

**SEEC FORM 30**

## Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



Electronic Filing

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Page 1 of 55

**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                                                   |                       |                                                                                                                  |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                                                   |                       | 2. TYPE OF COMMITTEE                                                                                             |                                                     |
| <b>Kiner for Senate</b>                                                                                                                                                                                                                                                          |  |                                                                                   |                       | <input checked="checked" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                                     |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                                                   |                       |                                                                                                                  |                                                     |
| First<br><b>Christopher</b>                                                                                                                                                                                                                                                      |  | MI<br><b>P</b>                                                                    | Last<br><b>Renaud</b> |                                                                                                                  | Suffix                                              |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                                                   |                       |                                                                                                                  |                                                     |
| Street Address<br><b>2 Jewel St</b>                                                                                                                                                                                                                                              |  | City<br><b>Enfield</b>                                                            |                       | State<br><b>CT</b>                                                                                               | Zip Code<br><b>06082-5711</b>                       |
| 5. ELECTION DATE<br><b>11/03/2026</b>                                                                                                                                                                                                                                            |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee )<br><b>State Senator</b> |                       |                                                                                                                  | 7. DISTRICT NUMBER ( if applicable )<br><b>S007</b> |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                                                   |                       |                                                                                                                  |                                                     |
| First<br><b>David</b>                                                                                                                                                                                                                                                            |  | MI<br><b>W</b>                                                                    | Last<br><b>Kiner</b>  |                                                                                                                  | Suffix                                              |
| 9. TYPE OF REPORT<br><b>July 10 Filing - Original</b>                                                                                                                                                                                                                            |  |                                                                                   |                       |                                                                                                                  |                                                     |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                                                   |                       |                                                                                                                  |                                                     |
| Beginning Date                      Ending Date<br><br><b>04/01/2026</b> thru <b>06/30/2026</b>                                                                                                                                                                                  |  |                                                                                   |                       |                                                                                                                  |                                                     |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                                                   |                       |                                                                                                                  |                                                     |
| <input checked="checked" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.            |  |                                                                                   |                       |                                                                                                                  |                                                     |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>Christopher Renaud</b><br>PRINT NAME OF THE SIGNER                             |                       | <b>07/09/2026 10:33:49PM</b><br>DATE CERTIFIED                                                                   |                                                     |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                                                   |                       |                                                                                                                  |                                                     |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT            |                       |
|---------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Kiner for Senate</b>                                                                           | July 10 Filing - Original |                       |
|                                                                                                   | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                           | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$14,182.57</b>        |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$7,620.00</b>         | <b>\$22,150.00</b>    |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$7,620.00</b>         | <b>\$22,150.00</b>    |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$21,802.57</b>        | <b>\$22,150.00</b>    |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$8,804.37</b>         | <b>\$9,151.80</b>     |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$12,998.20</b>        | <b>\$12,998.20</b>    |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>             |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>             |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$750.00</b>           |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$750.00</b>           |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |  |                                      |  |
|---------------------------------------------------------------------------------|--|--------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         |  | TYPE OF REPORT                       |  |
| Kiner for Senate                                                                |  | July 10 Filing - Original            |  |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> |  | For Nonparticipating Candidates ONLY |  |
|                                                                                 |  | <b>\$0.00</b>                        |  |
| <b>B. Itemized Contributions from Individuals</b>                               |  |                                      |  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Henzel                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Kevin                                                                                                                              |                             | MI                                 | Contribution ID #<br>0264 |
| Residential Street Address<br>60 Simon Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Merchandiser                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Hallmark                                                                                                                |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/01/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Vella                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Kristen                                                                                                                            |                             | MI                                  | Contribution ID #<br>0263 |
| Residential Street Address<br>417 Watervale Dr                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>St Augustine                                                                                                                        |                             | State<br>FL                         | Zip Code<br>32092         |
| Principal Occupation<br>Sales                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Jpmorgan                                                                                                                |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/01/2026 | Aggregate Contributions<br>\$200.00 | \$200.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Dynia                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Mike                                                                                                                               |                             | MI                                 | Contribution ID #<br>0262 |
| Residential Street Address<br>29 Plainfield St                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/01/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Hannan                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Fran                                                                                                                               |                             | MI                                  | Contribution ID #<br>0261 |
| Residential Street Address<br>12 Beach Ct                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Saratoga Springs                                                                                                                    |                             | State<br>NY                         | Zip Code<br>12866         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/01/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Cekala                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Gina                                                                                                                               |                             | MI                                | Contribution ID #<br>0260 |
| Residential Street Address<br>2 Grand View Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06082         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Commonwealth of Massachusetts                                                                                           |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/01/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Wassung                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI<br>p                             | Contribution ID #<br>0259 |
| Residential Street Address<br>29 Tyler Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/01/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Rooke                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Nancy                                                                                                                              |                             | MI<br>J                             | Contribution ID #<br>0266 |
| Residential Street Address<br>16 Meadowbrook Mnr                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Agawam                                                                                                                              |                             | State<br>MA                         | Zip Code<br>01001         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/01/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Gwozdz</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Raymond</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0265</b> |
| Residential Street Address<br><b>44 Moody Rd .</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/01/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Canty</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Leo</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0269</b> |
| Residential Street Address<br><b>52 Carriage House</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/02/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Despard</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Joanne</b>                                                                                                                      |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0268</b> |
| Residential Street Address<br><b>363 Rogers Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>West Springfield</b>                                                                                                             |                                    | State<br><b>MA</b>                        | Zip Code<br><b>01089</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/02/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Mickelson</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Ann</b>                                                                                                                         |                                    | MI<br><b>H</b>                             | Contribution ID #<br><b>0267</b> |
| Residential Street Address<br><b>2800 Mountian Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>West Suffield</b>                                                                                                                |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06093</b>         |
| Principal Occupation<br><b>Veterinarian</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Suffield Veterinary Hospital</b>                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>O'Connor                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Georgiann                                                                                                                          |                             | MI                                | Contribution ID #<br>0274 |
| Residential Street Address<br>92 County Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Somers                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06071         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/03/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Mazzone                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Brian                                                                                                                              |                             | MI                                | Contribution ID #<br>0273 |
| Residential Street Address<br>13                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06082         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Town of Enfield                                                                                                         |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/03/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Mazzone                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Kelly                                                                                                                              |                             | MI<br>A                           | Contribution ID #<br>0272 |
| Residential Street Address<br>13 St Thomas St                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06082         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Enfield Public Schools                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/03/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Morin                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI<br>G                            | Contribution ID #<br>0271 |
| Residential Street Address<br>13 Fair St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Project Executive                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Kyndryl                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/03/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Morin</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Sandra</b>                                                                                                                      |                                    | MI<br><b>L</b>                           | Contribution ID #<br><b>0270</b> |
| Residential Street Address<br><b>13 Fair St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/03/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>McKeen</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Allison</b>                                                                                                                     |                                    | MI<br><b>M</b>                           | Contribution ID #<br><b>0275</b> |
| Residential Street Address<br><b>14 Black Oak Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>West Granby</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06090</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>McKeen Law, LLC</b>                                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/05/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Donnelly</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Derek</b>                                                                                                                       |                                    | MI<br><b>E</b>                            | Contribution ID #<br><b>0278</b> |
| Residential Street Address<br><b>988 Russell Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Suffield</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06078</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Blackburn &amp; Donnelly, LLC</b>                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Neville</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Timothy</b>                                                                                                                     |                                    | MI<br><b>F</b>                             | Contribution ID #<br><b>0277</b> |
| Residential Street Address<br><b>25 Jewel St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/07/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Egan                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                  | Contribution ID #<br>0276 |
| Residential Street Address<br>134 Hall Hill Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Somers                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06071         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Maxellon                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Douglas                                                                                                                            |                             | MI<br>C                            | Contribution ID #<br>0292 |
| Residential Street Address<br>55 Candlewood Dr                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Maxellon                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Diane                                                                                                                              |                             | MI<br>T                            | Contribution ID #<br>0291 |
| Residential Street Address<br>55 Candlewood Dr                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Bakowski                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Jennifer                                                                                                                           |                             | MI                                 | Contribution ID #<br>0290 |
| Residential Street Address<br>2 Jefferson St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>IT Analyst                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>MunichRe                                                                                                                |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Calsetta                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Rocky                                                                                                                              |                             | MI                                 | Contribution ID #<br>0289 |
| Residential Street Address<br>13 Pebblestone Cir                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Suffield                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06078         |
| Principal Occupation<br>Printer                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>ITW Graphics                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Moody                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Jeff                                                                                                                               |                             | MI                                  | Contribution ID #<br>0288 |
| Residential Street Address<br>15 Franklin Woods Dr                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Somers                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06071         |
| Principal Occupation<br>Municipal employee                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>City of Hartford                                                                                                        |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>O'Connor                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Brian                                                                                                                              |                             | MI                                 | Contribution ID #<br>0287 |
| Residential Street Address<br>41 Brighton Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>East Granby                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06026         |
| Principal Occupation<br>Photographer                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>State of Connecticut                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$75.00 | \$25.00                   |

