

**SEEC FORM 30**Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



Electronic Filing

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**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                                                   |                       |                                                                                                           |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                                                   |                       | 2. TYPE OF COMMITTEE                                                                                      |                                                     |
| <b>TIM KNOTTS FOR SENATE</b>                                                                                                                                                                                                                                                     |  |                                                                                   |                       | <input checked="" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                                     |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                                                   |                       |                                                                                                           |                                                     |
| First<br><b>William</b>                                                                                                                                                                                                                                                          |  | MI<br><b>D</b>                                                                    | Last<br><b>Pelkey</b> |                                                                                                           | Suffix                                              |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                                                   |                       |                                                                                                           |                                                     |
| Street Address<br><b>133 Portman St</b>                                                                                                                                                                                                                                          |  | City<br><b>Windsor</b>                                                            |                       | State<br><b>CT</b>                                                                                        | Zip Code<br><b>06095</b>                            |
| 5. ELECTION DATE<br><b>11/03/2026</b>                                                                                                                                                                                                                                            |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee )<br><b>State Senator</b> |                       |                                                                                                           | 7. DISTRICT NUMBER ( if applicable )<br><b>S002</b> |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                                                   |                       |                                                                                                           |                                                     |
| First<br><b>Timothy</b>                                                                                                                                                                                                                                                          |  | MI                                                                                | Last<br><b>Knotts</b> |                                                                                                           | Suffix                                              |
| 9. TYPE OF REPORT<br><b>July 10 Filing - Original</b>                                                                                                                                                                                                                            |  |                                                                                   |                       |                                                                                                           |                                                     |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                                                   |                       |                                                                                                           |                                                     |
| Beginning Date                      Ending Date<br><br><b>04/27/2026</b> thru <b>06/30/2026</b>                                                                                                                                                                                  |  |                                                                                   |                       |                                                                                                           |                                                     |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                                                   |                       |                                                                                                           |                                                     |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.                   |  |                                                                                   |                       |                                                                                                           |                                                     |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>William Pelkey</b><br>PRINT NAME OF THE SIGNER                                 |                       | <b>07/06/2026 3:40:46PM</b><br>DATE CERTIFIED                                                             |                                                     |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                                                   |                       |                                                                                                           |                                                     |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT                 |                              |
|---------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|
| <b>TIM KNOTTS FOR SENATE</b>                                                                      | July 10 Filing - Original      |                              |
|                                                                                                   | <b>COLUMN A</b><br>This Period | <b>COLUMN B</b><br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                                | <b>\$0.00</b>                |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$0.00</b>                  |                              |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$8,870.00</b>              | <b>\$8,870.00</b>            |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$8,870.00</b>              | <b>\$8,870.00</b>            |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$8,870.00</b>              | <b>\$8,870.00</b>            |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$1,425.35</b>              | <b>\$1,425.35</b>            |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$7,444.65</b>              | <b>\$7,444.65</b>            |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>                  |                              |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>                  |                              |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$145.26</b>                | <b>\$145.26</b>              |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>                  |                              |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>                  |                              |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |  |                                      |  |
|---------------------------------------------------------------------------------|--|--------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         |  | TYPE OF REPORT                       |  |
| TIM KNOTTS FOR SENATE                                                           |  | July 10 Filing - Original            |  |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> |  | For Nonparticipating Candidates ONLY |  |
|                                                                                 |  | <b>\$1,880.00</b>                    |  |
| <b>B. Itemized Contributions from Individuals</b>                               |  |                                      |  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>PANOS</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>PAUL</b>                                                                                                                        |                                    | MI<br><b>J</b>                            | Contribution ID #<br><b>0015</b> |
| Residential Street Address<br><b>48 Brookview Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Windsor</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06095</b>         |
| Principal Occupation<br><b>RETIRED ENGINEER</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>RETIRED</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/09/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$75.00</b>                   |

