                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06519         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>City of Bridgeport                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/21/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Phelan                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                  | Contribution ID #<br>0133 |
| Residential Street Address<br>323 N River St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Guilford                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06437         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/22/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Lavezzoli                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Robert                                                                                                                             |                             | MI                                | Contribution ID #<br>0150 |
| Residential Street Address<br>38 Parker Hill Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Killingworth                                                                                                                        |                             | State<br>CT                       | Zip Code<br>06419         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Roberts-Perry                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Amy                                                                                                                                |                             | MI                                 | Contribution ID #<br>0149 |
| Residential Street Address<br>110 Parker Hill Road Ext                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br>Killingworth                                                                                                                        |                             | State<br>CT                        | Zip Code<br>06419         |
| Principal Occupation<br>House Cleaner                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>Cleaning Services                                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Perry</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Frederick</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0148</b> |
| Residential Street Address<br><b>110 Parker Hill Road Ext</b>                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br><b>Killingworth</b>                                                                                                                 |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06419</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>White</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Barbara</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0147</b> |
| Residential Street Address<br><b>45 Iron Works Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Killingworth</b>                                                                                                                 |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06419</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Powers</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Joan</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0158</b> |
| Residential Street Address<br><b>126 Nortontown Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired Nurse</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>DeMusis</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Thomas</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0157</b> |
| Residential Street Address<br><b>18 Sugarloaf Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Guilford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06437</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>DeMusis Radiator - self-employed</b>                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Lehberger                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Roxann                                                                                                                             |                             | MI                                 | Contribution ID #<br>0139 |
| Residential Street Address<br>37 Kimberly Ln                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Controller                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>CR-TEC Engineering                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$60.00 | \$60.00                   |

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| Last Name<br>Scalzo                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Gregory                                                                                                                            |                             | MI                                  | Contribution ID #<br>0138 |
| Residential Street Address<br>64 Warpas Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06443         |
| Principal Occupation<br>Pastor                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Shear-Jashub Christian Tabernacle                                                                                       |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$175.00 | \$75.00                   |

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| Last Name<br>Postovoit                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Jane                                                                                                                               |                             | MI                                 | Contribution ID #<br>0137 |
| Residential Street Address<br>598 Old Toll Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$85.00 | \$60.00                   |

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| Last Name<br>Mastronardi                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Lili                                                                                                                               |                             | MI                                 | Contribution ID #<br>0136 |
| Residential Street Address<br>101 Rolling Meadow Rd                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Realtor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>H. Pearce Real Estate                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$60.00 | \$60.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Scalzo                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Francis-David                                                                                                                      |                             | MI                                  | Contribution ID #<br>0135 |
| Residential Street Address<br>64 Warpas Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06443         |
| Principal Occupation<br>Adjunct Professor                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Grand Canyon University                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$150.00 | \$50.00                   |

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| Last Name<br>Deane                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Peter                                                                                                                              |                             | MI                                 | Contribution ID #<br>0134 |
| Residential Street Address<br>22 Franks Way                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Executive                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Dichello Distributors                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$80.00 | \$30.00                   |

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| Last Name<br>Eltzholtz                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                 | Contribution ID #<br>0156 |
| Residential Street Address<br>115 Overbrook Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Fellows                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Brian                                                                                                                              |                             | MI                                 | Contribution ID #<br>0155 |
| Residential Street Address<br>24 Garnet Park Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Mechanic                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>C2 Vehicles                                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Forrest</b>                                                                                                                                                                                                                                                                                          | First<br><b>Melody</b>                                                                                                                                                                         | MI                                                                                                                                          | Contribution ID #<br><b>0154</b>          |
| Residential Street Address<br><b>73 W Wharf Rd</b>                                                                                                                                                                                                                                                                   | City<br><b>Madison</b>                                                                                                                                                                         | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06443</b>                  |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Retired</b>                                                                                                                                                             |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>06/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$20.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$20.00</b>                                                                                                    |                                           |