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| Last Name<br>Cressotti                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Bryan                                                                                                                              |                             | MI<br>J                            | Contribution ID #<br>0286 |
| Residential Street Address<br>1320 Enfield St                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06083         |
| Principal Occupation<br>Artist                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Vinfen Corp                                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>DeRoma                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Cynthia                                                                                                                            |                             | MI                                 | Contribution ID #<br>0285 |
| Residential Street Address<br>4 Scully Rd .                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Somers                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06071         |
| Principal Occupation<br>Lecturer                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Yale University                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$35.00 | \$25.00                   |

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| Last Name<br>Taylor                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Jessica                                                                                                                            |                             | MI                                 | Contribution ID #<br>0284 |
| Residential Street Address<br>10 Cricket Ln                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>East Granby                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06026         |
| Principal Occupation<br>Shop Owner                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>New England Fleet Services                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$75.00 | \$50.00                   |

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| Last Name<br>Elemen                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Justukas                                                                                                                           |                             | MI<br>V                            | Contribution ID #<br>0283 |
| Residential Street Address<br>6225 Bigelow Cmns                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Operations Manager                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>CVS                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$30.00 | \$25.00                   |

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| Last Name<br>Schenk                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Barbara                                                                                                                            |                             | MI                                 | Contribution ID #<br>0282 |
| Residential Street Address<br>97 Lumae St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Springfield                                                                                                                         |                             | State<br>MA                        | Zip Code<br>01119         |
| Principal Occupation<br>clergy                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Foster Memorial Church                                                                                                  |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Frenaye</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Tom</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0281</b> |
| Residential Street Address<br><b>489 Warnertown Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>West Suffield</b>                                                                                                                |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06093</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/07/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Carlson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Nick</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0280</b> |
| Residential Street Address<br><b>13 Denison Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Somers</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06071</b>         |
| Principal Occupation<br><b>Correctional Counselor</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Donnelly</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Michaela</b>                                                                                                                    |                                    | MI<br><b>O</b>                            | Contribution ID #<br><b>0279</b> |
| Residential Street Address<br><b>988 Russell Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Suffield</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06078</b>         |
| Principal Occupation<br><b>Administrator</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Blackburn &amp; Donnelly, LLC</b>                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Reed</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Jeanne</b>                                                                                                                      |                                    | MI<br><b>J</b>                            | Contribution ID #<br><b>0387</b> |
| Residential Street Address<br><b>32 Mountain View Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Somers</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06071</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/07/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Hagist</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Janet</b>                                                                                                                       |                                    | MI<br><b>C</b>                            | Contribution ID #<br><b>0386</b> |
| Residential Street Address<br><b>16 Circle Dr</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/07/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Peabody</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Raymond</b>                                                                                                                     |                                    | MI<br><b>J</b>                            | Contribution ID #<br><b>0385</b> |
| Residential Street Address<br><b>370 Washington Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Tippo</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Georgianna</b>                                                                                                                  |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0384</b> |
| Residential Street Address<br><b>10 Carriage Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/07/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Fiore</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Deborah</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0383</b> |
| Residential Street Address<br><b>2 Abbewood Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/07/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Cotnoir                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Julie                                                                                                                              |                             | MI<br>A                            | Contribution ID #<br>0382 |
| Residential Street Address<br>39 Circle Dr                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>P.R.                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>ACC                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Cotnoir                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                 | Contribution ID #<br>0381 |
| Residential Street Address<br>39 Circle Dr                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/07/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Calnen                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Gerald                                                                                                                             |                             | MI                                  | Contribution ID #<br>0293 |
| Residential Street Address<br>74 Spruceland Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/08/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Gaffney                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Donald                                                                                                                             |                             | MI<br>A                            | Contribution ID #<br>0388 |
| Residential Street Address<br>107 The Laurels                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/08/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Hargreaves                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Eileen                                                                                                                             |                             | MI<br>F                             | Contribution ID #<br>0301 |
| Residential Street Address<br>1352 Enfield St                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/10/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Caruso                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Christopher                                                                                                                        |                             | MI                                 | Contribution ID #<br>0300 |
| Residential Street Address<br>208 Beechmont Ave                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Bridgeport                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06607         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/10/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Ellis                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                 | Contribution ID #<br>0299 |
| Residential Street Address<br>15 Green Valley Dr                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Librarian                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Town of Enfield                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/10/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Girard                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Tammy                                                                                                                              |                             | MI                                 | Contribution ID #<br>0298 |
| Residential Street Address<br>18 Edgewood Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retirement acct mgr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Empower                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/10/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Cekala</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Mark</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0297</b> |
| Residential Street Address<br><b>2 Grand View Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Tyler Equipment</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/10/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Andrews</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Lauren</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0296</b> |
| Residential Street Address<br><b>49 Laurel St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Sped Admin</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Enfield public schools</b>                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Birchall</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Russell</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0295</b> |
| Residential Street Address<br><b>14 Farmstead Cir</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/10/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Hamre</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Joshua</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0294</b> |
| Residential Street Address<br><b>52 New King St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>N/A</b>                                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Pellegrini                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Loretta                                                                                                                            |                             | MI<br>M                             | Contribution ID #<br>0302 |
| Residential Street Address<br>228 Pease Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>East Longmeadow                                                                                                                     |                             | State<br>MA                         | Zip Code<br>01028         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/12/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Clarke                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Howard                                                                                                                             |                             | MI<br>M                            | Contribution ID #<br>0390 |
| Residential Street Address<br>8 Abbewood Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/13/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Clarke                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Esta                                                                                                                               |                             | MI<br>P                            | Contribution ID #<br>0389 |
| Residential Street Address<br>8 Abbewood Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/13/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Coxon                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Laurence                                                                                                                           |                             | MI<br>S                           | Contribution ID #<br>0304 |
| Residential Street Address<br>30 Silver Brook Ln                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>North Granby                                                                                                                        |                             | State<br>CT                       | Zip Code<br>06060         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Granby Public Schools                                                                                                   |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/13/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Niemitz</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Robin</b>                                                                                                                       |                                    | MI<br><b>L</b>                           | Contribution ID #<br><b>0303</b> |