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| Last Name<br><b>KNOTTS</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>CYNTHIA</b>                                                                                                                     |                                    | MI<br><b>M</b>                             | Contribution ID #<br><b>0005</b> |
| Residential Street Address<br><b>12 Sage Park Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Windsor</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06095</b>         |
| Principal Occupation<br><b>PERFORMER/TEACHER</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>SELF</b>                                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/10/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Eleveld-Bartolucci</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br><b>Analiene</b>                                                                                                                    |                                    | MI<br><b></b>                              | Contribution ID #<br><b>0106</b> |
| Residential Street Address<br><b>880 Palisado Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Windsor</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06095</b>         |
| Principal Occupation<br><b>Hairdresser</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Milano Day Spa</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/13/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Bartolucci</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Drew</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0105</b> |
| Residential Street Address<br><b>880 Palisado Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Windsor</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06095</b>         |
| Principal Occupation<br><b>Sales Manager</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Orvis, Inc.</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Bortins</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0104</b> |
| Residential Street Address<br><b>625 E Hedgelawn Way</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Southern Pines</b>                                                                                                               |                                    | State<br><b>NC</b>                         | Zip Code<br><b>28387</b>         |
| Principal Occupation<br><b>Ceo</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Classical Conversations</b>                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/16/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Turner</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0101</b> |
| Residential Street Address<br><b>5 Berrywood Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Farmington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06032</b>         |
| Principal Occupation<br><b>IT</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>The Hartford</b>                                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/16/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Knotts</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0100</b> |
| Residential Street Address<br><b>2115 S 16th St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Burlington</b>                                                                                                                   |                                    | State<br><b>IA</b>                         | Zip Code<br><b>52601</b>         |
| Principal Occupation<br><b>Residential Officer</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Iowa Dept of Corrections</b>                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/16/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Koleszar</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Laura</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0099</b> |
| Residential Street Address<br><b>10 Indian Spring Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Woodstock</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06281</b>         |
| Principal Occupation<br><b>Challenge III Tutor</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Classical Conversations Canterbury</b>                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/16/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Hill</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Rachel</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0098</b> |
| Residential Street Address<br><b>10 Grace St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Windsor</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06095</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Copart</b>                                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Hill</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Brian</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0097</b> |
| Residential Street Address<br><b>10 Grace St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Windsor</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>Accountant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Rockbestos-Surprenant Cable Corp. (aka Marmon IEI)</b>                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Floyd</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Cheryl</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0096</b> |
| Residential Street Address<br><b>902 Robinson Pl</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Shreveport</b>                                                                                                                   |                                    | State<br><b>LA</b>                         | Zip Code<br><b>71104</b>         |
| Principal Occupation<br><b>homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Toal                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Sheila                                                                                                                             |                             | MI                                  | Contribution ID #<br>0088 |
| Residential Street Address<br>50 Nook Farms Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Windsor                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06095         |
| Principal Occupation<br>Doula                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Doula by Your Side                                                                                                      |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/18/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Pelkey                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>William                                                                                                                            |                             | MI                                 | Contribution ID #<br>0084 |
| Residential Street Address<br>133 Portman St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Windsor                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06095         |
| Principal Occupation<br>Quality Engineer                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Jet Industries                                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/19/2026 | Aggregate Contributions<br>\$75.00 | \$75.00                   |