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| Last Name<br><b>Kedves</b>                                                                                                                                                                                                                                                                                           | First<br><b>Theresa</b>                                                                                                                                                                        | MI                                                                                                                                          | Contribution ID #<br><b>0153</b>          |
| Residential Street Address<br><b>48 Wyndy Brook Ln</b>                                                                                                                                                                                                                                                               | City<br><b>Madison</b>                                                                                                                                                                         | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06443</b>                  |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Retired</b>                                                                                                                                                             |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>06/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$30.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$30.00</b>                                                                                                    |                                           |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Last Name<br><b>Kedves</b>                                                                                                                                                                                                                                                                                           | First<br><b>Joseph</b>                                                                                                                                                                         | MI                                                                                                                                          | Contribution ID #<br><b>0152</b>          |
| Residential Street Address<br><b>48 Wyndy Brook Ln</b>                                                                                                                                                                                                                                                               | City<br><b>Madison</b>                                                                                                                                                                         | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06443</b>                  |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Retired</b>                                                                                                                                                             |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>06/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$30.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$30.00</b>                                                                                                    |                                           |

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| Last Name<br><b>Keilty</b>                                                                                                                                                                                                                                                                                           | First<br><b>Jessica</b>                                                                                                                                                                        | MI                                                                                                                                          | Contribution ID #<br><b>0151</b>          |
| Residential Street Address<br><b>149 Yankee Peddler</b>                                                                                                                                                                                                                                                              | City<br><b>Madison</b>                                                                                                                                                                         | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06443</b>                  |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Susan Taylor</b>                                                                                                                                                        |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>06/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$40.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$30.00</b>                                                                                                    |                                           |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Fortin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michel</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0146</b> |
| Residential Street Address<br><b>4 Longview Ter</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Consultant Pharmacist</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>OctariusRX</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$80.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Slawson-Fortin</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br><b>Amy</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0145</b> |
| Residential Street Address<br><b>4 Longview Ter</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$130.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Griffin</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Hilary</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0144</b> |
| Residential Street Address<br><b>38 Windward Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Artist</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Hilary Griffin Art</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Scalzo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Greg</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0143</b> |
| Residential Street Address<br><b>104 Sandlewood Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>DoD Contractor</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>General Dynamics Mission Systems</b>                                                                                 |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Scalzo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michelle</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0142</b> |
| Residential Street Address<br><b>104 Sandlewood Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Veterinary Technician</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Vet Associates of N Branford</b>                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Scalzo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Patricia</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0141</b> |
| Residential Street Address<br><b>64 Warpas Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Small Business Owner</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Greg &amp; Patty Scalzo Company</b>                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$175.00</b> | <b>\$75.00</b>                   |

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| Last Name<br><b>Thomas</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Lynne</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0140</b> |
| Residential Street Address<br><b>145 Devonshire Ln</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$55.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>O'Connell</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Sean</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0169</b> |
| Residential Street Address<br><b>506 Boston Post Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Unemployed - Retired</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed - Retired</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Francischelli                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Maryann                                                                                                                            |                             | MI                                  | Contribution ID #<br>0168 |
| Residential Street Address<br>10 Sterling Park Dr                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06443         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>DeMuis                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Deborah                                                                                                                            |                             | MI                                 | Contribution ID #<br>0167 |
| Residential Street Address<br>18 Sugar Loaf Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Guilford                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06437         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Ciccione                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Carlyle                                                                                                                            |                             | MI                                  | Contribution ID #<br>0166 |
| Residential Street Address<br>1064 Durham Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Guilford                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06437         |
| Principal Occupation<br>Restaurant Owner                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Self, Pine Rock Ventures, LLC                                                                                           |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$100.00 | \$50.00                   |

