

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised February 2015



Electronic Filing

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**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                                                          |                           |                                                                                                                  |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                                                          |                           | 2. TYPE OF COMMITTEE                                                                                             |                                                     |
| <b>Rich Mette 22</b>                                                                                                                                                                                                                                                             |  |                                                                                          |                           | <input checked="checked" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                                     |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                                                          |                           |                                                                                                                  |                                                     |
| First<br><b>Daniel</b>                                                                                                                                                                                                                                                           |  | MI<br>                                                                                   | Last<br><b>Ciesielski</b> |                                                                                                                  | Suffix<br>                                          |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                                                          |                           |                                                                                                                  |                                                     |
| Street Address<br><b>33 Overlook Dr</b>                                                                                                                                                                                                                                          |  | City<br><b>Plainville</b>                                                                |                           | State<br><b>CT</b>                                                                                               | Zip Code<br><b>06062</b>                            |
| 5. ELECTION DATE<br><b>11/03/2026</b>                                                                                                                                                                                                                                            |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee )<br><b>State Representative</b> |                           |                                                                                                                  | 7. DISTRICT NUMBER ( if applicable )<br><b>R022</b> |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                                                          |                           |                                                                                                                  |                                                     |
| First<br><b>Richard</b>                                                                                                                                                                                                                                                          |  | MI<br><b>R</b>                                                                           | Last<br><b>Mette</b>      |                                                                                                                  | Suffix<br>                                          |
| 9. TYPE OF REPORT<br><b>July 10 Filing - Amendment</b>                                                                                                                                                                                                                           |  |                                                                                          |                           |                                                                                                                  |                                                     |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                                                          |                           |                                                                                                                  |                                                     |
| Beginning Date                      Ending Date<br><br><b>04/05/2026</b> thru <b>06/30/2026</b>                                                                                                                                                                                  |  |                                                                                          |                           |                                                                                                                  |                                                     |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                                                          |                           |                                                                                                                  |                                                     |
| <input checked="checked" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.            |  |                                                                                          |                           |                                                                                                                  |                                                     |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>Daniel Ciesielski</b><br>PRINT NAME OF THE SIGNER                                     |                           | <b>07/09/2026 5:18:34PM</b><br>DATE CERTIFIED                                                                    |                                                     |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                                                          |                           |                                                                                                                  |                                                     |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT             |                       |
|---------------------------------------------------------------------------------------------------|----------------------------|-----------------------|
| <b>Rich Mette 22</b>                                                                              | July 10 Filing - Amendment |                       |
|                                                                                                   | COLUMN A<br>This Period    | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                            | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$0.00</b>              |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$7,320.00</b>          | <b>\$7,320.00</b>     |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$450.03</b>            | <b>\$450.03</b>       |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$7,770.03</b>          | <b>\$7,770.03</b>     |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$7,770.03</b>          | <b>\$7,770.03</b>     |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$1,502.90</b>          | <b>\$1,502.90</b>     |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$6,267.13</b>          | <b>\$6,267.13</b>     |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$118.03</b>            | <b>\$118.03</b>       |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>              |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>              |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>              |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>              |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |  |                                      |  |
|---------------------------------------------------------------------------------|--|--------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         |  | TYPE OF REPORT                       |  |
| Rich Mette 22                                                                   |  | July 10 Filing - Amendment           |  |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> |  | For Nonparticipating Candidates ONLY |  |
|                                                                                 |  | <b>\$0.00</b>                        |  |
| <b>B. Itemized Contributions from Individuals</b>                               |  |                                      |  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Catanzaro                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Joseph                                                                                                                             |                             | MI                                | Contribution ID #<br>0006 |
| Residential Street Address<br>2 Hollis Ln                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Sales Rep                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Founders Fellowship                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Ouellette                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Gail                                                                                                                               |                             | MI<br>M                           | Contribution ID #<br>0009 |
| Residential Street Address<br>22 Hunter Rdg                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Unionville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06085         |
| Principal Occupation<br>Bookkeeper                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Plainville Food Pantry                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Zaino                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Nancy                                                                                                                              |                             | MI<br>M                           | Contribution ID #<br>0008 |
| Residential Street Address<br>36 Paper Chase Dr                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Farmington                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06032         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>DelBuono                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Darlene                                                                                                                            |                             | MI                                | Contribution ID #<br>0007 |
| Residential Street Address<br>22 Young St .                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code                  |
| Principal Occupation<br>Unit Secretary                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>Hospital For Specific Care                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Manafort                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Lana                                                                                                                               |                             | MI                                  | Contribution ID #<br>0001 |
| Residential Street Address<br>26 James Pl                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06062         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>NCIO Construction                                                                                                       |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/22/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Kyla                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Petit                                                                                                                              |                             | MI<br>M                            | Contribution ID #<br>0005 |
| Residential Street Address<br>181 Broad St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/24/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Casey                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Colette                                                                                                                            |                             | MI<br>M                             | Contribution ID #<br>0004 |
| Residential Street Address<br>32 Roseleah Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/24/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Jackson                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Pamela                                                                                                                             |                             | MI<br>B                             | Contribution ID #<br>0003 |
| Residential Street Address<br>135 Camp St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/24/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Dennehy                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Gayle                                                                                                                              |                             | MI<br>B                             | Contribution ID #<br>0002 |
| Residential Street Address<br>28 Perron Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06062         |
| Principal Occupation<br>Realtor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Dennehy&Company LLC                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/25/2026 | Aggregate Contributions<br>\$200.00 | \$200.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Shorette                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Marilyn                                                                                                                            |                             | MI                                 | Contribution ID #<br>0016 |
| Residential Street Address<br>18 Milford St .                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/25/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Basinger                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Katherine                                                                                                                          |                             | MI                                  | Contribution ID #<br>0030 |
| Residential Street Address<br>27 Church St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/25/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Cyr</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Eileen</b>                                                                                                                      |                                    | MI<br><b>E</b>                            | Contribution ID #<br><b>0012</b> |
| Residential Street Address<br><b>104 River St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/26/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Goski</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ronald</b>                                                                                                                      |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0011</b> |
| Residential Street Address<br><b>104 River St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Prod Mgr</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Heartwood Cabinet Refacing</b>                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/26/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Zaino III</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Ernest</b>                                                                                                                      |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0010</b> |
| Residential Street Address<br><b>32 Paper Chase Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Farmington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06032</b>         |
| Principal Occupation<br><b>Dispatcher</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Favahr</b>                                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/27/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Kisluk</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI<br><b>E</b>                            | Contribution ID #<br><b>0015</b> |
| Residential Street Address<br><b>65 Forestville Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/27/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Casey                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Russell                                                                                                                            |                             | MI<br>F                            | Contribution ID #<br>0014 |
| Residential Street Address<br>32 Rosedleah                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Facilities Worker                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Ct on-line Computer Center                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/27/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Brayne                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>William                                                                                                                            |                             | MI<br>M                            | Contribution ID #<br>0013 |
| Residential Street Address<br>5 Hemingway                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/27/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>St Pierre                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Janet                                                                                                                              |                             | MI                                | Contribution ID #<br>0019 |
| Residential Street Address<br>41 Broad St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06962         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/28/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Walowski                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Steven                                                                                                                             |                             | MI                                | Contribution ID #<br>0018 |
| Residential Street Address<br>2039 Mt Vernon Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>04689         |
| Principal Occupation<br>Laborer                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Hillside Landscaping                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/28/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Liebler</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Norma</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0017</b> |
| Residential Street Address<br><b>130 Redstone HI</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Staff Support</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Elmwood Community Center</b>                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Baker</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI<br><b>E</b>                            | Contribution ID #<br><b>0029</b> |
| Residential Street Address<br><b>50 Nburning Tree Dr</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Civil Engineer</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Ct Dept of Tfransportation</b>                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/28/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Carrier</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Rejeab</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0028</b> |
| Residential Street Address<br><b>28 Perron Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>House Builder</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Carriewr Home Builders</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/28/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Gervais</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Mark</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0027</b> |
| Residential Street Address<br><b>8 Ben Ct</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Owner-mgr</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Gervais Bros Inc</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/28/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Gervais                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Donna                                                                                                                              |                             | MI                                 | Contribution ID #<br>0026 |
| Residential Street Address<br>8 Ben Ct                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code                  |
| Principal Occupation<br>Sr Fin Consultant                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Travelers Ins                                                                                                           |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/28/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Dressel                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                 | Contribution ID #<br>0024 |
| Residential Street Address<br>18 Tomlinson Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/28/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>O'Brien                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Sharon                                                                                                                             |                             | MI<br>M                            | Contribution ID #<br>0023 |
| Residential Street Address<br>190 Moore Hill Dr                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>Owner Manager                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>Hillside Properties                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/28/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Lojoie                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Mark                                                                                                                               |                             | MI                                 | Contribution ID #<br>0022 |
| Residential Street Address<br>372 Kensington Ave                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>Vice President operations                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Berlin Steel                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/28/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Ives</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0021</b> |
| Residential Street Address<br><b>12 Turnbelly Ct</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Plantsville</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06479</b>         |
| Principal Occupation<br><b>Staff Member</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>RPI Development Group</b>                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/28/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Wilk</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Timothy</b>                                                                                                                     |                                    | MI<br><b>J</b>                            | Contribution ID #<br><b>0105</b> |
| Residential Street Address<br><b>144 Scenic Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/28/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Robinson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0020</b> |
| Residential Street Address<br><b>93 Berlin Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Davidson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Barbara</b>                                                                                                                     |                                    | MI<br><b>J</b>                            | Contribution ID #<br><b>0043</b> |
| Residential Street Address<br><b>28 Northampton Ln</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/30/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Davidson                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>William                                                                                                                            |                             | MI<br>W                            | Contribution ID #<br>0042 |
| Residential Street Address<br>28 Northampton Ln                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/30/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Herron                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Cynthia                                                                                                                            |                             | MI<br>CT                           | Contribution ID #<br>0041 |
| Residential Street Address<br>6 Sycamore                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/30/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Martin                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Douglas                                                                                                                            |                             | MI<br>CT                          | Contribution ID #<br>0057 |
| Residential Street Address<br>236 Carter Ln                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>Factory Worker                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>Springfield Spring                                                                                                      |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Gelinas                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Robert                                                                                                                             |                             | MI<br>J                            | Contribution ID #<br>0039 |
| Residential Street Address<br>178 Milford Street Ext                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Driver                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Automotive Connectiin Fleet                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/02/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Winkleman                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Seth                                                                                                                               |                             | MI                                 | Contribution ID #<br>0132 |
| Residential Street Address<br>37 Tyler Farms Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>RN                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Uconn Health                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/02/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Daly                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Jane                                                                                                                               |                             | MI                                  | Contribution ID #<br>0131 |
| Residential Street Address<br>29 Great Plain Dr                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06062         |
| Principal Occupation<br>Oper Mgr                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Amwis Ins                                                                                                               |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/02/2026 | Aggregate Contributions<br>\$200.00 | \$200.00                  |