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| Last Name<br>Steele                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Dana                                                                                                                               |                             | MI                                  | Contribution ID #<br>0081 |
| Residential Street Address<br>30 Hill Pasture Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Somers                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06071         |
| Principal Occupation<br>Civil Engineer                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>J.R. Russo & Associates, LLC                                                                                            |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/19/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Rodgers                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Deborah                                                                                                                            |                             | MI                                  | Contribution ID #<br>0079 |
| Residential Street Address<br>PO Box 743                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Three Lakes                                                                                                                         |                             | State<br>WI                         | Zip Code<br>54562         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/19/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Whitehead</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Jean</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0077</b> |
| Residential Street Address<br><b>26 Grandview St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Tolland</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06084</b>         |
| Principal Occupation<br><b>homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>homemaker</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Knotts</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Sharon</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0075</b> |
| Residential Street Address<br><b>127 Wire Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Merrimack</b>                                                                                                                    |                                    | State<br><b>NH</b>                         | Zip Code<br><b>03054</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>None</b>                                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Knotts</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Philip</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0074</b> |
| Residential Street Address<br><b>127 Wire Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Merrimack</b>                                                                                                                    |                                    | State<br><b>NH</b>                         | Zip Code<br><b>03054</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Mead</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Joshua</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0073</b> |
| Residential Street Address<br><b>74 Timothy Ter</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Windsor</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06095</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>N/A</b>                                                                                                              |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>ALEXANDER</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>DR LINDA</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0070</b> |
| Residential Street Address<br><b>155 Fieldstone Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Windsor</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06095</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Wang</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Yanbing</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0068</b> |
| Residential Street Address<br><b>243 Trinity Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Glastonbury</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06033</b>         |
| Principal Occupation<br><b>Chemist</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Employer in Henkel Co.</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/22/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Dalbey</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Laura</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0065</b> |
| Residential Street Address<br><b>1038 Avenue D</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Billings</b>                                                                                                                     |                                    | State<br><b>MT</b>                         | Zip Code<br><b>59102</b>         |
| Principal Occupation<br><b>Musician</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Stillwater strings</b>                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Devereux</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jenifer</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0064</b> |
| Residential Street Address<br><b>13 Lakeview Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Preston</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06365</b>         |
| Principal Occupation<br><b>Education Services</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Jenifer Devereux</b>                                                                                                 |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Calef</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Cristina</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0058</b> |
| Residential Street Address<br><b>177 Bascom Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Lebanon</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06249</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Calef</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Arthur</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0057</b> |
| Residential Street Address<br><b>177 Bascom Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Lebanon</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06249</b>         |
| Principal Occupation<br><b>Design supervisor</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Collins and Jewell Inc.</b>                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Boulden</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Dwayne</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0053</b> |
| Residential Street Address<br><b>20 Wood Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Redding</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06896</b>         |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Preferred Utilities</b>                                                                                              |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Eller</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Anthony</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0043</b> |
| Residential Street Address<br><b>1927 Byrd Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Vienna</b>                                                                                                                       |                                    | State<br><b>VA</b>                         | Zip Code<br><b>22182</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>va</b>                                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Hummel                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Trista                                                                                                                             |                             | MI                                  | Contribution ID #<br>0042 |
| Residential Street Address<br>5 Wyndemere Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Bloomfield                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06002         |
| Principal Occupation<br>Piano Teacher                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>Hummel Piano Studio                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/12/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Mulder                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Terry A                                                                                                                            |                             | MI                                  | Contribution ID #<br>0037 |
| Residential Street Address<br>82 Grande Ave                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Windsor                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06095         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/13/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Lai                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Yuanlin                                                                                                                            |                             | MI                                  | Contribution ID #<br>0035 |
| Residential Street Address<br>282 Kinne Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Glastonbury                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06033         |
| Principal Occupation<br>unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>N/A                                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/17/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Cai                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Difei                                                                                                                              |                             | MI                                  | Contribution ID #<br>0034 |
| Residential Street Address<br>282 Kinne Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Glastonbury                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06033         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>N/A                                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/17/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Ferizaj                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Sidrit                                                                                                                             |                             | MI                                  | Contribution ID #<br>0027 |
| Residential Street Address<br>71 Sturgeon River Rd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Glastonbury                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06033         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>College                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Ferizaj                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Benjamin                                                                                                                           |                             | MI                                  | Contribution ID #<br>0026 |
| Residential Street Address<br>71 Sturgeon River Rd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Glastonbury                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06033         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>N/A                                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Ferizaj                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Redi                                                                                                                               |                             | MI                                  | Contribution ID #<br>0025 |
| Residential Street Address<br>71 Sturgeon River Rd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Glastonbury                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06033         |
| Principal Occupation<br>Physician                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Hartford Hospital                                                                                                       |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Ferizaj                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Mirela                                                                                                                             |                             | MI                                  | Contribution ID #<br>0024 |
| Residential Street Address<br>71 Sturgeon River Rd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Glastonbury                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06033         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Homemaker                                                                                                               |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Jackson                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Doug                                                                                                                               |                             | MI                                  | Contribution ID #<br>0023 |
| Residential Street Address<br>105 Williamsburg Dr                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Greer                                                                                                                               |                             | State<br>SC                         | Zip Code<br>29651         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>N/A                                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Toal                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Carroll                                                                                                                            |                             | MI                                  | Contribution ID #<br>0022 |
| Residential Street Address<br>50 Nook Farms Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Windsor                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06095         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                  |  |  |  |  |                   |
|------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------------------|
| <b>Total of Section B</b>                                                                                        |  |  |  |  | <b>\$6,990.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A + B) (Total on Line 14, Column A of Summary Page) |  |  |  |  | <b>\$8,870.00</b> |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**C1. Contributions from Other Committees**

|                      |       |          |                                                                                 |                         |                        |
|----------------------|-------|----------|---------------------------------------------------------------------------------|-------------------------|------------------------|
| Name of Committee    |       |          | Name of Treasurer                                                               |                         |                        |
| Address              |       |          | Is this contribution associated with an event reported in Section J1?<br>Yes No |                         | Amount of Contribution |
| If yes, list Event # |       |          |                                                                                 |                         |                        |
| City                 | State | Zip Code | Date Received                                                                   | Aggregate Contributions |                        |

|                            |  |
|----------------------------|--|
| <b>Total of Section C1</b> |  |
|----------------------------|--|