| Residential Street Address<br><b>1639 King St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/13/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Harrison-Friday</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br><b>Adam</b>                                                                                                                        |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0305</b> |
| Residential Street Address<br><b>34 Glendale Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Operations Manager</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Smash Capital</b>                                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/14/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Martin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Janice</b>                                                                                                                      |                                    | MI<br><b>S</b>                            | Contribution ID #<br><b>0308</b> |
| Residential Street Address<br><b>92 Colorado Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Somers</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06071</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Loftus</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Patricia</b>                                                                                                                    |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0307</b> |
| Residential Street Address<br><b>12 Northwest Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Somers</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06071</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Horan                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                  | Contribution ID #<br>0306 |
| Residential Street Address<br>43 Shady Dell Ln                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Somers                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06071         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/15/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Annis                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Diane                                                                                                                              |                             | MI<br>F                            | Contribution ID #<br>0392 |
| Residential Street Address<br>3 Abbewood Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/16/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Linehan                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Priscilla                                                                                                                          |                             | MI<br>A                             | Contribution ID #<br>0391 |
| Residential Street Address<br>4 Knollwood Cir                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/16/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Desiderato                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI                                 | Contribution ID #<br>0315 |
| Residential Street Address<br>88 Simsbury Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>West Granby                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06090         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Raggio                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>valerie                                                                                                                            |                             | MI                                 | Contribution ID #<br>0314 |
| Residential Street Address<br>88 Simsbury Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>West Granby                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06090         |
| Principal Occupation<br>Social worker                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>hartford Health care                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Thomson                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Ellen                                                                                                                              |                             | MI                                 | Contribution ID #<br>0313 |
| Residential Street Address<br>250 Salmon Brook St                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Granby                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06035         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Becker                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Kim                                                                                                                                |                             | MI                                 | Contribution ID #<br>0312 |
| Residential Street Address<br>149 Loomis St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>North Granby                                                                                                                        |                             | State<br>CT                        | Zip Code<br>06060         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Homemaker                                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Eastwood                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Valerie                                                                                                                            |                             | MI<br>J                           | Contribution ID #<br>0311 |
| Residential Street Address<br>10 Haven Dr                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Granby                                                                                                                              |                             | State<br>NC                       | Zip Code<br>06035         |
| Principal Occupation<br>General Counsel & CCO                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>MED-EL USA                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Costopulos                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Nancy                                                                                                                              |                             | MI                                 | Contribution ID #<br>0310 |
| Residential Street Address<br>4 Northcrest Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>North Granby                                                                                                                        |                             | State<br>CT                        | Zip Code<br>06060         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Guelzow                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Lynn                                                                                                                               |                             | MI                                 | Contribution ID #<br>0309 |
| Residential Street Address<br>41 Cooley Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>North Granby                                                                                                                        |                             | State<br>CT                        | Zip Code<br>06060         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Gnatek                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Greg                                                                                                                               |                             | MI<br>P                           | Contribution ID #<br>0398 |
| Residential Street Address<br>28 Middle Rd Unit 1B                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06082         |
| Principal Occupation<br>Custodial Services                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Town of Enfield                                                                                                         |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Gnatek                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Amanda                                                                                                                             |                             | MI<br>D                           | Contribution ID #<br>0397 |
| Residential Street Address<br>28 Middle Rd Unit 1B                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06082         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Enfield Public Schools                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Gnatek</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Steve</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0396</b> |
| Residential Street Address<br><b>6 Dicardee Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Office Manager</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Nelson Precision Drilling</b>                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Gnatek</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Nicole</b>                                                                                                                      |                                    | MI<br><b>M</b>                           | Contribution ID #<br><b>0395</b> |
| Residential Street Address<br><b>6 Dicardee Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Secretary</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Trinity Health of NE</b>                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Gnatek</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Natalie</b>                                                                                                                     |                                    | MI<br><b>G</b>                           | Contribution ID #<br><b>0394</b> |
| Residential Street Address<br><b>6 Dicardee Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Snyder</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI<br><b>E</b>                            | Contribution ID #<br><b>0393</b> |
| Residential Street Address<br><b>6 Chatfield Ter</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Simpson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Lynette</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0316</b> |
| Residential Street Address<br><b>10 Reed Hill Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Granby</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06035</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Logan</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Monica</b>                                                                                                                      |                                    | MI<br><b>L</b>                            | Contribution ID #<br><b>0317</b> |
| Residential Street Address<br><b>15 Cone Mountain Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>West Granby</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06090</b>         |
| Principal Occupation<br><b>Chief Claims Officer</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>CapSpecialty Insurance</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/20/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Michaels</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Bruce</b>                                                                                                                       |                                    | MI<br><b>L</b>                            | Contribution ID #<br><b>0402</b> |
| Residential Street Address<br><b>10 Mathewson Ave .</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/21/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Tallarita</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Kathleen</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0401</b> |
| Residential Street Address<br><b>1335 Enfield St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/21/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Tallarita</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Patrick</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0400</b> |
| Residential Street Address<br><b>1335 Enfield St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/21/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Gnatek</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Steven</b>                                                                                                                      |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0399</b> |
| Residential Street Address<br><b>6 Dicardee Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Town of Enfield</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/21/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Armentano</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Nicholas</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0320</b> |
| Residential Street Address<br><b>12 Charnley Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Armentano</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Kathleen</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0319</b> |
| Residential Street Address<br><b>12 Charnley Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Armentano                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Phillip                                                                                                                            |                             | MI                                  | Contribution ID #<br>0318 |
| Residential Street Address<br>12 Charnley Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/22/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Gutcheon                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Adam                                                                                                                               |                             | MI                                | Contribution ID #<br>0322 |
| Residential Street Address<br>19 Mechanic St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Windsor                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06095         |
| Principal Occupation<br>consultant                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Voyager Data Services                                                                                                   |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/24/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Garibay                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Jane                                                                                                                               |                             | MI<br>M                             | Contribution ID #<br>0321 |
| Residential Street Address<br>408 Broad St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Windsor                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06095         |
| Principal Occupation<br>State Legislator                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>State of CT                                                                                                             |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/24/2026 | Aggregate Contributions<br>\$200.00 | \$100.00                  |