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| Last Name<br>Dennehy                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Gayle                                                                                                                              |                             | MI<br>B                             | Contribution ID #<br>0133 |
| Residential Street Address<br>28 Perron Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06062         |
| Principal Occupation<br>Realtor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Dennehy&Company LLC                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/03/2026 | Aggregate Contributions<br>\$205.00 | \$5.00                    |

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| Last Name<br>Townesley                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Jim                                                                                                                                |                             | MI<br>A                           | Contribution ID #<br>0051 |
| Residential Street Address<br>696 Spring St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>Clergy                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Central Baptist Church                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/06/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>McKeever                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Linda                                                                                                                              |                             | MI<br>J                           | Contribution ID #<br>0050 |
| Residential Street Address<br>146 Howard                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>Missionary                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Baptist Internation Missions                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/06/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Townesley                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Janet                                                                                                                              |                             | MI<br>A                           | Contribution ID #<br>0049 |
| Residential Street Address<br>696 Spring St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/06/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Buchanan                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Sara                                                                                                                               |                             | MI                                | Contribution ID #<br>0032 |
| Residential Street Address<br>981 S Main St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Plantsville                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06479         |
| Principal Occupation<br>Vehicle Registration Mgr                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Expert Auto Service                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/06/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Muskatello                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>James                                                                                                                              |                             | MI<br>M                            | Contribution ID #<br>0064 |
| Residential Street Address<br>51 W Pines Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code                  |
| Principal Occupation<br>Dev. Eng.                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>ICU Medical Inc                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/06/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

Rich Mette 22

TYPE OF REPORT

July 10 Filing - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Martin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Sarah</b>                                                                                                                       |                                    | MI<br><b>E</b>                            | Contribution ID #<br><b>0063</b> |
| Residential Street Address<br><b>95 Yorktown Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>At home mom</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>at homje mom</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

  

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| Last Name<br><b>Knibbs</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Suzanne</b>                                                                                                                     |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0062</b> |
| Residential Street Address<br><b>706 Spring St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Underwriter</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>First World Mortgage</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

  

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| Last Name<br><b>Knibbs</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0061</b> |
| Residential Street Address<br><b>706 Spring St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Electrician</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Knibbs Electrical Services</b>                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

  

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| Last Name<br><b>McKeever</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0053</b> |
| Residential Street Address<br><b>1505 West St Unit 2</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code                         |
| Principal Occupation<br><b>AP Clerk/ IT</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Central Baptist Church</b>                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Choquette</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Kevin</b>                                                                                                                       |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0052</b> |
| Residential Street Address<br><b>78 Panorama Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Salesman</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Ashley's</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>TOMPKINS</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>DEBORAH</b>                                                                                                                     |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0137</b> |
| Residential Street Address<br><b>21 McDonald</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Casey</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Colette</b>                                                                                                                     |                                    | MI<br><b>M</b>                             | Contribution ID #<br><b>0136</b> |
| Residential Street Address<br><b>32 Roseleah Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$125.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Divenere</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI<br><b></b>                              | Contribution ID #<br><b>0135</b> |
| Residential Street Address<br><b>139 Hopmeadow Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Bristol</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06101</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rich Mette 22

July 10 Filing - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                |                                                                                                                                  |                                    |                                            |                                  |
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| Last Name<br><b>Buchanan</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Rachel</b>                                                                                                           |                                    | MI                                         | Contribution ID #<br><b>0134</b> |
| Residential Street Address<br><b>134 Broad St</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                        |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                  | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

  

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| Last Name<br><b>Martin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Collin</b>                                                                                                                      |                                    | MI<br><b>T</b>                            | Contribution ID #<br><b>0060</b> |
| Residential Street Address<br><b>95 Yorktown Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Operations Mgr</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Able tool &amp; Equip</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

  

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| Last Name<br><b>Martin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kathy</b>                                                                                                                       |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0059</b> |
| Residential Street Address<br><b>236 Carter</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

  

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| Last Name<br><b>Zavatilkey</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Laura</b>                                                                                                                       |                                    | MI<br><b>K</b>                           | Contribution ID #<br><b>0036</b> |
| Residential Street Address<br><b>139 Camp</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Chapman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Johanna</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0035</b> |
| Residential Street Address<br><b>206 Broad St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Property Mgr</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>William Petit Properties LLC</b>                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Irizarry</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Alicia</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0034</b> |
| Residential Street Address<br><b>68 Northampton</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code                         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>South Park Inn</b>                                                                                                   |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Petit</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Glenn</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0040</b> |
| Residential Street Address<br><b>132 Res Stone HI</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Property Mgr</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Petit Properties</b>                                                                                                 |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Gelinas</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Heather</b>                                                                                                                     |                                    | MI<br><b>L</b>                            | Contribution ID #<br><b>0038</b> |
| Residential Street Address<br><b>178 Milford Street Ext</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Gelinas</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Taylor</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0037</b> |
| Residential Street Address<br><b>178 Milford Street Ext</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Maraldi</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Leslie</b>                                                                                                                      |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0031</b> |
| Residential Street Address<br><b>92 W Main St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Buchanan</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0146</b> |
| Residential Street Address<br><b>134 Broad St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Painter</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>DMB Painting Co.</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Dunn</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Phillip</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0145</b> |
| Residential Street Address<br><b>14 Greenwood Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Farmington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06032</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Jackson O'Keefe II</b>                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Fisher</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Marie Micacci</b>                                                                                                               |                                    | MI                                        | Contribution ID #<br><b>0144</b> |
| Residential Street Address<br><b>462 Edgewood Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Baker</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0143</b> |
| Residential Street Address<br><b>50 Burning Tree Dr</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$41.98</b> | <b>\$40.00</b>                   |