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| Last Name<br>Nanamaker                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI                                 | Contribution ID #<br>0165 |
| Residential Street Address<br>34 Hoadley Creek Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Guilford                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06437         |
| Principal Occupation<br>Director of Sales                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Expand Media                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>O'Connell                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Lori                                                                                                                               |                             | MI                                  | Contribution ID #<br>0164 |
| Residential Street Address<br>506 Boston Post Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06443         |
| Principal Occupation<br>VP                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Datadog, Inc                                                                                                            |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$175.00 | \$100.00                  |

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| Last Name<br>Waltemade                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Gladys                                                                                                                             |                             | MI                                 | Contribution ID #<br>0163 |
| Residential Street Address<br>152 Flintlock Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Homemaker                                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Helgeson                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Debbie                                                                                                                             |                             | MI                                  | Contribution ID #<br>0162 |
| Residential Street Address<br>1093 Durham Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06443         |
| Principal Occupation<br>Nurse                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Guilford Public Schools                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Krutz                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Ronald                                                                                                                             |                             | MI                                 | Contribution ID #<br>0161 |
| Residential Street Address<br>187 Ridge Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06443         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>New England CNC                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Krutz</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0160</b> |
| Residential Street Address<br><b>187 Ridge Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Nanamaker</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Maria</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0159</b> |
| Residential Street Address<br><b>34 Hoadley Creek Cir</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Guilford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06437</b>         |
| Principal Occupation<br><b>Interior Decorator</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Self-employed/ One Room At A Time</b>                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Kadziela</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Joanne</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0170</b> |
| Residential Street Address<br><b>30 Featherbed Ln</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Cambo</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Philip</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0172</b> |
| Residential Street Address<br><b>1191 N Ocean Way</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Palm Beach</b>                                                                                                                   |                                    | State<br><b>FL</b>                         | Zip Code<br><b>33480</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Kelty</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Bev</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0171</b> |
| Residential Street Address<br><b>20 Godman Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Crowe</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Dennis</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0174</b> |
| Residential Street Address<br><b>141 Twilight Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$55.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Cambo</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kathy</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0173</b> |
| Residential Street Address<br><b>1191 N Ocean Way</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Palm Beach</b>                                                                                                                   |                                    | State<br><b>FL</b>                         | Zip Code<br><b>33480</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Helgeson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Adam</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0175</b> |
| Residential Street Address<br><b>1093 Durham Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Di Lonardo                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Patrizia                                                                                                                           |                             | MI                                 | Contribution ID #<br>0176 |
| Residential Street Address<br>961 Route 80                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Guilford                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06437         |
| Principal Occupation<br>AV Engineer                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>CTI                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Corradino                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Joseph                                                                                                                             |                             | MI                                 | Contribution ID #<br>0187 |
| Residential Street Address<br>29 Valley Brook Rd S                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Branford                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06405         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>State of Connecticut                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Neupane                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Chiran                                                                                                                             |                             | MI                                | Contribution ID #<br>0186 |
| Residential Street Address<br>419 Thoreau St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Branford                                                                                                                            |                             | State<br>CT                       | Zip Code<br>06405         |
| Principal Occupation<br>Sales Rep                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Nest Real Estate                                                                                                        |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Falcigno                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI                                | Contribution ID #<br>0185 |
| Residential Street Address<br>67 Lantern View Dr                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Branford                                                                                                                            |                             | State<br>CT                       | Zip Code<br>06405         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Phillips                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Rhoda                                                                                                                              |                             | MI                                | Contribution ID #<br>0184 |
| Residential Street Address<br>150 Alps Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Branford                                                                                                                            |                             | State<br>CT                       | Zip Code<br>06405         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Bombalicki                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Leo                                                                                                                                |                             | MI                                 | Contribution ID #<br>0183 |
| Residential Street Address<br>16 Cow Hill Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Killingworth                                                                                                                        |                             | State<br>CT                        | Zip Code<br>06419         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Piagentini                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Jack                                                                                                                               |                             | MI                                | Contribution ID #<br>0182 |
| Residential Street Address<br>3 Matthew Ct                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06443         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Piagentini                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Thomas                                                                                                                             |                             | MI                                | Contribution ID #<br>0181 |
| Residential Street Address<br>3 Matthew Ct                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Madison                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06443         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Piagentini</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0180</b> |
| Residential Street Address<br><b>3 Matthew Ct</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>CEO</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>JP Provisions, Inc</b>                                                                                               |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Hagen</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Bryan</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0179</b> |
| Residential Street Address<br><b>18 Matthew Ct</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Know Bio</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Piagentini</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Diana</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0178</b> |
| Residential Street Address<br><b>49 Allison Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Secretary</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Cross Island Prov</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Fike</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Chris</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0177</b> |
| Residential Street Address<br><b>12 Renees Way</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Madison</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06443</b>         |
| Principal Occupation<br><b>Business Analyst</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Wilson &amp; Franco</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|
| Last Name<br>Hagan                                                                                                                                                                                                                                                                                                   |  | First<br>Lynn                                                                                                                                                                                  |                                                                                                                                             | MI                                 | Contribution ID #<br>0188             |
| Residential Street Address<br>197 Hunters Trl                                                                                                                                                                                                                                                                        |  | City<br>Madison                                                                                                                                                                                |                                                                                                                                             | State<br>CT                        | Zip Code<br>06443                     |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                                    |                                       |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution<br><br>\$20.00 |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026        |                                       |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$20.00 |                                       |