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| Last Name<br>Carlander                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Annkera                                                                                                                            |                             | MI<br>J                            | Contribution ID #<br>0404 |
| Residential Street Address<br>516 Washington Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Pickle Jar Deli                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/26/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Carlander                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Cameron                                                                                                                            |                             | MI<br>D                            | Contribution ID #<br>0403 |
| Residential Street Address<br>516 Washington Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Waiter                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Pickle Jar Deli                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/26/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Becker                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Kim                                                                                                                                |                             | MI<br>CT                            | Contribution ID #<br>0323 |
| Residential Street Address<br>149 Loomis St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>North Granby                                                                                                                        |                             | State<br>CT                         | Zip Code<br>06060         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Homemaker                                                                                                               |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/26/2026 | Aggregate Contributions<br>\$125.00 | \$100.00                  |

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| Last Name<br>LeBorious                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>RICHARD                                                                                                                            |                             | MI<br>CT                            | Contribution ID #<br>0326 |
| Residential Street Address<br>16 Church St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Broad Brook                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06016         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>United Metalworking Industries                                                                                          |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/27/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Miller                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Susan                                                                                                                              |                             | MI<br>CT                           | Contribution ID #<br>0325 |
| Residential Street Address<br>130 Palisado Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Windsor                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06095         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/27/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>SHERRIS</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>William</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0324</b> |
| Residential Street Address<br><b>22102 N Veterans Dr</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Sun City West</b>                                                                                                                |                                    | State<br><b>AZ</b>                         | Zip Code<br><b>85375</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/27/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Jones</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI<br><b>C</b>                           | Contribution ID #<br><b>0405</b> |
| Residential Street Address<br><b>33 Oakwood St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Home Care</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Libby</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Cheryl</b>                                                                                                                      |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0408</b> |
| Residential Street Address<br><b>121 Fox Hill Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/29/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Pillitteri</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Francis</b>                                                                                                                     |                                    | MI<br><b>C</b>                            | Contribution ID #<br><b>0407</b> |
| Residential Street Address<br><b>121 Oldefield Farms</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/29/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Pillitteri                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Betsy                                                                                                                              |                             | MI<br>B                            | Contribution ID #<br>0406 |
| Residential Street Address<br>121 Oldefield Farms                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/29/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Stoner                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Marjorie                                                                                                                           |                             | MI                                 | Contribution ID #<br>0410 |
| Residential Street Address<br>16 Hemlock Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/04/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Deni                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Celia                                                                                                                              |                             | MI                                 | Contribution ID #<br>0409 |
| Residential Street Address<br>119 Green Tree Ln                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Somers                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06071         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/04/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Houde                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Mary                                                                                                                               |                             | MI<br>G                            | Contribution ID #<br>0413 |
| Residential Street Address<br>46 Ridge Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/05/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Houde</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Stephen</b>                                                                                                                     |                                    | MI<br><b>R</b>                            | Contribution ID #<br><b>0412</b> |
| Residential Street Address<br><b>46 Ridge Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/05/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Jones</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Andrea</b>                                                                                                                      |                                    | MI<br><b>M</b>                             | Contribution ID #<br><b>0411</b> |
| Residential Street Address<br><b>227 S Water St # B9</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>East Windsor</b>                                                                                                                 |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06088</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Site One</b>                                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/05/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Buck</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Wayne</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0329</b> |
| Residential Street Address<br><b>128 Cottage Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/05/2026</b> | Aggregate Contributions<br><b>\$15.00</b> | <b>\$15.00</b>                   |