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| Last Name<br><b>Santiago</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Peter</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0142</b> |
| Residential Street Address<br><b>201 Old Cider Mill Rd</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Goodwin College</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Chaplinsky</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Paul</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0141</b> |
| Residential Street Address<br><b>63 Macintosh Way</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Managemet</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Dymax</b>                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Capozzi</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Ezio</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0140</b> |
| Residential Street Address<br><b>8 Nod Rd</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Service tech</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Ct Auto Service</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$26.35</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Triano</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Victoria</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0139</b> |
| Residential Street Address<br><b>33 Belleview Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>33Belleview Ave</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Brenner</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Bethaney</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0138</b> |
| Residential Street Address<br><b>198 Cooke</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Dentist</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Dr Bethaney Brenner LLC</b>                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Clark</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Cassandra</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0147</b> |
| Residential Street Address<br><b>129 Tomlinson Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>RN</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Family Care Visiting Nurses</b>                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/09/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Martin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Katelyn</b>                                                                                                                     |                                    | MI<br><b>R</b>                            | Contribution ID #<br><b>0058</b> |
| Residential Street Address<br><b>236 Carter Ln</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Barista</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Southington Coffee House</b>                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/10/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Lehnow</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Cheri</b>                                                                                                                       |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0048</b> |
| Residential Street Address<br><b>10 Hillcrest</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Protographer</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Cheri Lehnow Protographer</b>                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Matney</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Merle Diane</b>                                                                                                                 |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0047</b> |
| Residential Street Address<br><b>1985 West St Unit 30</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/10/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Lehmon</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Justin</b>                                                                                                                      |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0046</b> |
| Residential Street Address<br><b>10 Hillcrest</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Emond                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Gilbert IV                                                                                                                         |                             | MI                                | Contribution ID #<br>0045 |
| Residential Street Address<br>312 Hightower                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code                  |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/10/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Emond                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Sandra                                                                                                                             |                             | MI<br>M                           | Contribution ID #<br>0044 |
| Residential Street Address<br>312 Hightower Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/10/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Martin                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Jeremiah                                                                                                                           |                             | MI<br>L                           | Contribution ID #<br>0056 |
| Residential Street Address<br>236 Carter Ln                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>Wen & Graohic designer                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Develomark                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Boyle                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Bryon                                                                                                                              |                             | MI                                | Contribution ID #<br>0055 |
| Residential Street Address<br>1541 West St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>Pastor                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Central Baptist Church                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>McKeever                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Crystal                                                                                                                            |                             | MI                                | Contribution ID #<br>0054 |
| Residential Street Address<br>1505 West St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Central Christian Academy                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Marchesi,                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Nicholas                                                                                                                           |                             | MI<br>H                           | Contribution ID #<br>0070 |
| Residential Street Address<br>43 Forestville Ave                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code                  |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Wilk                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Timothy                                                                                                                            |                             | MI<br>J                            | Contribution ID #<br>0069 |
| Residential Street Address<br>144 Scenic Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$60.00 | \$40.00                   |

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| Last Name<br>Pitti                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Ernest                                                                                                                             |                             | MI<br>H                            | Contribution ID #<br>0068 |
| Residential Street Address<br>65 Palmorr Pl                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bristol                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06010         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$40.00 | \$40.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Domigao                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Dean                                                                                                                               |                             | MI<br>M                           | Contribution ID #<br>0067 |
| Residential Street Address<br>3 Lorenzo Pl                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Bristol                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06101         |
| Principal Occupation<br>Laborer                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Superior Rental/ Rogers Ele                                                                                             |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Cooley                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Francis                                                                                                                            |                             | MI                                | Contribution ID #<br>0066 |
| Residential Street Address<br>409 East St # 7                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Substitute Teacher                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>ESS                                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Oliveria                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI                                | Contribution ID #<br>0065 |
| Residential Street Address<br>14A Perron                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Kaleodis                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Pantelis                                                                                                                           |                             | MI                                 | Contribution ID #<br>0077 |
| Residential Street Address<br>134 Hollyberry Ln                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>owner operator                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>West Mian Pizza                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Beausoleil</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Brady</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0076</b> |
| Residential Street Address<br><b>41 Condale Ln</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Foreman</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Mizzy Constructioin</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Mooney</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Brenda</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0075</b> |
| Residential Street Address<br><b>35 Beckwith Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Instructor</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Raython</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Carlson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Douglas</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0074</b> |
| Residential Street Address<br><b>54 Hughes St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Edman</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Joanne</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0073</b> |
| Residential Street Address<br><b>166 W Main St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Cianchetti</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Matthew</b>                                                                                                                     |                                    | MI<br><b>R</b>                            | Contribution ID #<br><b>0072</b> |
| Residential Street Address<br><b>34 Perron Poad</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Mac Tools</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Nanowski</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Devon</b>                                                                                                                       |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0071</b> |
| Residential Street Address<br><b>26 James Pl</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Trucking</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>D.F. Nanowski LLC</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Pugliese</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Kathy</b>                                                                                                                       |                                    | MI<br><b></b>                              | Contribution ID #<br><b>0152</b> |
| Residential Street Address<br><b>50 W Broad</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Martin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Henri</b>                                                                                                                       |                                    | MI<br><b></b>                              | Contribution ID #<br><b>0151</b> |
| Residential Street Address<br><b>7 Ipswitch</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Bristol</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06010</b>         |
| Principal Occupation<br><b>Broker</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Henri Martin Real Estate</b>                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Smith</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Win</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0150</b> |
| Residential Street Address<br><b>334 Edgefield Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Milford</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06460</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Dey, Smith &amp; Steel</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Buchanan</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Rachel</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0149</b> |
| Residential Street Address<br><b>134 Broad St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$105.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Petit Jr</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>William</b>                                                                                                                     |                                    | MI<br><b>A</b>                             | Contribution ID #<br><b>0148</b> |
| Residential Street Address<br><b>132 Redstone HI</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>Barrett</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Molly</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0033</b> |
| Residential Street Address<br><b>68 Northampton Ln</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Plourde                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Peter                                                                                                                              |                             | MI<br>R                           | Contribution ID #<br>0088 |
| Residential Street Address<br>18 Cianci Ave                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Liegeot                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Linda                                                                                                                              |                             | MI<br>A                           | Contribution ID #<br>0087 |
| Residential Street Address<br>126 Doral Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>IT                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Travelers                                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Liegeot                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Eric                                                                                                                    |                             | MI<br>J                           | Contribution ID #<br>0086 |
| Residential Street Address<br>126 Doral Ln                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Southington                                                                                                              |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Sales Advisor                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>AMP Corp                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                  | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Levesque                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Jason                                                                                                                              |                             | MI                                | Contribution ID #<br>0084 |
| Residential Street Address<br>36 White Oak                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Laborer                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Manafort Construction                                                                                                   |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Walton                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Rebecca                                                                                                                            |                             | MI<br>R                           | Contribution ID #<br>0083 |
| Residential Street Address<br>36 White Oak Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Registered Nurse                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Elevance/Ameriben                                                                                                       |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Rydel                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Richard                                                                                                                            |                             | MI<br>D                            | Contribution ID #<br>0082 |
| Residential Street Address<br>16 Park St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Salch                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Rachel                                                                                                                             |                             | MI<br>N                           | Contribution ID #<br>0081 |
| Residential Street Address<br>16 Park St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Landscape Architect                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>BSC Group                                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Pugliese                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Francis III                                                                                                                        |                             | MI<br>R                           | Contribution ID #<br>0080 |
| Residential Street Address<br>63 Pierce                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Machine Operator                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Forestville Machine                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/22/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Pugliese                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Frances                                                                                                                            |                             | MI<br>R                           | Contribution ID #<br>0079 |
| Residential Street Address<br>63 Perce St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/22/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Fensick III                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>George                                                                                                                             |                             | MI<br>J                            | Contribution ID #<br>0078 |
| Residential Street Address<br>2 Pinecrest Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/22/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Cavallaro                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Donna                                                                                                                              |                             | MI                                 | Contribution ID #<br>0154 |
| Residential Street Address<br>30 Robert St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/24/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Publiese                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Bob                                                                                                                                |                             | MI                                  | Contribution ID #<br>0153 |
| Residential Street Address<br>50 W Broad St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06062         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/24/2026 | Aggregate Contributions<br>\$200.00 | \$200.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Hallgren                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Melissa                                                                                                                            |                             | MI                                 | Contribution ID #<br>0157 |
| Residential Street Address<br>31 Birchcrest Dr                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/25/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Lajoie                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Mark                                                                                                                               |                             | MI                                  | Contribution ID #<br>0156 |
| Residential Street Address<br>372 Kensington Ave                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06489         |
| Principal Occupation<br>VPO                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Berlin Steel                                                                                                            |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/25/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Case                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>william                                                                                                                            |                             | MI                                  | Contribution ID #<br>0155 |
| Residential Street Address<br>14 Honeysuckle Dr                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Farmington                                                                                                                          |                             | State<br>CT                         | Zip Code                  |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/25/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Petit                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>June                                                                                                                               |                             | MI                                | Contribution ID #<br>0085 |
| Residential Street Address<br>150 Broad St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Therapist Asst                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>Bristol Adult Resource Center                                                                                           |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>MacDonald                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI<br>C                           | Contribution ID #<br>0093 |
| Residential Street Address<br>26 Chimney Hill Dr                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Farmington                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06032         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>O'Connor                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Dan                                                                                                                                |                             | MI<br>F                           | Contribution ID #<br>0092 |
| Residential Street Address<br>* 44 Glacier Way                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Casey                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Karen                                                                                                                              |                             | MI<br>A                           | Contribution ID #<br>0091 |
| Residential Street Address<br>41 Red Stone                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Petit                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Richard                                                                                                                            |                             | MI<br>M                           | Contribution ID #<br>0089 |
| Residential Street Address<br>150 Broad St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Gen Mgr                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>CAPS L&P LLC                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Davidson                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Barbara                                                                                                                            |                             | MI<br>J                             | Contribution ID #<br>0104 |
| Residential Street Address<br>28 Northampton Ln                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code                  |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$150.00 | \$100.00                  |