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                           |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT            |                   |
| TIM KNOTTS FOR SENATE                                                    |             |          |                                                                                                     | July 10 Filing - Original |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                           |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                           |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received             | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                           |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                           |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                           |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                 |           |                           |                                                |
|--------------------------------------------|--|-----------------|-----------|---------------------------|------------------------------------------------|
| NAME OF COMMITTEE                          |  |                 |           | TYPE OF REPORT            |                                                |
| TIM KNOTTS FOR SENATE                      |  |                 |           | July 10 Filing - Original |                                                |
| <b>D. Loans Received this Period</b>       |  |                 |           |                           |                                                |
| Name of Lender                             |  | Source of Loan: |           |                           | Date of Receipt                                |
|                                            |  | Bank            | Candidate | Individual                | Other                                          |
| Street Address                             |  | City            | State     | Zip Code                  | Is there a cosigner or Guarantor of this loan? |
|                                            |  |                 |           |                           | Yes No                                         |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |                           | Amount Received                                |
| Street Address                             |  | City            | Stat      | Zip Code                  |                                                |
| <b>Total of Section D</b>                  |  |                 |           |                           |                                                |

**I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

TIM KNOTTS FOR SENATE

July 10 Filing - Original

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

Date of Receipt

Method of Payment

Cash

Personal Check

Credit/Debit Card

Amount

**Total of Section E****I. Monetary Receipts (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

TIM KNOTTS FOR SENATE

July 10 Filing - Original

**G. Interest from Deposits in Authorized Accounts**

Name of Institution

Date Received

Amount

Street Address

City

State

Zip Code

**Total of Section G****I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

TIM KNOTTS FOR SENATE

July 10 Filing - Original

**H. Public Grant Funds Received from the Citizens' Election Fund**

Purpose of Grant:

Initial

Grant Adjustment

Supplemental/Post Election Deficit

Grant Cycle:

Primary

General Election

Special Election

Date Received

Amount

**Total of Section H**

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |      |       |                     |                           |                 |
|------------------------------------------------------------------------|------|-------|---------------------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                      |      |       |                     | TYPE OF REPORT            |                 |
| TIM KNOTTS FOR SENATE                                                  |      |       |                     | July 10 Filing - Original |                 |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |       |                     |                           |                 |
| Name                                                                   |      |       | Date of Transaction |                           | Amount Received |
| Street Address                                                         | City | State | Zip Code            |                           |                 |
| Description                                                            |      |       |                     |                           |                 |
| <b>Total of Section I</b>                                              |      |       |                     |                           |                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                         |        |             |                                                                                                                                                                                                               |                           |          |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |        |             |                                                                                                                                                                                                               | TYPE OF REPORT            |          |
| TIM KNOTTS FOR SENATE                                                                                                                   |        |             |                                                                                                                                                                                                               | July 10 Filing - Original |          |
| <b>J1. Event Information</b>                                                                                                            |        |             |                                                                                                                                                                                                               |                           |          |
| Event #<br>Date of Event                                                                                                                | Letter | Description | Was this a fundraising event?<br>Yes No                                                                                                                                                                       |                           |          |
| Location: Street Address                                                                                                                |        |             | City                                                                                                                                                                                                          | State                     | Zip Code |
| Was this event hosted at a personal residence?                                                                                          |        | Yes         | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                           |          |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                           |          |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |        | Yes         | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                           |          |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                           |          |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |        | Yes         | (If yes, enter Total Receipts here.)                                                                                                                                                                          |                           |          |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                           |          |
| <b>Total of Section J1</b>                                                                                                              |        |             |                                                                                                                                                                                                               |                           |          |

**II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

TIM KNOTTS FOR SENATE

July 10 Filing - Original

**J3. In-Kind Donations Not Considered Contributions**

Name of the Donor

Street Address

City

State

Zip Code

Donation Given by:

Description of Donation

Fair Market Value of  
Donation

Individual

Business Entity

Sole Proprietorship

Date Received

Event #

Aggregate value for this event

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

TIM KNOTTS FOR SENATE

July 10 Filing - Original

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

Name of Host

Is this event supporting more than one candidate?

Yes

No

If yes, complete Itemization in  
Addendum J4

Street Address

City

State

Zip Code

Description of Donation

Fair Market Value of  
Donation

Event #

Aggregate value of this Event - all hosts

Aggregate value of all Events - this host/candidate

**Total of Section J4**

**III. NONMONETARY RECEIPTS (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

TIM KNOTTS FOR SENATE

July 10 Filing - Original

**K. In-Kind Contributions**

Name

Street Address

City

State

Zip Code

Is this contribution associated with an event reported in Section J1?