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| Last Name<br><b>Buck</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Anne</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0328</b> |
| Residential Street Address<br><b>128 Cottage Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/05/2026</b> | Aggregate Contributions<br><b>\$15.00</b> | <b>\$15.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>McNey</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Karen</b>                                                                                                                       |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0327</b> |
| Residential Street Address<br><b>80 Barn Door Hills Rd</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Granby</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06035</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/05/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Sampl</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0415</b> |
| Residential Street Address<br><b>71 Candlewood Dr .</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>N/A</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>N/A</b>                                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Sampl</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Maureen</b>                                                                                                                     |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0414</b> |
| Residential Street Address<br><b>71 Candlewood Dr .</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>N/A</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>N/A</b>                                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Gates</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Lori</b>                                                                                                                        |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0330</b> |
| Residential Street Address<br><b>3 Yale Ct</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Behavior Technician</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Enfield Public Schools/Eagle Academy</b>                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Malloy</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Mike</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0331</b> |
| Residential Street Address<br><b>149 Spoonville Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>East Granby</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06026</b>         |
| Principal Occupation<br><b>Business Owner</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>East Granby Motors</b>                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/13/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Johnson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0334</b> |
| Residential Street Address<br><b>1418 Boulevard</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>West Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06119</b>         |
| Principal Occupation<br><b>Lobbyist</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Sullivan &amp; LeShane</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Radin</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Greg</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0333</b> |
| Residential Street Address<br><b>29 Great Mdw</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Farmington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06032</b>         |
| Principal Occupation<br><b>Water damage contractor</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>HOUZPITAL</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Kling</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kristen</b>                                                                                                                     |                                    | MI<br><b>C</b>                            | Contribution ID #<br><b>0332</b> |
| Residential Street Address<br><b>7 Strathmore Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Suffield</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06078</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>UConn</b>                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$40.00</b> | <b>\$40.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Lesser</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Matthew</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0335</b> |
| Residential Street Address<br><b>2 Mazzotta Pl</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Middletown</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06457</b>         |
| Principal Occupation<br><b>State Senator</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>LEAHY</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>KRISTIN</b>                                                                                                                     |                                    | MI<br><b>L</b>                            | Contribution ID #<br><b>0341</b> |
| Residential Street Address<br><b>3C The Hamlet</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Litigation Paralegal</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Claggett, Sykes &amp; Garza, LLC</b>                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Hayes</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jason</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0340</b> |
| Residential Street Address<br><b>6 Washington Ridge Rd</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>East Granby</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06026</b>         |
| Principal Occupation<br><b>Wig maker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>IATSE local 798</b>                                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Grimson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Brenna</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0339</b> |
| Residential Street Address<br><b>37 Grant Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Dance studio Co Director</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Riley's school of Dance</b>                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Falk                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Karen                                                                                                                              |                             | MI<br>H                             | Contribution ID #<br>0338 |
| Residential Street Address<br>53 Neelans Rd .                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$300.00 | \$300.00                  |

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| Last Name<br>Kulig                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Amy                                                                                                                                |                             | MI<br>S                            | Contribution ID #<br>0337 |
| Residential Street Address<br>46 Olander Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Northampton                                                                                                                         |                             | State<br>MA                        | Zip Code<br>01060         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Deziel                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Chelsea                                                                                                                            |                             | MI                                 | Contribution ID #<br>0336 |
| Residential Street Address<br>71 Sokol Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Somers                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06071         |
| Principal Occupation<br>Continuity Manager                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>TEGNA                                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Champion                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Megan                                                                                                                              |                             | MI                                 | Contribution ID #<br>0343 |
| Residential Street Address<br>95 Loubier Dr .                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Somers                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06071         |
| Principal Occupation<br>Business Owner                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>Mothers Together LLC                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Islam                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Melissa                                                                                                                            |                             | MI                                 | Contribution ID #<br>0342 |
| Residential Street Address<br>126 Silver Creek Dr                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Suffield                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06078         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>n/a                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Melita                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Gus                                                                                                                                |                             | MI                                 | Contribution ID #<br>0345 |
| Residential Street Address<br>1823 Asylum Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>West Hartford                                                                                                                       |                             | State<br>CT                        | Zip Code<br>06117         |
| Principal Occupation<br>Government Relations                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>CT Educ Assn                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/29/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Banville                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Christal                                                                                                                           |                             | MI                                 | Contribution ID #<br>0344 |
| Residential Street Address<br>5 Standish Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Ellington                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06029         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>South Windsor Public Schools                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/29/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Froment                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Thomas                                                                                                                             |                             | MI                                  | Contribution ID #<br>0370 |
| Residential Street Address<br>631 Springfield Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Somers                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06071         |
| Principal Occupation<br>Property manager                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Zoe's LLC                                                                                                               |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026 | Aggregate Contributions<br>\$200.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Hilinski                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Kenneth                                                                                                                            |                             | MI                                 | Contribution ID #<br>0369 |
| Residential Street Address<br>11 Beverly St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026 | Aggregate Contributions<br>\$75.00 | \$50.00                   |

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| Last Name<br>Caron                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Mary                                                                                                                               |                             | MI                                 | Contribution ID #<br>0368 |
| Residential Street Address<br>601 Taylor Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Cleaner                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Mary Caron                                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Nuccio                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Carmen                                                                                                                             |                             | MI                                 | Contribution ID #<br>0367 |
| Residential Street Address<br>9 Oxford Dr                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Educator                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Enfield Public Schools                                                                                                  |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Wilcox                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Michele                                                                                                                            |                             | MI<br>A                            | Contribution ID #<br>0366 |
| Residential Street Address<br>6 Cheryl Dr                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Town of Enfield                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Nuccio</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Melissa</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0365</b> |
| Residential Street Address<br><b>9 Oxford Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Enfield Public Schools</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Parker</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0364</b> |
| Residential Street Address<br><b>144 Cottage Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Machinist</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Aero Gear Inc.</b>                                                                                                   |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hamre</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Joshua</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0363</b> |
| Residential Street Address<br><b>52 New King St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Sound engineer</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Walpole</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI<br><b>T</b>                             | Contribution ID #<br><b>0362</b> |
| Residential Street Address<br><b>214 Sisson Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Harwich</b>                                                                                                                      |                                    | State<br><b>MA</b>                         | Zip Code<br><b>02645</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Kilty                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Judith                                                                                                                             |                             | MI                                  | Contribution ID #<br>0361 |
| Residential Street Address<br>813 Woodgate Cir                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026 | Aggregate Contributions<br>\$200.00 | \$100.00                  |

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| Last Name<br>McKeen                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Cathy                                                                                                                              |                             | MI<br>A                           | Contribution ID #<br>0360 |
| Residential Street Address<br>32 Green Briar Dr                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Suffield                                                                                                                            |                             | State<br>CT                       | Zip Code<br>06078         |
| Principal Occupation<br>Dep Registrar of Voters                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Town of Suffield                                                                                                        |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Edgerton                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Sarah                                                                                                                              |                             | MI                                | Contribution ID #<br>0359 |
| Residential Street Address<br>85 N St Fl 1                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Manchester                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06042         |
| Principal Occupation<br>Program Manager                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Manchester Early Learning Center                                                                                        |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>McKeen                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Allison                                                                                                                            |                             | MI<br>M                            | Contribution ID #<br>0358 |
| Residential Street Address<br>14 Black Oak Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>West Granby                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06090         |
| Principal Occupation<br>Lawyer                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Best Era, LLC                                                                                                           |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026 | Aggregate Contributions<br>\$30.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             |                                   |                                      |
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| Last Name<br>Tetreault                                                                                                                                                                                                                                                                                               |  | First<br>Christina                                                                                                                                                                             |                                                                                                                                             | MI                                | Contribution ID #<br>0357            |
| Residential Street Address<br>42 Green Manor Rd                                                                                                                                                                                                                                                                      |  | City<br>Enfield                                                                                                                                                                                |                                                                                                                                             | State<br>CT                       | Zip Code<br>06082                    |
| Principal Occupation<br>Substitute Teacher / Market manager                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                | Name of Employer<br>Kelly Educational Staffing                                                                                              |                                   |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   | Amount of Contribution<br><br>\$5.00 |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026       |                                      |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$5.00 |                                      |