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| Last Name<br>Casarella                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Marcus                                                                                                                             |                             | MI                                | Contribution ID #<br>0160 |
| Residential Street Address<br>129 Milford Street Ext # B1                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code                  |
| Principal Occupation<br>Sales                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Pet Partners                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Hoxha                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Joe                                                                                                                                |                             | MI                                 | Contribution ID #<br>0159 |
| Residential Street Address<br>18 Mills                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br>Bristol                                                                                                                             |                             | State<br>CT                        | Zip Code                  |
| Principal Occupation<br>Legislator                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Ct Gen Assmbly                                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Serafino                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Joshua                                                                                                                             |                             | MI                                 | Contribution ID #<br>0158 |
| Residential Street Address<br>717 Pleasant St                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Lock & Load Firearme                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                      | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Case                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Elizabeth                                                                                                                          |                             | MI<br>H                             | Contribution ID #<br>0096 |
| Residential Street Address<br>14 Honeysuckle Dr                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Farmington                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06032         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Bigelow                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Peter                                                                                                                              |                             | MI<br>CT                           | Contribution ID #<br>0095 |
| Residential Street Address<br>5 Magnolia Cir                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Farmington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06032         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Dunn                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Priscilla                                                                                                                          |                             | MI<br>B                           | Contribution ID #<br>0094 |
| Residential Street Address<br>4 Primrose Ln                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Farmington                                                                                                                          |                             | State<br>CT                       | Zip Code                  |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Petit Jr                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>William                                                                                                                            |                             | MI<br>A                             | Contribution ID #<br>0098 |
| Residential Street Address<br>132 Redstone HI                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code                  |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026 | Aggregate Contributions<br>\$260.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                                                 |                             |                                   |                           |
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| Last Name<br>Irizarry                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Jacob                                                                                                                                  |                             | MI<br>E                           | Contribution ID #<br>0097 |
| Residential Street Address<br>68 Northampton                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plainville                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Veterinary Ass't                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Yalesville Vet Hosp                                                                                                         |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>05/31/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                                                 |                             |                                    |                           |
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| Last Name<br>Daly                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Dolores                                                                                                                                |                             | MI<br>I                            | Contribution ID #<br>0101 |
| Residential Street Address<br>30 Prosperity                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Southington                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>retired                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>06/01/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Williams                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Connor                                                                                                                                 |                             | MI<br>D                            | Contribution ID #<br>0100 |
| Residential Street Address<br>273 Queen St Unit 3C                                                                                                                                                                                                |                                                                                                                                                                                                | City<br>Southington                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06479         |
| Principal Occupation<br>Qlty Aerospace Inspector                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Click Bond                                                                                                                  |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>06/01/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Daly                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Richard                                                                                                                                |                             | MI<br>H                            | Contribution ID #<br>0099 |
| Residential Street Address<br>30 Prosperity Ct Unit 11                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Southington                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06497         |
| Principal Occupation<br>retired                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>06/01/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Pheasant</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jason</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0161</b> |
| Residential Street Address<br><b>34 Broad St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Press Secretary</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>St of Ct</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/05/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Sawczuk</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Stephen</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0162</b> |
| Residential Street Address<br><b>11 Sgtandstone</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Zack</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Carrie</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0103</b> |
| Residential Street Address<br><b>87 Hollyberry Ln</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Zack</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Brian</b>                                                                                                                       |                                    | MI<br><b>P</b>                            | Contribution ID #<br><b>0102</b> |
| Residential Street Address<br><b>87 Hollyberry Ln</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Carrier                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Francine                                                                                                                           |                             | MI                                 | Contribution ID #<br>0107 |
| Residential Street Address<br>51 Lavendar                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/09/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Carrier                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Jake                                                                                                                               |                             | MI                                 | Contribution ID #<br>0106 |
| Residential Street Address<br>51 Lavendar Ln                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/09/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Melanson                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Don                                                                                                                                |                             | MI                                 | Contribution ID #<br>0168 |
| Residential Street Address<br>3 Adams Way                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>VP Operatiopns                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>Wire Tech LLC                                                                                                           |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/09/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Tonon                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Robert                                                                                                                             |                             | MI                                 | Contribution ID #<br>0167 |
| Residential Street Address<br>106 Ashwell                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Plantsville                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06479         |
| Principal Occupation<br>Electrician                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Self-Safeguard electric                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/09/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Carrier</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Johnny</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0166</b> |
| Residential Street Address<br><b>18 Riverwood</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Farmington</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06032</b>         |
| Principal Occupation<br><b>Engineer</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Carrier Group</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Carrier</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Patrick</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0165</b> |
| Residential Street Address<br><b>19 Taine Mount Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Unionville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06085</b>         |
| Principal Occupation<br><b>Home Builder</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Carrier Group</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Carrier</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Danny</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0164</b> |
| Residential Street Address<br><b>10 Field St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Supervisor</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Carrier Group</b>                                                                                                    |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/09/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Chaplinsky</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Todd</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0163</b> |
| Residential Street Address<br><b>140 Washington Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Auditor</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>CVS Health</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/09/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Stanford                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Wayne                                                                                                                              |                             | MI                                | Contribution ID #<br>0177 |
| Residential Street Address<br>95 Meeker Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>CPA                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>WWS CPA                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Penta                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Steven                                                                                                                             |                             | MI                                | Contribution ID #<br>0176 |
| Residential Street Address<br>40 Dallas Ave                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Sprinkler Fitter Jour                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Summit Fire                                                                                                             |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Melninkaitis                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                 | Contribution ID #<br>0175 |
| Residential Street Address<br>310 Cooke                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Landlord                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Downtown Whiting St                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/14/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Leary                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                 | Contribution ID #<br>0174 |
| Residential Street Address<br>244 Hart St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>Accounting Director                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Timex Group                                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/15/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Morrison                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Tony                                                                                                                               |                             | MI                                 | Contribution ID #<br>0173 |
| Residential Street Address<br>49 Blocher Farm Pl                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/15/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Del Santo                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Mike                                                                                                                               |                             | MI                                | Contribution ID #<br>0172 |
| Residential Street Address<br>70 Southington Ave                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>Supervisor Fam Srv                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>St of Ct Judicial Branch                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/15/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Clark                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Colleen                                                                                                                            |                             | MI                                 | Contribution ID #<br>0171 |
| Residential Street Address<br>612 Sdouth End Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plantsville                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06479         |
| Principal Occupation<br>Aquatic Inst                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>YMCA                                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/15/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Capozzi                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Ezio                                                                                                                               |                             | MI                                 | Contribution ID #<br>0170 |
| Residential Street Address<br>8 Nod Rd                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Service tech                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Ct Auto Service                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/15/2026 | Aggregate Contributions<br>\$76.35 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Cyr</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Ruth</b>                                                                                                                        |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0169</b> |
| Residential Street Address<br><b>103 Berlin Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Enroll Agent</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>RES Consuting &amp; Tax Service</b>                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Muller</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Rebecca</b>                                                                                                                     |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0111</b> |
| Residential Street Address<br><b>6 Maple Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06489</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Grabowski</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Thomas</b>                                                                                                                      |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0110</b> |
| Residential Street Address<br><b>40 Fairbanka St .</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Tags Tackle Box</b>                                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Penta</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Nikolas</b>                                                                                                                     |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0109</b> |
| Residential Street Address<br><b>40 Dallas</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Sprinkler Fitter</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Summit Fire Protection</b>                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Penta</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Cari</b>                                                                                                                        |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0108</b> |
| Residential Street Address<br><b>40 Dallas Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Para Monitor</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Plv Bd of Ed</b>                                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Binette</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Brian</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0190</b> |
| Residential Street Address<br><b>70 Sanford Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Unionville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06085</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Binette</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Tyler</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0189</b> |
| Residential Street Address<br><b>123 Old North Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Barkhamsted</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06063</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Weatherproof Systems</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Triano LaChapelle</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br><b>Andrea</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0188</b> |
| Residential Street Address<br><b>119 Eden Ave</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Edman</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0187</b> |
| Residential Street Address<br><b>41 Burning Tree Dr</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Pheasant</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jason</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0186</b> |
| Residential Street Address<br><b>34 Broad St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Press Secretary</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>St of Ct</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$15.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Bergenty</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Brianne</b>                                                                                                                     |                                    | MI<br><b>C</b>                           | Contribution ID #<br><b>0123</b> |
| Residential Street Address<br><b>82 Linden St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>New Britain School Systems</b>                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Benoit</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0122</b> |
| Residential Street Address<br><b>42 Ledge Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Benoit</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Cathy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0121</b> |
| Residential Street Address<br><b>42 Ledge Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Smith III</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Carl</b>                                                                                                                        |                                    | MI<br><b>N</b>                            | Contribution ID #<br><b>0119</b> |
| Residential Street Address<br><b>129 Tomlinson Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>counter person</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Lessard Lanes</b>                                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Pich</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Angela</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0118</b> |
| Residential Street Address<br><b>134 Broad St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Ins Sales</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>GEICO</b>                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Bedeli</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Shayna</b>                                                                                                                      |                                    | MI<br><b>V</b>                           | Contribution ID #<br><b>0117</b> |
| Residential Street Address<br><b>134 Broad St Apt 2</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code                         |
| Principal Occupation<br><b>Ass't mgr</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Best Cleaners</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Deprey                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Scott                                                                                                                              |                             | MI                                | Contribution ID #<br>0116 |
| Residential Street Address<br>66 Robert St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Contractor                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>LARich                                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Clark                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Skylar                                                                                                                             |                             | MI                                | Contribution ID #<br>0115 |
| Residential Street Address<br>129 Tomlinson Ave                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>May                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Duncan                                                                                                                             |                             | MI<br>W                            | Contribution ID #<br>0114 |
| Residential Street Address<br>14 Church St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code                  |
| Principal Occupation<br>CPA                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Millwe, Moriarty & Co                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Winkleman                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Jonah                                                                                                                              |                             | MI                                | Contribution ID #<br>0203 |
| Residential Street Address<br>37 Tyler Farms Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Winkleman                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Maya                                                                                                                               |                             | MI                                 | Contribution ID #<br>0202 |
| Residential Street Address<br>37 Tyler Farms Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$10.00 | \$5.00                    |