Yes

No

Description of In-Kind Contribution

If yes, list Event#

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

Yes

No

Is contributor a principal of a state contractor or prospective state contractor?

Yes

No

If yes, indicate which branch or branches of government the contract is with:

Executive

Legislative

Fair Market Value of this Contribution

Type of Contributor:

Individual

Committee

Sole Proprietorship

Date Received

Aggregate contributions

**Total of Section K****III. Non Monetary Receipts (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

TIM KNOTTS FOR SENATE

July 10 Filing - Original

**L. Refundable Deposit to Telephone Company**

Last Name of Individual

First Name

MI

Date Deposit Made

Residential Street Address

City

State

Zip Code

Amount of Deposit

Name of Telephone company

Street Address

City

State

Zip Code

**Total of Section L**

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                                                |                                  |                                                                                                                                         |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>NETWORK SOLUTIONS, LLC                                                                                                                                                                                                       |                                                | Date of Payment<br>05/11/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>5335 Gate Pkwy                                                                                                                                                                                                              |                                                | City<br>Jacksonville             | State<br>FL                                                                                                                             | Zip Code<br>32256     |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>DOMAIN ACQUISITION AND SECURITY |                                  |                                                                                                                                         | Amount<br><br>\$35.87 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

|                                                                                                                                                                                                                                               |                                                             |                                  |                                                                                                                                                   |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>WILLIAM D PELKEY                                                                                                                                                                                                             |                                                             | Date of Payment<br>05/14/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>89</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>133 Portman St                                                                                                                                                                                                              |                                                             | City<br>Windsor                  | State<br>CT                                                                                                                                       | Zip Code<br>06095     |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>POST OFFICE BOX - INITAL RENTAL/DEPOSIT USPS |                                  |                                                                                                                                                   | Amount<br><br>\$74.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                           |                       |

|                                                                                                                                                                                                                                               |                                                        |                                  |                                                                                                                                                   |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>RONALD ELEVELD                                                                                                                                                                                                               |                                                        | Date of Payment<br>05/19/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>90</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>880 Palisado Ave                                                                                                                                                                                                            |                                                        | City<br>Windsor                  | State<br>CT                                                                                                                                       | Zip Code<br>06095      |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>PALM CARDS/CAMPAIGN FLYERS FROM STAPLES |                                  |                                                                                                                                                   | Amount<br><br>\$247.21 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                        | Expenditure #<br>(if applicable) | Event #                                                                                                                                           |                        |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                                                                                   |                                  |                                                                                                                                                   |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>ELLA ABBOTT                                                                                                                                                                                                                  |                                                                                   | Date of Payment<br>05/21/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>91</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>404 NE 9th St                                                                                                                                                                                                               |                                                                                   | City<br>Mulberry                 | State<br>FL                                                                                                                                       | Zip Code<br>33860      |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>WEB DESIGN, DEVELOPMENT, EMAIL CONNECTION - CAMPAIGN WEBSITE/EMAIL |                                  |                                                                                                                                                   | Amount<br><br>\$225.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                   | Expenditure #<br>(if applicable) | Event #                                                                                                                                           |                        |
| Name of Payee<br>NETWORK SOLUTIONS, LLC                                                                                                                                                                                                       |                                                                                   | Date of Payment<br>05/21/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT           |                        |
| Street Address<br>5335 Gate Pkwy                                                                                                                                                                                                              |                                                                                   | City<br>Jacksonville             | State<br>FL                                                                                                                                       | Zip Code<br>32256      |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>CAMPAIGN EMAIL SET-UP                                              |                                  |                                                                                                                                                   | Amount<br><br>\$31.89  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                   | Expenditure #<br>(if applicable) | Event #                                                                                                                                           |                        |
| Name of Payee<br>RIGHT INSIGHT                                                                                                                                                                                                                |                                                                                   | Date of Payment<br>05/21/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT           |                        |
| Street Address<br>PO Box 421                                                                                                                                                                                                                  |                                                                                   | City<br>Boise                    | State<br>ID                                                                                                                                       | Zip Code<br>83701      |
| Purpose of Expendit<br>CNSLT                                                                                                                                                                                                                  | Description<br>RIGHT INSIGHT - VOTER DATA COMPANY - INITAL ACCOUNT SETUP FEES     |                                  |                                                                                                                                                   | Amount<br><br>\$132.87 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                   | Expenditure #<br>(if applicable) | Event #                                                                                                                                           |                        |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                               |                                                           |                                  |                                                                                                                                         |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>STAPLES                                                                                                                                                                                                                      |                                                           | Date of Payment<br>05/23/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>49 Putnam Blvd                                                                                                                                                                                                              |                                                           | City<br>Glastonbury              |                                                                                                                                         | State<br>CT            |
| Zip Code<br>06033                                                                                                                                                                                                                             |                                                           |                                  |                                                                                                                                         |                        |
| Purpose of Expendit<br>OFFICE                                                                                                                                                                                                                 | Description<br>ENVELOPE, TONER, PAPERS, ORGANIZER FOLDERS |                                  |                                                                                                                                         | Amount<br><br>\$166.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                           | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                        |