|                                                    |                                                               |                   |
|----------------------------------------------------|---------------------------------------------------------------|-------------------|
| <b>Total of Section B</b>                          |                                                               | <b>\$8,585.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> | (Sections A + B) (Total on Line 14, Column A of Summary Page) | <b>\$8,585.00</b> |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**C1. Contributions from Other Committees**

|                      |       |          |                                                                                 |                         |                        |
|----------------------|-------|----------|---------------------------------------------------------------------------------|-------------------------|------------------------|
| Name of Committee    |       |          | Name of Treasurer                                                               |                         |                        |
| Address              |       |          | Is this contribution associated with an event reported in Section J1?<br>Yes No |                         | Amount of Contribution |
| If yes, list Event # |       |          |                                                                                 |                         |                        |
| City                 | State | Zip Code | Date Received                                                                   | Aggregate Contributions |                        |

|                            |  |
|----------------------------|--|
| <b>Total of Section C1</b> |  |
|----------------------------|--|

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                           |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT            |                   |
| DEANE 2026                                                               |             |          |                                                                                                     | July 10 Filing - Original |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                           |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                           |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received             | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                           |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                           |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                           |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                 |           |                           |                                                |
|--------------------------------------------|--|-----------------|-----------|---------------------------|------------------------------------------------|
| NAME OF COMMITTEE                          |  |                 |           | TYPE OF REPORT            |                                                |
| DEANE 2026                                 |  |                 |           | July 10 Filing - Original |                                                |
| <b>D. Loans Received this Period</b>       |  |                 |           |                           |                                                |
| Name of Lender                             |  | Source of Loan: |           |                           | Date of Receipt                                |
|                                            |  | Bank            | Candidate | Individual                | Other                                          |
| Street Address                             |  | City            | State     | Zip Code                  | Is there a cosigner or Guarantor of this loan? |
|                                            |  |                 |           |                           | Yes No                                         |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |                           | Amount Received                                |
| Street Address                             |  | City            | Stat      | Zip Code                  |                                                |
| <b>Total of Section D</b>                  |  |                 |           |                           |                                                |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                            |                                                                                                      |                           |        |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------|--------|
| NAME OF COMMITTEE                                                                          |                                                                                                      | TYPE OF REPORT            |        |
| DEANE 2026                                                                                 |                                                                                                      | July 10 Filing - Original |        |
| <b>E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                      |                           |        |
| Date of Receipt                                                                            | Method of Payment<br>Cash                      Personal Check                      Credit/Debit Card |                           | Amount |
| Total of Section E                                                                         |                                                                                                      |                           |        |