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| Last Name<br>Dunne                                                                                                                                                                                                                                                                                                   |  | First<br>Diane                                                                                                                                                                                 |                                                                                                                                             | MI<br>W                             | Contribution ID #<br>0356              |
| Residential Street Address<br>25 Grant Rd                                                                                                                                                                                                                                                                            |  | City<br>Enfield                                                                                                                                                                                |                                                                                                                                             | State<br>CT                         | Zip Code<br>06082                      |
| Principal Occupation<br>Executive Director                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                | Name of Employer<br>CRIS Radio                                                                                                              |                                     |                                        |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     | Amount of Contribution<br><br>\$100.00 |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026         |                                        |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$100.00 |                                        |

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| Last Name<br>CRESSOTTI                                                                                                                                                                                                                                                                                               |  | First<br>MARILYNN                                                                                                                                                                              |                                                                                                                                             | MI<br>A                            | Contribution ID #<br>0355             |
| Residential Street Address<br>1320 Enfield St                                                                                                                                                                                                                                                                        |  | City<br>Enfield                                                                                                                                                                                |                                                                                                                                             | State<br>CT                        | Zip Code<br>06083                     |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                                    |                                       |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution<br><br>\$50.00 |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026        |                                       |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$75.00 |                                       |

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| Last Name<br>Cressotti                                                                                                                                                                                                                                                                                               |  | First<br>Robert                                                                                                                                                                                |                                                                                                                                             | MI                                  | Contribution ID #<br>0354              |
| Residential Street Address<br>1320 Enfield St .                                                                                                                                                                                                                                                                      |  | City<br>Enfield                                                                                                                                                                                |                                                                                                                                             | State<br>CT                         | Zip Code<br>06082                      |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                                     |                                        |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     | Amount of Contribution<br><br>\$100.00 |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/31/2026         |                                        |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$150.00 |                                        |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Repass</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Janice</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0353</b> |
| Residential Street Address<br><b>32 Sandpiper Rd .</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Spanilo</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Deb</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0352</b> |
| Residential Street Address<br><b>32 Deepwood Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Gray</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Thomas</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0351</b> |
| Residential Street Address<br><b>PO Box 723</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06083</b>         |
| Principal Occupation<br><b>pastor</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Enfield United Church of Christ</b>                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Knox</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Lynne</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0350</b> |
| Residential Street Address<br><b>72 Hilltop Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Windsor</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06095</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Avery</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Laurence</b>                                                                                                                    |                                    | MI<br><b>J</b>                            | Contribution ID #<br><b>0349</b> |
| Residential Street Address<br><b>110 South Rd Apt 69</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Clark</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jeff</b>                                                                                                                        |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0348</b> |
| Residential Street Address<br><b>17 Pinewood Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>East Granby</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06026</b>         |
| Principal Occupation<br><b>Program Manager</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>GovCIO</b>                                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>moody</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ellen</b>                                                                                                                       |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0347</b> |
| Residential Street Address<br><b>61 Candlewood Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>medical biller</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>NECFM</b>                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Thomas</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Aaron</b>                                                                                                                       |                                    | MI<br><b></b>                              | Contribution ID #<br><b>0346</b> |
| Residential Street Address<br><b>1 Terrace Cir</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Enfield</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06082</b>         |
| Principal Occupation<br><b>Realtor</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Gallagher Real Estate</b>                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$105.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Palmer                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Benjamin                                                                                                                           |                             | MI                                | Contribution ID #<br>0373 |
| Residential Street Address<br>5 Ridgewood Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Windsor Locks                                                                                                                       |                             | State<br>CT                       | Zip Code<br>06096         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Duke University                                                                                                         |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/01/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Fracasso                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Susan                                                                                                                              |                             | MI                                 | Contribution ID #<br>0372 |
| Residential Street Address<br>50 Enfield St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Counselor                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>State of Connecticut                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/01/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Wassung                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI<br>p                             | Contribution ID #<br>0371 |
| Residential Street Address<br>29 Tyler Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06082         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/01/2026 | Aggregate Contributions<br>\$200.00 | \$100.00                  |

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| Last Name<br>Dawson                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Brian                                                                                                                              |                             | MI                                 | Contribution ID #<br>0374 |
| Residential Street Address<br>69 Cooley Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>North Granby                                                                                                                        |                             | State<br>CT                        | Zip Code<br>06060         |
| Principal Occupation<br>Lobbyist                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Gallo & Robinson                                                                                                        |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/01/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Cherpak                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Kim                                                                                                                                |                             | MI<br>R                            | Contribution ID #<br>0376 |
| Residential Street Address<br>234 Taylor Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06082         |
| Principal Occupation<br>Registered Nurse                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>iCare Healthcare Network                                                                                                |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/05/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Green                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Rebecca                                                                                                                            |                             | MI<br>CT                            | Contribution ID #<br>0375 |
| Residential Street Address<br>152 Sheridan Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06082         |
| Principal Occupation<br>Registered Nurse                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Trinity Health of New England                                                                                           |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/05/2026 | Aggregate Contributions<br>\$125.00 | \$100.00                  |