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| Last Name<br>Winkleman                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Maya                                                                                                                               |                             | MI                                 | Contribution ID #<br>0201 |
| Residential Street Address<br>37 Tyler Farms Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code                  |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$10.00 | \$5.00                    |

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| Last Name<br>Whalen                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Susan                                                                                                                              |                             | MI                                 | Contribution ID #<br>0200 |
| Residential Street Address<br>8 Nod Rd                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>YMCA                                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Steadman                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Kathy                                                                                                                              |                             | MI                                | Contribution ID #<br>0199 |
| Residential Street Address<br>37 Tyler Farms Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>Librarian                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>W Hartford Public Library                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Jones                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Jenny                                                                                                                              |                             | MI                                | Contribution ID #<br>0198 |
| Residential Street Address<br>33 Black Walnut                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Burlington                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06013         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Bristol Schools                                                                                                         |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Domejczyk                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Matthew                                                                                                                            |                             | MI                                | Contribution ID #<br>0197 |
| Residential Street Address<br>1485 Farmington Ave                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Farmington                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06032         |
| Principal Occupation<br>Ass't Clerk                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Cy Gen Assembly                                                                                                         |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Carrier                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Nancy                                                                                                                              |                             | MI                                 | Contribution ID #<br>0196 |
| Residential Street Address<br>39 Hunters Rdg                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Unionville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06085         |
| Principal Occupation<br>Teacher Ass't                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Carrier                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Noel                                                                                                                               |                             | MI                                 | Contribution ID #<br>0195 |
| Residential Street Address<br>38 Cross Creek Ln                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Unionville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06085         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Carrier                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Francine                                                                                                                           |                             | MI                                 | Contribution ID #<br>0194 |
| Residential Street Address<br>38 Cross Creek Ln                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Unionville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06085         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Carrier                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Michelle                                                                                                                           |                             | MI                                | Contribution ID #<br>0193 |
| Residential Street Address<br>18 Overlook Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Terryville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06786         |
| Principal Occupation<br>LPN                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Avon Bd of Ed                                                                                                           |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Carrier                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                | Contribution ID #<br>0192 |
| Residential Street Address<br>13 Hunters Rdg                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Unionville                                                                                                                          |                             | State<br>CT                       | Zip Code                  |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Secured Modernized Homes                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Binette                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Sylvie                                                                                                                             |                             | MI                                 | Contribution ID #<br>0191 |
| Residential Street Address<br>70 Sanford Ave                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Unionville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06085         |
| Principal Occupation<br>Self Employed                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>Carrier Academy                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Catanzaro</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Lawerance</b>                                                                                                                   |                                    | MI                                       | Contribution ID #<br><b>0113</b> |
| Residential Street Address<br><b>2 Hollis Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code                         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>AcS Endico</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Catanzaro</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Caterina</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0112</b> |
| Residential Street Address<br><b>2 Hollis Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Adler</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Alyssa</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0184</b> |
| Residential Street Address<br><b>33 Firenzi Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Farmington</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06032</b>         |
| Principal Occupation<br><b>Bus Prtn Coord</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Goodwin University</b>                                                                                               |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Petit Sr</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Michael Harry</b>                                                                                                               |                                    | MI                                       | Contribution ID #<br><b>0183</b> |
| Residential Street Address<br><b>311 River St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>P&amp;P Foods</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Palumbo                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Amy                                                                                                                                |                             | MI                                | Contribution ID #<br>0182 |
| Residential Street Address<br>11 Crosswoods Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Farmington                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06032         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Wolak                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Jane                                                                                                                               |                             | MI                                | Contribution ID #<br>0130 |
| Residential Street Address<br>15 Perron                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Whitney                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Ronald                                                                                                                             |                             | MI                                | Contribution ID #<br>0129 |
| Residential Street Address<br>10 Red Oak Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06489         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Pugliese                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Vincent T                                                                                                                          |                             | MI<br>T                           | Contribution ID #<br>0128 |
| Residential Street Address<br>82 Linden St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06062         |
| Principal Occupation<br>HVAC Journeyman                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Ferguson Mechanical Controls                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                          |
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| Last Name<br><b>Pugliese</b>                                                                                                                                                                                                                                                                                         | First<br><b>Gail</b>                                                                                                                                                                           | MI                                                                                                                                          | Contribution ID #<br><b>0127</b>         |
| Residential Street Address<br><b>115 Arcadia Ave</b>                                                                                                                                                                                                                                                                 | City<br><b>Plainville</b>                                                                                                                                                                      | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06062</b>                 |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               | Name of Employer<br><b>retired</b>                                                                                                                                                             |                                                                                                                                             |                                          |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>06/20/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$5.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$5.00</b>                                                                                                     |                                          |

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| Last Name<br><b>Pliska</b>                                                                                                                                                                                                                                                                                           | First<br><b>Paul</b>                                                                                                                                                                           | MI<br><b>H</b>                                                                                                                              | Contribution ID #<br><b>0126</b>         |
| Residential Street Address<br><b>21 Timber Hill Rd</b>                                                                                                                                                                                                                                                               | City<br><b>Plainville</b>                                                                                                                                                                      | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06062</b>                 |
| Principal Occupation<br><b>Truck Driver</b>                                                                                                                                                                                                                                                                          | Name of Employer<br><b>All State Cons't</b>                                                                                                                                                    |                                                                                                                                             |                                          |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>06/20/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$5.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$5.00</b>                                                                                                     |                                          |

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| Last Name<br><b>Fensick</b>                                                                                                                                                                                                                                                                                          | First<br><b>Sharon</b>                                                                                                                                                                         | MI<br><b>M</b>                                                                                                                              | Contribution ID #<br><b>0125</b>         |
| Residential Street Address<br><b>21 Timber Hill Rd</b>                                                                                                                                                                                                                                                               | City<br><b>Plainville</b>                                                                                                                                                                      | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06062</b>                 |
| Principal Occupation<br><b>Project Coordinator</b>                                                                                                                                                                                                                                                                   | Name of Employer<br><b>All State Con't</b>                                                                                                                                                     |                                                                                                                                             |                                          |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>06/20/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$5.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$5.00</b>                                                                                                     |                                          |