**I. Monetary Receipts (Section A-I)**

|                                                         |      |                           |        |
|---------------------------------------------------------|------|---------------------------|--------|
| NAME OF COMMITTEE                                       |      | TYPE OF REPORT            |        |
| DEANE 2026                                              |      | July 10 Filing - Original |        |
| <b>G. Interest from Deposits in Authorized Accounts</b> |      |                           |        |
| Name of Institution                                     |      | Date Received             | Amount |
| Street Address                                          | City | State                     |        |
| Total of Section G                                      |      |                           |        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                                                  |                                                                                                         |                           |        |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------|--------|
| NAME OF COMMITTEE                                                                                                |                                                                                                         | TYPE OF REPORT            |        |
| DEANE 2026                                                                                                       |                                                                                                         | July 10 Filing - Original |        |
| <b>H. Public Grant Funds Received from the Citizens' Election Fund</b>                                           |                                                                                                         |                           |        |
| Purpose of Grant:<br><br>Initial                      Grant Adjustment<br><br>Supplemental/Post Election Deficit | Grant Cycle:<br><br>Primary                      General Election                      Special Election | Date Received             | Amount |
| Total of Section H                                                                                               |                                                                                                         |                           |        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |                  |             |                                   |                           |                                                               |
|------------------------------------------------------------------------|------------------|-------------|-----------------------------------|---------------------------|---------------------------------------------------------------|
| NAME OF COMMITTEE                                                      |                  |             |                                   | TYPE OF REPORT            |                                                               |
| DEANE 2026                                                             |                  |             |                                   | July 10 Filing - Original |                                                               |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |                  |             |                                   |                           |                                                               |
| Name<br>CEF                                                            |                  |             | Date of Transaction<br>06/01/2026 |                           | Amount Received<br><br><br><br><br><br><br><br><br><br>\$0.03 |
| Street Address<br>55 Farmington Ave                                    | City<br>Hartford | State<br>CT | Zip Code<br>06105                 |                           |                                                               |
| Description<br>CEP-12 "Penny Test"                                     |                  |             |                                   |                           |                                                               |
| <b>Total of Section I</b>                                              |                  |             |                                   |                           | <b>\$0.03</b>                                                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                         |             |                                                                        |  |                                                                                                                                                                                                               |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |             |                                                                        |  | TYPE OF REPORT                                                                                                                                                                                                |                                                                                                      |
| DEANE 2026                                                                                                                              |             |                                                                        |  | July 10 Filing - Original                                                                                                                                                                                     |                                                                                                      |
| <b>J1. Event Information</b>                                                                                                            |             |                                                                        |  |                                                                                                                                                                                                               |                                                                                                      |
| Event #<br>Date of Event<br>06/23/2026                                                                                                  | Letter<br>A | Description<br>Meet and Greet Event                                    |  |                                                                                                                                                                                                               | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Location: Street Address<br>73 W Wharf Rd                                                                                               |             | City<br>Madison                                                        |  | State<br>CT                                                                                                                                                                                                   | Zip Code<br>06443                                                                                    |
| Was this event hosted at a personal residence?                                                                                          |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |  | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                                                                                                      |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |  | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                                                                                                      |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |  | (If yes, enter Total Receipts here.)<br><div style="border: 1px solid black; width: 100px; text-align: right;">\$0.00</div>                                                                                   |                                                                                                      |
| <b>Total of Section J1</b>                                                                                                              |             |                                                                        |  |                                                                                                                                                                                                               | <b>\$0.00</b>                                                                                        |

**II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

DEANE 2026

July 10 Filing - Original

**J3. In-Kind Donations Not Considered Contributions**

Name of the Donor

Street Address

City

State

Zip Code

Donation Given by:

Description of Donation

Fair Market Value of  
Donation

Individual

Business Entity

Sole Proprietorship

Date Received

Event #

Aggregate value for this event

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

DEANE 2026

July 10 Filing - Original

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

Name of Host

Is this event supporting more than one candidate?