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| Last Name<br>Hayes                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Wayne                                                                                                                              |                             | MI<br>CT                           | Contribution ID #<br>0379 |
| Residential Street Address<br>6 Washington Ridge Rd                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>East Granby                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06026         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/06/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Griffin                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Maureen                                                                                                                            |                             | MI<br>CT                          | Contribution ID #<br>0378 |
| Residential Street Address<br>98 Abbe Rd                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Enfield                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06082         |
| Principal Occupation<br>Food service                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Enfield Public Schools                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/06/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                |                                                                                                                                             |                                   |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------|
| Last Name<br>Hayes                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Tom   |                                                                                                                                             | MI                                | Contribution ID #<br>0377            |
| Residential Street Address<br>45                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Somers |                                                                                                                                             | State<br>CT                       | Zip Code<br>06071                    |
| Principal Occupation<br>Automotive technician                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                |                | Name of Employer<br>Rivian                                                                                                                  |                                   |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                |                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   | Amount of Contribution<br><br>\$5.00 |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                | Date Received<br>06/06/2026                                                                                                                 | Aggregate Contributions<br>\$5.00 |                                      |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                   |                                                                                                                                             |                                    |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|
| Last Name<br>Halloran                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>John     |                                                                                                                                             | MI                                 | Contribution ID #<br>0380             |
| Residential Street Address<br>4 Egypt Rd                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Ellington |                                                                                                                                             | State<br>CT                        | Zip Code<br>06029                     |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                   | Name of Employer<br>Retired                                                                                                                 |                                    |                                       |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                |                   | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution<br><br>\$25.00 |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                   | Date Received<br>06/18/2026                                                                                                                 | Aggregate Contributions<br>\$25.00 |                                       |

|                                                    |                                                               |                   |
|----------------------------------------------------|---------------------------------------------------------------|-------------------|
| <b>Total of Section B</b>                          |                                                               | <b>\$7,620.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> | (Sections A + B) (Total on Line 14, Column A of Summary Page) | <b>\$7,620.00</b> |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**C1. Contributions from Other Committees**

|                      |       |          |                                                                                 |                         |                        |
|----------------------|-------|----------|---------------------------------------------------------------------------------|-------------------------|------------------------|
| Name of Committee    |       |          | Name of Treasurer                                                               |                         |                        |
| Address              |       |          | Is this contribution associated with an event reported in Section J1?<br>Yes No |                         | Amount of Contribution |
| If yes, list Event # |       |          |                                                                                 |                         |                        |
| City                 | State | Zip Code | Date Received                                                                   | Aggregate Contributions |                        |

|                            |  |
|----------------------------|--|
| <b>Total of Section C1</b> |  |
|----------------------------|--|

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                           |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT            |                   |
| Kiner for Senate                                                         |             |          |                                                                                                     | July 10 Filing - Original |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                           |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                           |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received             | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                           |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                           |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                           |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                 |           |                           |                                                |
|--------------------------------------------|--|-----------------|-----------|---------------------------|------------------------------------------------|
| NAME OF COMMITTEE                          |  |                 |           | TYPE OF REPORT            |                                                |
| Kiner for Senate                           |  |                 |           | July 10 Filing - Original |                                                |
| <b>D. Loans Received this Period</b>       |  |                 |           |                           |                                                |
| Name of Lender                             |  | Source of Loan: |           |                           | Date of Receipt                                |
|                                            |  | Bank            | Candidate | Individual                | Other                                          |
| Street Address                             |  | City            | State     | Zip Code                  | Is there a cosigner or Guarantor of this loan? |
|                                            |  |                 |           |                           | Yes      No                                    |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |                           | <b>Amount Received</b>                         |
| Street Address                             |  | City            | Stat      | Zip Code                  |                                                |
| <b>Total of Section D</b>                  |  |                 |           |                           |                                                |

**I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Kiner for Senate

July 10 Filing - Original

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

Date of Receipt

Method of Payment

Cash

Personal Check

Credit/Debit Card

Amount

**Total of Section E****I. Monetary Receipts (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Kiner for Senate

July 10 Filing - Original

**G. Interest from Deposits in Authorized Accounts**

Name of Institution

Date Received

Amount

Street Address

City

State

Zip Code

**Total of Section G****I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Kiner for Senate

July 10 Filing - Original

**H. Public Grant Funds Received from the Citizens' Election Fund**

Purpose of Grant:

Initial

Grant Adjustment

Supplemental/Post Election Deficit

Grant Cycle:

Primary

General Election

Special Election

Date Received

Amount

**Total of Section H**

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |      |       |                     |                           |                 |
|------------------------------------------------------------------------|------|-------|---------------------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                      |      |       |                     | TYPE OF REPORT            |                 |
| Kiner for Senate                                                       |      |       |                     | July 10 Filing - Original |                 |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |       |                     |                           |                 |
| Name                                                                   |      |       | Date of Transaction |                           | Amount Received |
| Street Address                                                         | City | State | Zip Code            |                           |                 |
| Description                                                            |      |       |                     |                           |                 |
| <b>Total of Section I</b>                                              |      |       |                     |                           |                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                         |             |                                                                        |                 |                                                                                                                                                                                                               |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |             |                                                                        |                 | TYPE OF REPORT                                                                                                                                                                                                |                   |
| Kiner for Senate                                                                                                                        |             |                                                                        |                 | July 10 Filing - Original                                                                                                                                                                                     |                   |
| <b>J1. Event Information</b>                                                                                                            |             |                                                                        |                 |                                                                                                                                                                                                               |                   |
| Event #<br>Date of Event<br>04/07/2026                                                                                                  | Letter<br>A | Description<br>Meet and Greet Event                                    |                 | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                          |                   |
| Location: Street Address<br>504 Hazard Ave Unit 8C                                                                                      |             |                                                                        | City<br>Enfield | State<br>CT                                                                                                                                                                                                   | Zip Code<br>06082 |
| Was this event hosted at a personal residence?                                                                                          |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                 | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                   |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                 | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                   |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                 | (If yes, enter Total Receipts here.)<br><div style="border: 1px solid black; width: 100px; text-align: right; padding: 2px;">\$0.00</div>                                                                     |                   |
| <b>Total of Section J1</b>                                                                                                              |             |                                                                        |                 |                                                                                                                                                                                                               | <b>\$0.00</b>     |

**II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Kiner for Senate

July 10 Filing - Original

**J3. In-Kind Donations Not Considered Contributions**

Name of the Donor

Street Address

City

State

Zip Code

Donation Given by:

Description of Donation

Fair Market Value of  
Donation

Individual

Business Entity

Sole Proprietorship

Date Received

Event #

Aggregate value for this event

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Kiner for Senate

July 10 Filing - Original

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

Name of Host

Is this event supporting more than one candidate?

Yes

No

If yes, complete Itemization in  
Addendum J4

Street Address

City

State

Zip Code

Description of Donation

Fair Market Value of  
Donation

Event #

Aggregate value of this Event - all hosts

Aggregate value of all Events - this host/candidate

**Total of Section J4**

**III. NONMONETARY RECEIPTS (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Kiner for Senate

July 10 Filing - Original

**K. In-Kind Contributions**

Name

Street Address

City

State

Zip Code

Is this contribution associated with an event reported in Section J1?

Yes

No

Description of In-Kind Contribution

If yes, list Event#

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

Yes

No

Is contributor a principal of a state contractor or prospective state contractor?