|                                                                                                                                                                                                                                               |                                                |                                  |                                                                                                                                         |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>NETWORK SOLUTIONS, LLC                                                                                                                                                                                                       |                                                | Date of Payment<br>06/11/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>5335 Gate Pkwy                                                                                                                                                                                                              |                                                | City<br>Jacksonville             |                                                                                                                                         | State<br>FL           |
| Zip Code<br>32256                                                                                                                                                                                                                             |                                                |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>CAMPAIGN EMAIL/WEBSITE SECURITY |                                  |                                                                                                                                         | Amount<br><br>\$12.75 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

|                                                                                                                                                                                                                                               |                                                                                                                 |                                  |                                                                                                                                                     |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>TIM KNOTTS                                                                                                                                                                                                                   |                                                                                                                 | Date of Payment<br>06/29/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1041</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>12 Sage Park Rd                                                                                                                                                                                                             |                                                                                                                 | City<br>Windsor                  |                                                                                                                                                     | State<br>CT            |
| Zip Code<br>06095                                                                                                                                                                                                                             |                                                                                                                 |                                  |                                                                                                                                                     |                        |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>reimbursement to candidate - four purchases totaling \$145.26 (shirts,copies envelopes, posters) |                                  |                                                                                                                                                     | Amount<br><br>\$145.26 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                                                 | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                        |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                                                                                   |                                      |                                                                                                                                         |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Name of Payee<br><b>ANEDOT, INC</b>                                                                                                                                                                                                           |                                                                                   | Date of Payment<br><b>06/30/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                    |
| Street Address<br><b>3723 Greenville Ave</b>                                                                                                                                                                                                  |                                                                                   | City<br><b>Dallas</b>                |                                                                                                                                         | State<br><b>TX</b> |
| Zip Code<br><b>75206-5311</b>                                                                                                                                                                                                                 |                                                                                   |                                      |                                                                                                                                         |                    |
| Purpose of Expendit<br><b>BNK</b>                                                                                                                                                                                                             | Description<br><b>ANEDOT TRANSACTION FEES (AGGREGATE FOR PERIOD)</b>              |                                      |                                                                                                                                         | Amount             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                   | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 | <b>\$346.30</b>    |
| Name of Payee<br><b>WINDSOR FEDERAL BANK</b>                                                                                                                                                                                                  |                                                                                   | Date of Payment<br><b>06/30/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                    |
| Street Address<br><b>250 Broad St</b>                                                                                                                                                                                                         |                                                                                   | City<br><b>Windsor</b>               |                                                                                                                                         | State<br><b>CT</b> |
| Zip Code<br><b>06095</b>                                                                                                                                                                                                                      |                                                                                   |                                      |                                                                                                                                         |                    |
| Purpose of Expendit<br><b>BNK</b>                                                                                                                                                                                                             | Description<br><b>WINDSOR FEDERAL - STATEMENT AND MAINTENANCE SERVICE CHARGES</b> |                                      |                                                                                                                                         | Amount             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                   | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 | <b>\$7.50</b>      |
| <b>Total of Section N</b>                                                                                                                                                                                                                     |                                                                                   |                                      |                                                                                                                                         | <b>\$1,425.35</b>  |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**O. Expenses Paid By Candidate**

|                                                            |                              |               |                 |         |                                                                     |         |
|------------------------------------------------------------|------------------------------|---------------|-----------------|---------|---------------------------------------------------------------------|---------|
| Name of Payee (Name of vendor who candidate paid directly) |                              |               | Date of Payment |         | Is Reimbursement Claimed?                                           |         |
| STAPLES                                                    |                              |               | 05/21/2026      |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| Street Address                                             |                              | City          |                 | State   | Zip Code                                                            | Amount  |
| 2550 Albany Ave                                            |                              | West Hartford |                 | CT      | 06117                                                               |         |
| Purpose of Expenditure (by code)                           | Description                  |               |                 | Event # |                                                                     | \$58.68 |
| A-SIGN                                                     | CAMPAIGN POSTERS/SIGNS 18X24 |               |                 |         |                                                                     |         |