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| Last Name<br><b>Clark</b>                                                                                                                                                                                                                                                                                            | First<br><b>Donald</b>                                                                                                                                                                         | MI<br><b>P</b>                                                                                                                              | Contribution ID #<br><b>0124</b>          |
| Residential Street Address<br><b>129 Tomlinson Ave</b>                                                                                                                                                                                                                                                               | City<br><b>Plainville</b>                                                                                                                                                                      | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06062</b>                  |
| Principal Occupation<br><b>ChemicalMix Tech</b>                                                                                                                                                                                                                                                                      | Name of Employer<br><b>Orafol</b>                                                                                                                                                              |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>06/20/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$10.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$10.00</b>                                                                                                    |                                           |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Pheasant</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Kendra</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0185</b> |
| Residential Street Address<br><b>34 Broad St .</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Ex Dir</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>S&amp;S Mgmt Srvs</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>O'Brien</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Sharon</b>                                                                                                                      |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0181</b> |
| Residential Street Address<br><b>190 Moore Hill Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Owner Manager</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Hillside Properties</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/21/2026</b> | Aggregate Contributions<br><b>\$35.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Baker</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI<br><b>E</b>                             | Contribution ID #<br><b>0180</b> |
| Residential Street Address<br><b>50 Burning Tree Dr</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Civil Engineer</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Ct Dept of Tfransportation</b>                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/21/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Clock</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0179</b> |
| Residential Street Address<br><b>104 Ciccio Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Operations VP</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>NEIS LLC</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/21/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Mazurick</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Milo</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0178</b> |
| Residential Street Address<br><b>196 Milford St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/21/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Mainville</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Jennie-Lynn</b>                                                                                                                 |                                    | MI                                         | Contribution ID #<br><b>0207</b> |
| Residential Street Address<br><b>431 Ansantawae Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Milford</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06460</b>         |
| Principal Occupation<br><b>Judiciary Clerk</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>St of Ct</b>                                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Mette</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Russell</b>                                                                                                                     |                                    | MI<br><b>N</b>                             | Contribution ID #<br><b>0206</b> |
| Residential Street Address<br><b>2156 Xanadu Loop</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>The Villages</b>                                                                                                                 |                                    | State<br><b>FL</b>                         | Zip Code<br><b>32163</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Iannicelli</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Donald</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0204</b> |
| Residential Street Address<br><b>233 Meriden Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Ayotte</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Danny</b>                                                                                                                       |                                    | MI<br><b>R</b>                           | Contribution ID #<br><b>0120</b> |
| Residential Street Address<br><b>115 Arcadia Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Shugarts</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Johathon</b>                                                                                                                    |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0205</b> |
| Residential Street Address<br><b>466 East St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Public Affires rep</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Ct House Republicans</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Testi</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Carmen</b>                                                                                                                      |                                    | MI<br><b></b>                              | Contribution ID #<br><b>0211</b> |
| Residential Street Address<br><b>466 East St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Public Affairs rep</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Ct House Rep</b>                                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Daly</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Jane</b>                                                                                                                        |                                    | MI<br><b></b>                              | Contribution ID #<br><b>0210</b> |
| Residential Street Address<br><b>29 Great Plain Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Oper Mgr</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Amwis Ins</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$300.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Capodiferro                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Joseph                                                                                                                             |                             | MI                                 | Contribution ID #<br>0209 |
| Residential Street Address<br>101 Woodruff Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Farmington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>Realtor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>New England Realty                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Coughlin                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Heidi                                                                                                                              |                             | MI                                 | Contribution ID #<br>0208 |
| Residential Street Address<br>131 Broad St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06062         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Dennehy                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Gayle                                                                                                                              |                             | MI<br>B                             | Contribution ID #<br>0213 |
| Residential Street Address<br>28 Perron Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06062         |
| Principal Occupation<br>Realtor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Dennehy&Company LLC                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$405.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Carrier                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Rejean                                                                                                                             |                             | MI<br>M                             | Contribution ID #<br>0212 |
| Residential Street Address<br>28 Perron Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Plainville                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06062         |
| Principal Occupation<br>House Builder                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>Carrier Home Builders                                                                                                   |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$300.00 | \$100.00                  |

|                                             |                  |                                              |            |
|---------------------------------------------|------------------|----------------------------------------------|------------|
| Total of Section B                          |                  |                                              | \$7,320.00 |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS | (Sections A + B) | (Total on Line 14, Column A of Summary Page) | \$7,320.00 |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**C1. Contributions from Other Committees**

|                   |       |          |                                                                       |                         |  |     |    |                        |
|-------------------|-------|----------|-----------------------------------------------------------------------|-------------------------|--|-----|----|------------------------|
| Name of Committee |       |          |                                                                       | Name of Treasurer       |  |     |    |                        |
| Address           |       |          | Is this contribution associated with an event reported in Section J1? |                         |  | Yes | No | Amount of Contribution |
|                   |       |          | If yes, list Event #                                                  |                         |  |     |    |                        |
| City              | State | Zip Code | Date Received                                                         | Aggregate Contributions |  |     |    |                        |

**Total of Section C1****I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Rich Mette 22     | July 10 Filing - Amendment |

**C2. Reimbursements or Surplus Distributions from other Committees**

|                   |             |  |  |                   |                                                 |                   |      |
|-------------------|-------------|--|--|-------------------|-------------------------------------------------|-------------------|------|
| Name of Committee |             |  |  | Name of Treasurer |                                                 |                   |      |
| Address           |             |  |  |                   | Date Received                                   | Amount of Receipt |      |
|                   |             |  |  |                   |                                                 |                   | City |
|                   |             |  |  |                   | Reimbursement for shared expense                |                   |      |
|                   |             |  |  |                   | Surplus distribution from exploratory committee |                   |      |
| Expenditure #     | Description |  |  |                   |                                                 |                   |      |

**Total of Section C2**

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Rich Mette 22     | July 10 Filing - Amendment |

**D. Loans Received this Period**

|                                            |      |                 |           |            |                                                |                 |  |
|--------------------------------------------|------|-----------------|-----------|------------|------------------------------------------------|-----------------|--|
| Name of Lender                             |      | Source of Loan: |           |            |                                                | Date of Receipt |  |
|                                            |      | Bank            | Candidate | Individual | Other                                          |                 |  |
| Street Address                             | City | State           |           | Zip Code   | Is there a cosigner or Guarantor of this loan? |                 |  |
|                                            |      |                 |           |            | Yes      No                                    |                 |  |
| Name of Cosigner/Guarantor (if applicable) |      |                 |           |            | Amount Received                                |                 |  |
| Street Address                             | City | Stat            | Zip Code  |            |                                                |                 |  |
| <b>Total of Section D</b>                  |      |                 |           |            |                                                |                 |  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Rich Mette 22     | July 10 Filing - Amendment |

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

|                           |                                                                                                                             |                 |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------|
| Date of Receipt           | Method of Payment                                                                                                           | Amount          |
| 05/13/2026                | <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card | \$450.00        |
| <b>Total of Section E</b> |                                                                                                                             | <b>\$450.00</b> |

**I. Monetary Receipts (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Rich Mette 22     | July 10 Filing - Amendment |

**G. Interest from Deposits in Authorized Accounts**

|                           |      |               |          |        |
|---------------------------|------|---------------|----------|--------|
| Name of Institution       |      | Date Received |          | Amount |
| Street Address            | City | State         | Zip Code |        |
| <b>Total of Section G</b> |      |               |          |        |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Rich Mette 22     | July 10 Filing - Amendment |

**H. Public Grant Funds Received from the Citizens' Election Fund**

| Purpose of Grant:                                                                            | Grant Cycle:                                                               | Date Received | Amount |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------|--------|
| <div>Initial</div> <div>Grant Adjustment</div> <div>Supplemental/Post Election Deficit</div> | <div>Primary</div> <div>General Election</div> <div>Special Election</div> |               |        |
| <b>Total of Section H</b>                                                                    |                                                                            |               |        |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Rich Mette 22     | July 10 Filing - Amendment |

**I. Miscellaneous Monetary Receipts not Considered Contributions**

|                    |  |          |                     |          |                 |
|--------------------|--|----------|---------------------|----------|-----------------|
| Name               |  |          | Date of Transaction |          | Amount Received |
| CEF                |  |          | 05/28/2026          |          |                 |
| Street Address     |  | City     | State               | Zip Code |                 |
| 55 Farmington Ave  |  | Hartford | CT                  | 06105    |                 |
| Description        |  |          |                     |          | \$0.03          |
| Test Transaction   |  |          |                     |          |                 |
| Total of Section I |  |          |                     |          | \$0.03          |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                         |             |                                     |                                                                        |                                                                                                                                                                                                               |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |             |                                     |                                                                        | TYPE OF REPORT                                                                                                                                                                                                |                   |
| Rich Mette 22                                                                                                                           |             |                                     |                                                                        | July 10 Filing - Amendment                                                                                                                                                                                    |                   |
| <b>J1. Event Information</b>                                                                                                            |             |                                     |                                                                        |                                                                                                                                                                                                               |                   |
| Event #<br>Date of Event<br>05/13/2026                                                                                                  | Letter<br>A | Description<br>Meet and Greet Event |                                                                        | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                          |                   |
| Location: Street Address<br>97 E Main St                                                                                                |             |                                     | City<br>Plainville                                                     | State<br>CT                                                                                                                                                                                                   | Zip Code<br>06062 |
| Was this event hosted at a personal residence?                                                                                          |             |                                     | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                   |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |             |                                     | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                   |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |             |                                     | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.)<br><div style="border: 1px solid black; width: 100px; text-align: right;">\$0.00</div>                                                                                   |                   |
| <b>Total of Section J1</b>                                                                                                              |             |                                     |                                                                        |                                                                                                                                                                                                               | <b>\$0.00</b>     |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                         |                         |         |                                |                               |          |
|-------------------------------------------------------------------------|-------------------------|---------|--------------------------------|-------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |                         |         |                                | TYPE OF REPORT                |          |
| Rich Mette 22                                                           |                         |         |                                | July 10 Filing - Amendment    |          |
| <b>J3. In-Kind Donations Not Considered Contributions</b>               |                         |         |                                |                               |          |
| Name of the Donor                                                       |                         |         |                                |                               |          |
| Street Address                                                          |                         |         | City                           | State                         | Zip Code |
| Donation Given by:                                                      | Description of Donation |         |                                | Fair Market Value of Donation |          |
| Individual                                                              |                         |         |                                |                               |          |
| Business Entity                                                         | Date Received           | Event # | Aggregate value for this event |                               |          |
| Sole Proprietorship                                                     |                         |         |                                |                               |          |
| <b>Total of Section J3</b>                                              |                         |         |                                |                               |          |

**II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rich Mette 22

July 10 Filing - Amendment

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

Name of Host

Is this event supporting more than one candidate?