Yes

No

If yes, complete Itemization in  
Addendum J4

Street Address

City

State

Zip Code

Description of Donation

Fair Market Value of  
Donation

Event #

Aggregate value of this Event - all hosts

Aggregate value of all Events - this host/candidate

**Total of Section J4**

### III. NONMONETARY RECEIPTS (Sections K - L)

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

DEANE 2026

July 10 Filing - Original

#### K. In-Kind Contributions

Name

Street Address

City

State

Zip Code

Is this contribution associated with an event reported in Section J1?

Yes

No

Description of In-Kind Contribution

If yes, list Event#

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

Yes

No

Is contributor a principal of a state contractor or prospective state contractor?

Yes

No

If yes, indicate which branch or branches of government the contract is with:

Executive

Legislative

Fair Market Value of this Contribution

Type of Contributor:

Individual

Committee

Sole Proprietorship

Date Received

Aggregate contributions

Total of Section K

### III. Non Monetary Receipts (Sections K - L)

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

DEANE 2026

July 10 Filing - Original

#### L. Refundable Deposit to Telephone Company

Last Name of Individual

First Name

MI

Date Deposit Made

Residential Street Address

City

State

Zip Code

Amount of Deposit

Name of Telephone company

Street Address

City

State

Zip Code

Total of Section L

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| DEANE 2026                                                              | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                               |                                                                                  |                                  |                                                                                                                                                    |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Angela L Driver                                                                                                                                                                                                              |                                                                                  | Date of Payment<br>05/22/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>102</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>183 Winslow Dr                                                                                                                                                                                                              |                                                                                  | City<br>West Haven               | State<br>CT                                                                                                                                        | Zip Code<br>06516     |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>Staples.com Order #9936919556 - Treasurer Supplies (file folders) |                                  |                                                                                                                                                    | Amount<br><br>\$19.96 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                  | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                       |

|                                                                                                                                                                                                                                               |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Skyler Doo                                                                                                                                                                                                                   |                                             | Date of Payment<br>05/31/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>21 Franks Way                                                                                                                                                                                                               |                                             | City<br>Madison                  | State<br>CT                                                                                                                             | Zip Code<br>06443    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Refund of Contribution #0081 |                                  |                                                                                                                                         | Amount<br><br>\$5.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

|                                                                                                                                                                                                                                               |                                                                                          |                                  |                                                                                                                                         |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                                                                          | Date of Payment<br>05/31/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>1340 Poydras St # 1770                                                                                                                                                                                                      |                                                                                          | City<br>New Orleans              | State<br>LA                                                                                                                             | Zip Code<br>70112      |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>May 2026 fees associated with processing online credit card contributions |                                  |                                                                                                                                         | Amount<br><br>\$166.40 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                          | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                        |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                                  |                                  |                                                                                                                                                    |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Name of Payee<br>Cristy's Madison                                                                                                                                                                                                             |                                  | Date of Payment<br>06/23/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>103</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |             |
| Street Address<br>73 W Wharf Rd                                                                                                                                                                                                               |                                  | City<br>Madison                  |                                                                                                                                                    | State<br>CT |
| Zip Code<br>06443                                                                                                                                                                                                                             |                                  |                                  |                                                                                                                                                    |             |
| Purpose of Expendit<br>FNDR *                                                                                                                                                                                                                 | Description<br>Food (contracted) |                                  |                                                                                                                                                    | Amount      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                  | Expenditure #<br>(if applicable) | Event #<br>06232026A                                                                                                                               | \$236.08    |

  

|                                                                                                                                                                                                                                               |                                               |                                  |                                                                                                                                         |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Name of Payee<br>Cristy's Madison                                                                                                                                                                                                             |                                               | Date of Payment<br>06/23/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |             |
| Street Address<br>73 W Wharf Rd                                                                                                                                                                                                               |                                               | City<br>Madison                  |                                                                                                                                         | State<br>CT |
| Zip Code<br>06443                                                                                                                                                                                                                             |                                               |                                  |                                                                                                                                         |             |
| Purpose of Expendit<br>FNDR *                                                                                                                                                                                                                 | Description<br>Extra Order of Chicken Tenders |                                  |                                                                                                                                         | Amount      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                               | Expenditure #<br>(if applicable) | Event #<br>06232026A                                                                                                                    | \$22.22     |