|                                                            |                            |             |                 |         |                                                                     |         |
|------------------------------------------------------------|----------------------------|-------------|-----------------|---------|---------------------------------------------------------------------|---------|
| Name of Payee (Name of vendor who candidate paid directly) |                            |             | Date of Payment |         | Is Reimbursement Claimed?                                           |         |
| CF Studio                                                  |                            |             | 05/23/2026      |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| Street Address                                             |                            | City        |                 | State   | Zip Code                                                            | Amount  |
| 2407 Main St                                               |                            | Glastonbury |                 | CT      | 06033                                                               |         |
| Purpose of Expenditure (by code)                           | Description                |             |                 | Event # |                                                                     | \$60.00 |
| A-OTH                                                      | campaign t-shirts printing |             |                 |         |                                                                     |         |

|                                                            |               |               |                 |         |                                                                     |         |
|------------------------------------------------------------|---------------|---------------|-----------------|---------|---------------------------------------------------------------------|---------|
| Name of Payee (Name of vendor who candidate paid directly) |               |               | Date of Payment |         | Is Reimbursement Claimed?                                           |         |
| Hannah Srisam-Ang                                          |               |               | 06/13/2026      |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| Street Address                                             |               | City          |                 | State   | Zip Code                                                            | Amount  |
| 134 Dover Rd                                               |               | West Hartford |                 | CT      | 06119                                                               |         |
| Purpose of Expenditure (by code)                           | Description   |               |                 | Event # |                                                                     | \$14.00 |
| PRNT                                                       | Photo copying |               |                 |         |                                                                     |         |

|                                                            |             |            |                 |         |                                                                     |         |
|------------------------------------------------------------|-------------|------------|-----------------|---------|---------------------------------------------------------------------|---------|
| Name of Payee (Name of vendor who candidate paid directly) |             |            | Date of Payment |         | Is Reimbursement Claimed?                                           |         |
| WALMART                                                    |             |            | 06/14/2026      |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| Street Address                                             |             | City       |                 | State   | Zip Code                                                            | Amount  |
| 420 Buckland Hills Dr                                      |             | Manchester |                 | CT      | 06042                                                               |         |
| Purpose of Expenditure (by code)                           | Description |            |                 | Event # |                                                                     | \$12.58 |
| OFFICE                                                     | ENVELOPES   |            |                 |         |                                                                     |         |

Total of Section O

**\$145.26**

| <b>IV. EXPENDITURES (Sections N - S)</b>                                                                                                                                                                      |             |                               |                                                                                                                                                                                                                                                                                                                       |                           |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                       |             |                               |                                                                                                                                                                                                                                                                                                                       | TYPE OF REPORT            |          |
| TIM KNOTTS FOR SENATE                                                                                                                                                                                         |             |                               |                                                                                                                                                                                                                                                                                                                       | July 10 Filing - Original |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                                                                                                                                          |             |                               |                                                                                                                                                                                                                                                                                                                       |                           |          |
| Name of Issuing Institution                                                                                                                                                                                   |             |                               | Type of Credit Card:<br><div style="display: flex; justify-content: space-around; font-size: small;"> <span>Visa</span> <span>Master Card</span> <span>Discover</span> <span>American Express</span> </div> <div style="display: flex; justify-content: space-around; font-size: x-small;"> <span>Other</span> </div> |                           |          |
| Name of Vendor                                                                                                                                                                                                |             |                               |                                                                                                                                                                                                                                                                                                                       | Date of Transaction       |          |
| Street Address                                                                                                                                                                                                |             |                               | City                                                                                                                                                                                                                                                                                                                  |                           | State    |
|                                                                                                                                                                                                               |             |                               |                                                                                                                                                                                                                                                                                                                       |                           | Zip Code |
| Purpose of Expenditure (by code)                                                                                                                                                                              | Description |                               |                                                                                                                                                                                                                                                                                                                       |                           | Amount   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <div style="display: flex; justify-content: flex-end; font-size: x-small;"> <span>Yes</span> <span>No</span> </div> |             | Expenditure # (if applicable) | Event #                                                                                                                                                                                                                                                                                                               |                           |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                                                                                                                                        |             |                               |                                                                                                                                                                                                                                                                                                                       |                           |          |
| <b>Total of Section P</b>                                                                                                                                                                                     |             |                               |                                                                                                                                                                                                                                                                                                                       |                           |          |