Yes

No

If yes, complete Itemization in  
Addendum J4

Street Address

City

State

Zip Code

Description of Donation

Fair Market Value of  
Donation

Event #

Aggregate value of this Event - all hosts

Aggregate value of all Events - this host/candidate

**Total of Section J4**

### III. NONMONETARY RECEIPTS (Sections K - L)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |
| <b>K. In-Kind Contributions</b>                                         |                            |

|                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                         |                                            |                    |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|--------------------------|
| Name<br><b>Colette M Casey</b>                                                                                                                                         |                                                                                                                                                                                                                                                                                                                         |                                            |                    |                          |
| Street Address<br><b>32 Roseleah Ave</b>                                                                                                                               |                                                                                                                                                                                                                                                                                                                         | City<br><b>Plainville</b>                  | State<br><b>CT</b> | Zip Code<br><b>06062</b> |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, list Event# | Description of In-Kind Contribution<br><b>Paid anedot fee</b>                                                                                                                                                                                                                                                           |                                            |                    |                          |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                         | Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative | Fair Market Value of this Contribution     |                    |                          |
| Type of Contributor:<br><input checked="" type="checkbox"/> Individual <input type="checkbox"/> Committee <input type="checkbox"/> Sole Proprietorship                 | Date Received<br><b>05/07/2026</b>                                                                                                                                                                                                                                                                                      | Aggregate contributions<br><b>\$126.35</b> | <b>\$1.35</b>      |                          |

|                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                         |                                           |                    |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|--------------------------|
| Name<br><b>DEBORAH TOMPKINS</b>                                                                                                                                        |                                                                                                                                                                                                                                                                                                                         |                                           |                    |                          |
| Street Address<br><b>21 McDonald</b>                                                                                                                                   |                                                                                                                                                                                                                                                                                                                         | City<br><b>Plainville</b>                 | State<br><b>CT</b> | Zip Code<br><b>06062</b> |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, list Event# | Description of In-Kind Contribution<br><b>Pain anedot fee</b>                                                                                                                                                                                                                                                           |                                           |                    |                          |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                         | Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative | Fair Market Value of this Contribution    |                    |                          |
| Type of Contributor:<br><input checked="" type="checkbox"/> Individual <input type="checkbox"/> Committee <input type="checkbox"/> Sole Proprietorship                 | Date Received<br><b>05/07/2026</b>                                                                                                                                                                                                                                                                                      | Aggregate contributions<br><b>\$26.35</b> | <b>\$1.35</b>      |                          |

### III. NONMONETARY RECEIPTS (Sections K - L)

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rich Mette 22

July 10 Filing - Amendment

#### K. In-Kind Contributions

Name

**Ezio Capozzi**

Street Address

**8 Nod Rd**

City

**Plainville**

State

**CT**

Zip Code

**06062**

Is this contribution associated with an event reported in Section J1?

☐

Yes

☒

No

If yes, list Event#

Description of In-Kind Contribution

**paid anedot fee**

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

☐

Yes

☒

No

Is contributor a principal of a state contractor or prospective state contractor?

☐

Yes

☒

No

If yes, indicate which branch or branches of government the contract is with:

☐ Executive☐ Legislative

Fair Market Value of this Contribution

Type of Contributor:

☒

Individual

☐

Committee

☐

Sole Proprietorship

Date Received

**05/08/2026**

Aggregate contributions

**\$26.35****\$1.35**

Name

**Paul Chaplinsky**

Street Address

**63 Macintosh Way**

City

**Southington**

State

**CT**

Zip Code

**06489**

Is this contribution associated with an event reported in Section J1?

☐

Yes

☒

No

If yes, list Event#

Description of In-Kind Contribution

**paid anedot fee**

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

☐

Yes

☒

No

Is contributor a principal of a state contractor or prospective state contractor?

☐

Yes

☒

No

If yes, indicate which branch or branches of government the contract is with:

☐ Executive☐ Legislative

Fair Market Value of this Contribution

Type of Contributor:

☒

Individual

☐

Committee

☐

Sole Proprietorship

Date Received

**05/08/2026**

Aggregate contributions

**\$52.40****\$2.40**

### III. NONMONETARY RECEIPTS (Sections K - L)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |
| <b>K. In-Kind Contributions</b>                                         |                            |

|                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                         |                                           |                    |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|--------------------------|
| Name<br><b>Peter Santago</b>                                                                                                                                           |                                                                                                                                                                                                                                                                                                                         |                                           |                    |                          |
| Street Address<br><b>201 Old Cider Mill Rd</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                         | City<br><b>Southington</b>                | State<br><b>CT</b> | Zip Code<br><b>06489</b> |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, list Event# | Description of In-Kind Contribution<br><b>paid anedot fee</b>                                                                                                                                                                                                                                                           |                                           |                    |                          |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                         | Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative | Fair Market Value of this Contribution    |                    |                          |
| Type of Contributor:<br><input checked="" type="checkbox"/> Individual <input type="checkbox"/> Committee <input type="checkbox"/> Sole Proprietorship                 | Date Received<br><b>05/08/2026</b>                                                                                                                                                                                                                                                                                      | Aggregate contributions<br><b>\$52.40</b> | <b>\$2.40</b>      |                          |

|                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                         |                                           |                    |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|--------------------------|
| Name<br><b>Michael Baker</b>                                                                                                                                           |                                                                                                                                                                                                                                                                                                                         |                                           |                    |                          |
| Street Address<br><b>50 Burning Tree Dr</b>                                                                                                                            |                                                                                                                                                                                                                                                                                                                         | City<br><b>Southington</b>                | State<br><b>CT</b> | Zip Code<br><b>06489</b> |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, list Event# | Description of In-Kind Contribution<br><b>paid anedot fee</b>                                                                                                                                                                                                                                                           |                                           |                    |                          |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                         | Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative | Fair Market Value of this Contribution    |                    |                          |
| Type of Contributor:<br><input checked="" type="checkbox"/> Individual <input type="checkbox"/> Committee <input type="checkbox"/> Sole Proprietorship                 | Date Received<br><b>05/08/2026</b>                                                                                                                                                                                                                                                                                      | Aggregate contributions<br><b>\$41.98</b> | <b>\$1.98</b>      |                          |

### III. NONMONETARY RECEIPTS (Sections K - L)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |
| <b>K. In-Kind Contributions</b>                                         |                            |

|                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                         |                                           |                    |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|--------------------------|
| Name<br><b>Marie Micacci Fisher</b>                                                                                                                                    |                                                                                                                                                                                                                                                                                                                         |                                           |                    |                          |
| Street Address<br><b>462 Edgewood Rd</b>                                                                                                                               |                                                                                                                                                                                                                                                                                                                         | City<br><b>Southington</b>                | State<br><b>CT</b> | Zip Code<br><b>06489</b> |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, list Event# | Description of In-Kind Contribution<br><b>paid anedot fee</b>                                                                                                                                                                                                                                                           |                                           |                    |                          |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                         | Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative | Fair Market Value of this Contribution    |                    |                          |
| Type of Contributor:<br><input checked="" type="checkbox"/> Individual <input type="checkbox"/> Committee <input type="checkbox"/> Sole Proprietorship                 | Date Received<br><b>05/08/2026</b>                                                                                                                                                                                                                                                                                      | Aggregate contributions<br><b>\$52.40</b> | <b>\$2.40</b>      |                          |

|                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                         |                                           |                    |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|--------------------------|
| Name<br><b>David Buchanan</b>                                                                                                                               |                                                                                                                                                                                                                                                                                                                         |                                           |                    |                          |
| Street Address<br><b>134 Broad St</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                         | City<br><b>Plainville</b>                 | State<br><b>CT</b> | Zip Code<br><b>06062</b> |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, list Event# | Description of In-Kind Contribution<br><b>paid anedot fee</b>                                                                                                                                                                                                                                                           |                                           |                    |                          |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No              | Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative | Fair Market Value of this Contribution    |                    |                          |
| Type of Contributor:<br><input checked="" type="checkbox"/> Individual <input type="checkbox"/> Committee <input type="checkbox"/> Sole Proprietorship      | Date Received<br><b>05/08/2026</b>                                                                                                                                                                                                                                                                                      | Aggregate contributions<br><b>\$52.40</b> | <b>\$2.40</b>      |                          |

### III. NONMONETARY RECEIPTS (Sections K - L)

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rich Mette 22

July 10 Filing - Amendment

#### K. In-Kind Contributions

Name

**Cassandra Clark**

Street Address

**129 Tomlinson Ave**

City

**Plainville**

State

**CT**

Zip Code

**06062**

Is this contribution associated with an event reported in Section J1?

☐

Yes

☒

No

If yes, list Event#

Description of In-Kind Contribution

**paid**

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

☐

Yes

☒

No

Is contributor a principal of a state contractor or prospective state contractor?