  

|                                                                                                                                                                                                                                               |                                                            |                                  |                                                                                                                                                    |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Name of Payee<br>Lisa Deane                                                                                                                                                                                                                   |                                                            | Date of Payment<br>06/23/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>104</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |             |
| Street Address<br>22 Franks Way                                                                                                                                                                                                               |                                                            | City<br>Madison                  |                                                                                                                                                    | State<br>CT |
| Zip Code<br>06443                                                                                                                                                                                                                             |                                                            |                                  |                                                                                                                                                    |             |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>TYCO Print Invoice #199083 - Business Cards |                                  |                                                                                                                                                    | Amount      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                            | Expenditure #<br>(if applicable) | Event #                                                                                                                                            | \$132.94    |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                                             |                                  |                                                                                                                                         |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Name of Payee<br>Thomas Piagentini                                                                                                                                                                                                            |                                             | Date of Payment<br>06/30/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                                    |
| Street Address<br>3 Matthew Ct                                                                                                                                                                                                                |                                             | City<br>Madison                  |                                                                                                                                         | State<br>CT      Zip Code<br>06443 |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Refund of Contribution #0181 |                                  |                                                                                                                                         | Amount<br><br>\$5.00               |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                    |

|                                                                                                                                                                                                                                               |                                             |                                  |                                                                                                                                         |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Name of Payee<br>Jack Piagentini                                                                                                                                                                                                              |                                             | Date of Payment<br>06/30/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                                    |
| Street Address<br>3 Matthew Ct                                                                                                                                                                                                                |                                             | City<br>Madison                  |                                                                                                                                         | State<br>CT      Zip Code<br>06443 |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Refund of Contribution #0182 |                                  |                                                                                                                                         | Amount<br><br>\$5.00               |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                    |

|                                                                                                                                                                                                                                               |                                                                        |                                  |                                                                                                                                         |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                                                        | Date of Payment<br>06/30/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                                    |
| Street Address<br>1340 Poydras St # 1770                                                                                                                                                                                                      |                                                                        | City<br>New Orleans              |                                                                                                                                         | State<br>LA      Zip Code<br>70112 |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>June 2026 fees for processing credit card contributions |                                  |                                                                                                                                         | Amount<br><br>\$146.60             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                        | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                    |

**Total of Section N****\$739.20**

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**O. Expenses Paid By Candidate**

|                                                            |                                  |                 |  |                                                                     |          |
|------------------------------------------------------------|----------------------------------|-----------------|--|---------------------------------------------------------------------|----------|
| Name of Payee (Name of vendor who candidate paid directly) |                                  | Date of Payment |  | Is Reimbursement Claimed?                                           |          |
| TYCO Print - Madison                                       |                                  | 06/23/2026      |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |          |
| Street Address                                             |                                  | City            |  | State                                                               | Zip Code |
| 200 Boston Post Rd # 9                                     |                                  | Madison         |  | CT                                                                  | 06443    |
| Purpose of Expenditure (by code)                           | Description                      |                 |  | Event #                                                             | Amount   |
| PRNT                                                       | Invoice #199083 - Business Cards |                 |  |                                                                     |          |
|                                                            |                                  |                 |  |                                                                     | \$132.94 |