| <b>IV. EXPENDITURES (Sections N - S)</b>                                                                                                                                                                      |             |                               |         |                           |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|---------|---------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                       |             |                               |         | TYPE OF REPORT            |                                      |
| TIM KNOTTS FOR SENATE                                                                                                                                                                                         |             |                               |         | July 10 Filing - Original |                                      |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                      |             |                               |         |                           |                                      |
| Name of Creditor                                                                                                                                                                                              |             |                               |         | Date Incurred             |                                      |
| Street Address                                                                                                                                                                                                |             |                               | City    |                           | State                                |
|                                                                                                                                                                                                               |             |                               |         |                           | Zip Code                             |
| Purpose of Expenditure (by code)                                                                                                                                                                              | Description |                               |         |                           | Amount Incurred (Estimate or Actual) |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <div style="display: flex; justify-content: flex-end; font-size: x-small;"> <span>Yes</span> <span>No</span> </div> |             | Expenditure # (if applicable) | Event # |                           |                                      |
| If yes, assign an Expenditure # and completes Itemization in Addendum Q                                                                                                                                       |             |                               |         |                           |                                      |
| <b>Total of Section Q</b>                                                                                                                                                                                     |             |                               |         |                           |                                      |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**R. Itemization of Reimbursements and Secondary Payees**

|                                                                                                                                                                                                                                                    |                                                             |                               |                                             |                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>PELKEY                                                                                                                                                                                                       | First<br><br>WILLIAM                                        | MI<br><br>D                   | Date of Payment to Vendor<br><br>05/06/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input checked="" type="checkbox"/> Check # 7400<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>UNITED STATES POSTALSERVICE                                                                                                                                                                  |                                                             |                               |                                             |                                                                                                                                                                                                           |
| Street Address of Vendor<br>245 Broad St                                                                                                                                                                                                           |                                                             | City<br>Windsor               | State<br>CT                                 | Zip Code<br>06095                                                                                                                                                                                         |
| Purpose of Expenditure (by code)<br>POST                                                                                                                                                                                                           | Description<br>REIMBURSE FOR PAYING TO OPEN CAMPAIGN PO BOX |                               |                                             |                                                                                                                                                                                                           |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                                                             | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$74.00                                                                                                                                                                                     |

|                                                                                                                                                                                                                                                    |                                                               |                               |                                             |                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>ELEVELD                                                                                                                                                                                                      | First<br><br>RONALD                                           | MI<br><br>C                   | Date of Payment to Vendor<br><br>05/12/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input checked="" type="checkbox"/> Check # 90<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>STAPLES                                                                                                                                                                                      |                                                               |                               |                                             |                                                                                                                                                                                                         |
| Street Address of Vendor<br>14 Hazard Ave                                                                                                                                                                                                          |                                                               | City<br>Enfield               | State<br>CT                                 | Zip Code<br>06082                                                                                                                                                                                       |
| Purpose of Expenditure (by code)<br>PRNT                                                                                                                                                                                                           | Description<br>REIMBURSE RONALD FOR CAMPAIGN LITERATURE COSTS |                               |                                             |                                                                                                                                                                                                         |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                                                               | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$247.21                                                                                                                                                                                  |

**Total of Section R****\$321.21**

**IV. EXPENDITURES (Sectuibs N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| TIM KNOTTS FOR SENATE                                                   | July 10 Filing - Original |

**S. Surplus Distribution of Equipment and Furniture**

|                     |      |       |          |                                     |
|---------------------|------|-------|----------|-------------------------------------|
| Name of Recipient   |      |       |          |                                     |
| Street Address      | City | State | Zip Code | Original Purchase<br>Amount of Item |
| Description of Item |      |       |          |                                     |

**Total of Section S****Section J4. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

|                   |  |
|-------------------|--|
| <b>Event #</b>    |  |
| Name of Candidate |  |

**Section N. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**N. Expenses Paid By Committee - Addendum**

| Expenditure #     | Amount of Expenditure |
|-------------------|-----------------------|
|                   |                       |
| Name of Candidate | Office Sought         |

| Section P. ADDENDUM                                             |                              |
|-----------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                              |
|-------------------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT               |
|                                                                                     |                              |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                              |
| <b>Expenditure #</b>                                                                | <b>Amount of Expenditure</b> |
| Name of Candidate                                                                   | Office Sought                |

| Section R. ADDENDUM                                                     |                              |
|-------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT               |
|                                                                         |                              |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                              |
| <b>Expenditure #</b>                                                    | <b>Amount of Expenditure</b> |
| Name of Candidate                                                       | Office Sought                |