☐

Yes

☒

No

If yes, indicate which branch or branches of government the contract is with:

☐ Executive☐ Legislative

Fair Market Value of this Contribution

Type of Contributor:

☒

Individual

☐

Committee

☐

Sole Proprietorship

Date Received

**05/08/2026**

Aggregate contributions

**\$2.40****\$2.40**

Name

**Gayle B Dennehy**

Street Address

**28 Perron Rd**

City

**Plainville**

State

**CT**

Zip Code

**06062**

Is this contribution associated with an event reported in Section J1?

☐

Yes

☒

No

If yes, list Event#

Description of In-Kind Contribution

**room rental**

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

☐

Yes

☒

No

Is contributor a principal of a state contractor or prospective state contractor?

☐

Yes

☒

No

If yes, indicate which branch or branches of government the contract is with:

☐ Executive☐ Legislative

Fair Market Value of this Contribution

Type of Contributor:

☒

Individual

☐

Committee

☐

Sole Proprietorship

Date Received

**05/08/2026**

Aggregate contributions

**\$305.00****\$100.00**

Total of Section K

**\$118.03**

### III. Non Monetary Receipts (Sections K - L)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |
| <b>L. Refundable Deposit to Telephone Company</b>                       |                            |

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       | Amount of Deposit |
| Street Address             | City       | State |                   |
| <b>Total of Section L</b>  |            |       |                   |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                            |
|-------------------------------------------------------------------------|----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
| Rich Mette 22                                                           | July 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                            |

|                                                                                                                                                                                                                                               |                                                           |                                  |                                                                                                                                                     |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                                           | Date of Payment<br>05/13/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT             |                        |
| Street Address<br>3723 Greenville Ave                                                                                                                                                                                                         |                                                           | City<br>Dallas                   | State<br>TX                                                                                                                                         | Zip Code<br>41002      |
| Purpose of Expendit<br>BNK                                                                                                                                                                                                                    | Description<br>Various anedot charges throught this cycle |                                  |                                                                                                                                                     | Amount<br><br>\$147.90 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                           | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                        |
| Name of Payee<br>Outfront                                                                                                                                                                                                                     |                                                           | Date of Payment<br>06/15/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1001</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>959 Ushighway 49                                                                                                                                                                                                            |                                                           | City<br>Parsippany               | State<br>NJ                                                                                                                                         | Zip Code<br>07054      |
| Purpose of Expendit<br>A-SIGN                                                                                                                                                                                                                 | Description<br>Bill Board sign route 177                  |                                  |                                                                                                                                                     | Amount<br><br>\$825.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                           | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                        |
| Name of Payee<br>Rich Mette                                                                                                                                                                                                                   |                                                           | Date of Payment<br>06/27/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1004</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>29 Great Plains Dr                                                                                                                                                                                                          |                                                           | City<br>Plainville               | State<br>CT                                                                                                                                         | Zip Code<br>06062      |
| Purpose of Expendit<br>Misc *                                                                                                                                                                                                                 | Description<br>PO Box                                     |                                  |                                                                                                                                                     | Amount<br><br>\$108.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                           | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                        |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                         |                                                           |                                  |                                                                                                                                                     |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>Piper Burdette                                                                                                                                                                                                         |                                                           | Date of Payment<br>06/27/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1002</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                   |
| Street Address<br>53 Elm St                                                                                                                                                                                                             |                                                           | City<br>Plantsville              | State<br>CT                                                                                                                                         | Zip Code<br>06479 |
| Purpose of Expendit<br>Misc *                                                                                                                                                                                                           | Description<br>Data Entry                                 |                                  | Amount<br><br>\$100.00                                                                                                                              |                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                           | Expenditure #<br>(if applicable) |                                                                                                                                                     |                   |
| Name of Payee<br>Plainville Republican Town Committee                                                                                                                                                                                   |                                                           | Date of Payment<br>06/27/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1003</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                   |
| Street Address<br>PO Box 701                                                                                                                                                                                                            |                                                           | City<br>Plainville               | State<br>CT                                                                                                                                         | Zip Code<br>06062 |
| Purpose of Expendit<br>Misc *                                                                                                                                                                                                           | Description<br>Reception meet the candidate reimbursement |                                  | Amount<br><br>\$322.00                                                                                                                              |                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                           | Expenditure #<br>(if applicable) |                                                                                                                                                     |                   |
| <b>Total of Section N</b>                                                                                                                                                                                                               |                                                           |                                  | <b>\$1,502.90</b>                                                                                                                                   |                   |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |      |  |                 |                            |                                          |
|-------------------------------------------------------------------------|-------------|------|--|-----------------|----------------------------|------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |      |  |                 | TYPE OF REPORT             |                                          |
|                                                                         |             |      |  |                 | July 10 Filing - Amendment |                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |      |  |                 |                            |                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |      |  | Date of Payment |                            | Is Reimbursement Claimed?<br>Yes      No |
| Street Address                                                          |             | City |  | State           | Zip Code                   | Amount                                   |
| Purpose of Expenditure<br>(by code)                                     | Description |      |  | Event #         |                            |                                          |
|                                                                         |             |      |  |                 |                            |                                          |
| <b>Total of Section O</b>                                               |             |      |  |                 |                            |                                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |             |           |                                  |                                                                                                                                                                                                                                        |                            |          |
|-------------------------------------------------------------------------------------------|-------------|-----------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |             |           |                                  |                                                                                                                                                                                                                                        | TYPE OF REPORT             |          |
| Rich Mette 22                                                                             |             |           |                                  |                                                                                                                                                                                                                                        | July 10 Filing - Amendment |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |             |           |                                  |                                                                                                                                                                                                                                        |                            |          |
| Name of Issuing Institution                                                               |             |           |                                  | Type of Credit Card:<br><div> <input type="checkbox"/> Visa      <input type="checkbox"/> Master Card      <input type="checkbox"/> Discover      <input type="checkbox"/> American Express<br/> <input type="checkbox"/> Other </div> |                            |          |
| Name of Vendor                                                                            |             |           |                                  |                                                                                                                                                                                                                                        | Date of Transaction        |          |
| Street Address                                                                            |             |           | City                             |                                                                                                                                                                                                                                        | State                      | Zip Code |
| Purpose of Expenditure<br>(by code)                                                       | Description |           |                                  |                                                                                                                                                                                                                                        | Amount                     |          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             | Yes<br>No | Expenditure #<br>(if applicable) | Event #                                                                                                                                                                                                                                |                            |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |           |                                  |                                                                                                                                                                                                                                        |                            |          |
| <b>Total of Section P</b>                                                                 |             |           |                                  |                                                                                                                                                                                                                                        |                            |          |

#### IV. EXPENDITURES (Sections N - S)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rich Mette 22                                                           | July 10 Filing - Amendment |

#### Q. Expenses Incurred By Committee but Not Paid During this Period

|                                                                                                                                                                                                                |             |               |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-----------------------------------------|
| Name of Creditor                                                                                                                                                                                               |             | Date Incurred |                                         |
| Street Address                                                                                                                                                                                                 |             | City          | State      Zip Code                     |
| Purpose of Expenditure<br>(by code)                                                                                                                                                                            | Description |               | Amount Incurred<br>(Estimate or Actual) |
| <div> <div>Is this expenditure coordinated with another candidate for which reimbursement is sought?</div> <div>Yes</div> <div>No</div> </div> <div>Expenditure #<br/>(if applicable)</div> <div>Event #</div> |             |               |                                         |
| If yes, assign an Expenditure # and completes Itemization in Addendum Q                                                                                                                                        |             |               |                                         |

**Total of Section Q**

**IV. EXPENDITURES (Sections N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rich Mette 22

July 10 Filing - Amendment

**R. Itemization of Reimbursements and Secondary Payees**

Last Name of Worker/Consultant

First

MI

Date of Payment to Vendor

Payment to Reimburse Committee  
Worker/Consultant as reported in  
Section N:

Check #

Debit Card

EFT

Name of Vendor Paid by Committee Worker/Consultant

Street Address of Vendor

City

State

Zip Code

Purpose of Expenditure  
(by code)

Description

Is this expenditure coordinated with another candidate for which  
reimbursement is sought?

Yes

No

Expenditure #  
(if applicable)

Event #

Amount

If yes, assign an Expenditure # and completes Itemization in Addendum R

**Total of Section R****IV. EXPENDITURES (Sectuibs N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rich Mette 22

July 10 Filing - Amendment

**S. Surplus Distribution of Equipment and Furniture**

Name of Recipient

Street Address

City

State

Zip Code

Original Purchase  
Amount of Item

Description of Item

**Total of Section S**

### Section J4. ADDENDUM

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

### Section N. ADDENDUM

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

### Section P. ADDENDUM

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                          |                       |
|------------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                            | TYPE OF REPORT        |
|                                                                              |                       |
| Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum |                       |
| Expenditure #                                                                | Amount of Expenditure |
| Name of Candidate                                                            | Office Sought         |

| Section R. ADDENDUM                                              |                       |
|------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                | TYPE OF REPORT        |
|                                                                  |                       |
| R. Itemization of Reimbursements and Secondary Payees - Addendum |                       |
| Expenditure #                                                    | Amount of Expenditure |
| Name of Candidate                                                | Office Sought         |