**Total of Section O****\$132.94****IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**P. Expenses Incurred on Committee Credit Card**

|                                                                                           |             |                                                                    |                               |         |                     |
|-------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|-------------------------------|---------|---------------------|
| Name of Issuing Institution                                                               |             | Type of Credit Card:                                               |                               |         |                     |
|                                                                                           |             | Visa      Master Card      Discover      American Express<br>Other |                               |         |                     |
| Name of Vendor                                                                            |             |                                                                    |                               |         | Date of Transaction |
| Street Address                                                                            |             |                                                                    | City                          |         | State      Zip Code |
|                                                                                           |             |                                                                    |                               |         |                     |
| Purpose of Expenditure (by code)                                                          | Description |                                                                    |                               |         | Amount              |
|                                                                                           |             |                                                                    |                               |         |                     |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             | Yes                                                                | Expenditure # (if applicable) | Event # |                     |
|                                                                                           |             | No                                                                 |                               |         |                     |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |                                                                    |                               |         |                     |

**Total of Section P**

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                                                                                                   |             |  |      |                                  |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------|----------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                           |             |  |      | TYPE OF REPORT                   |                                         |
| DEANE 2026                                                                                                                                                                                                                        |             |  |      | July 10 Filing - Original        |                                         |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                                          |             |  |      |                                  |                                         |
| Name of Creditor                                                                                                                                                                                                                  |             |  |      | Date Incurred                    |                                         |
| Street Address                                                                                                                                                                                                                    |             |  | City | State                            | Zip Code                                |
| Purpose of Expenditure<br>(by code)                                                                                                                                                                                               | Description |  |      |                                  | Amount Incurred<br>(Estimate or Actual) |
| <div> <div>Is this expenditure coordinated with another candidate for which reimbursement is sought?</div> <div>Yes</div> <div>No</div> </div> <div>If yes, assign an Expenditure # and completes Itemization in Addendum Q</div> |             |  |      | Expenditure #<br>(if applicable) |                                         |
| <b>Total of Section Q</b>                                                                                                                                                                                                         |             |  |      |                                  |                                         |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**R. Itemization of Reimbursements and Secondary Payees**

|                                                                                                                                                                                                                                                    |                                                                                  |                               |                                             |                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Driver                                                                                                                                                                                                       | First<br><br>Angela                                                              | MI<br><br>L                   | Date of Payment to Vendor<br><br>05/22/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input checked="" type="checkbox"/> Check # 102<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>Staples.com                                                                                                                                                                                  |                                                                                  |                               |                                             |                                                                                                                                                                                                          |
| Street Address of Vendor<br>500 Staple Dr                                                                                                                                                                                                          |                                                                                  | City<br>Framingham            | State<br>MA                                 | Zip Code<br>01702                                                                                                                                                                                        |
| Purpose of Expenditure (by code)<br>OFFICE                                                                                                                                                                                                         | Description<br>Staples.com Order #9936919556 - Treasurer Supplies (file folders) |                               |                                             |                                                                                                                                                                                                          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                                                                                  | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$19.96                                                                                                                                                                                    |
| Total of Section R                                                                                                                                                                                                                                 |                                                                                  |                               |                                             | <b>\$19.96</b>                                                                                                                                                                                           |

**IV. EXPENDITURES (Sectuibs N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| DEANE 2026                                                              | July 10 Filing - Original |

**S. Surplus Distribution of Equipment and Furniture**

|                     |      |       |          |                                  |
|---------------------|------|-------|----------|----------------------------------|
| Name of Recipient   |      |       |          |                                  |
| Street Address      | City | State | Zip Code | Original Purchase Amount of Item |
| Description of Item |      |       |          |                                  |
| Total of Section S  |      |       |          |                                  |

### Section J4. ADDENDUM

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

### Section N. ADDENDUM

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

### Section P. ADDENDUM

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                       |
|-------------------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT        |
|                                                                                     |                       |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                       |
| Expenditure #                                                                       | Amount of Expenditure |
| Name of Candidate                                                                   | Office Sought         |

| Section R. ADDENDUM                                                     |                       |
|-------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT        |
|                                                                         |                       |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                       |
| Expenditure #                                                           | Amount of Expenditure |
| Name of Candidate                                                       | Office Sought         |