Yes

No

If yes, indicate which branch or branches of government the contract is with:

Executive

Legislative

Fair Market Value of this Contribution

Type of Contributor:

Individual

Committee

Sole Proprietorship

Date Received

Aggregate contributions

**Total of Section K****III. Non Monetary Receipts (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Kiner for Senate

July 10 Filing - Original

**L. Refundable Deposit to Telephone Company**

Last Name of Individual

First Name

MI

Date Deposit Made

Residential Street Address

City

State

Zip Code

Amount of Deposit

Name of Telephone company

Street Address

City

State

Zip Code

**Total of Section L**

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                                           |                                  |                                                                                                                                                     |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>Costco Wholesale                                                                                                                                                                                                             |                                           | Date of Payment<br>04/07/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT             |                   |
| Street Address<br>75 Freshwater Blvd                                                                                                                                                                                                          |                                           | City<br>Enfield                  | State<br>CT                                                                                                                                         | Zip Code<br>06082 |
| Purpose of Expendit<br>FNDR *                                                                                                                                                                                                                 | Description<br>food, plates & cutlery     |                                  | Amount<br><br>\$110.84                                                                                                                              |                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                           | Expenditure #<br>(if applicable) |                                                                                                                                                     |                   |
| Name of Payee<br>Costco Wholesale                                                                                                                                                                                                             |                                           | Date of Payment<br>04/07/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT             |                   |
| Street Address<br>75 Freshwater Blvd                                                                                                                                                                                                          |                                           | City<br>Enfield                  | State<br>CT                                                                                                                                         | Zip Code<br>06082 |
| Purpose of Expendit<br>FNDR *                                                                                                                                                                                                                 | Description<br>sandwich & cheese platters |                                  | Amount<br><br>\$179.96                                                                                                                              |                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                           | Expenditure #<br>(if applicable) |                                                                                                                                                     |                   |
| Name of Payee<br>Michael Farina                                                                                                                                                                                                               |                                           | Date of Payment<br>06/19/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1007</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                   |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                                           | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040 |
| Purpose of Expendit<br>POLLS                                                                                                                                                                                                                  | Description<br>10 DLC Verification        |                                  | Amount<br><br>\$250.00                                                                                                                              |                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N            |                                           | Expenditure #<br>(if applicable) |                                                                                                                                                     |                   |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Kiner for Senate                                                        | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                    |                           |                                  |                                                                                                                                                     |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Michael Farina                                                                                                                                                                                                    |                           | Date of Payment<br>06/19/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1005</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                     |                           | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040      |
| Purpose of Expendit<br>A-SIGN                                                                                                                                                                                                      | Description<br>Lawn Signs |                                  |                                                                                                                                                     | Amount<br><br>\$159.53 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                           | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                        |

|                                                                                                                                                                                                                                    |                           |                                  |                                                                                                                                                     |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Michael Farina                                                                                                                                                                                                    |                           | Date of Payment<br>06/19/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1006</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                          |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                     |                           | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040        |
| Purpose of Expendit<br>PRNT                                                                                                                                                                                                        | Description<br>Walk Cards |                                  |                                                                                                                                                     | Amount<br><br>\$5,322.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                           | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                          |

|                                                                                                                                                                                                                                    |                                   |                                  |                                                                                                                                                     |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Michael Farina                                                                                                                                                                                                    |                                   | Date of Payment<br>06/19/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1008</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                          |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                     |                                   | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040        |
| Purpose of Expendit<br>CNSLT                                                                                                                                                                                                       | Description<br>Monthly Consulting |                                  |                                                                                                                                                     | Amount<br><br>\$1,000.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                   | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                          |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                    |                                   |                                  |                                                                                                                                                     |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Michael Farina                                                                                                                                                                                                    |                                   | Date of Payment<br>06/19/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1004</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                          |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                     |                                   | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040        |
| Purpose of Expendit<br>CNSLT                                                                                                                                                                                                       | Description<br>Monthly Consulting |                                  |                                                                                                                                                     | Amount<br><br>\$1,000.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                   | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                          |

|                                                                                                                                                                                                                                    |                                  |                                  |                                                                                                                                         |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Minuteman Press                                                                                                                                                                                                   |                                  | Date of Payment<br>06/25/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>1 Anngina Dr .                                                                                                                                                                                                   |                                  | City<br>Enfield                  | State<br>CT                                                                                                                             | Zip Code<br>06082      |
| Purpose of Expendit<br>A-OTH                                                                                                                                                                                                       | Description<br>Campaign T-Shirts |                                  |                                                                                                                                         | Amount<br><br>\$729.12 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                  | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                        |

|                                                                                                                                                                                                                                    |                            |                                  |                                                                                                                                         |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Amazon                                                                                                                                                                                                            |                            | Date of Payment<br>06/30/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>410 Terry Ave N .                                                                                                                                                                                                |                            | City<br>Seattle                  | State<br>WA                                                                                                                             | Zip Code<br>98109     |
| Purpose of Expendit<br>OFFICE                                                                                                                                                                                                      | Description<br>Printer Ink |                                  |                                                                                                                                         | Amount<br><br>\$52.10 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                            | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**Total of Section N****\$8,804.37**

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |      |                 |                           |                                                          |
|-------------------------------------------------------------------------|-------------|------|-----------------|---------------------------|----------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |      |                 | TYPE OF REPORT            |                                                          |
|                                                                         |             |      |                 | July 10 Filing - Original |                                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |      |                 |                           |                                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |      | Date of Payment |                           | Is Reimbursement Claimed?<br>Yes                      No |
| Street Address                                                          |             | City | State           | Zip Code                  | Amount                                                   |
| Purpose of Expenditure (by code)                                        | Description |      | Event #         |                           |                                                          |
|                                                                         |             |      |                 |                           |                                                          |
| <b>Total of Section O</b>                                               |             |      |                 |                           |                                                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |             |           |                                                                                                                                                                                                                                                                                        |                           |          |
|-------------------------------------------------------------------------------------------|-------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |             |           |                                                                                                                                                                                                                                                                                        | TYPE OF REPORT            |          |
| Kiner for Senate                                                                          |             |           |                                                                                                                                                                                                                                                                                        | July 10 Filing - Original |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |             |           |                                                                                                                                                                                                                                                                                        |                           |          |
| Name of Issuing Institution                                                               |             |           | Type of Credit Card:<br><div> <input type="checkbox"/> Visa                      <input type="checkbox"/> Master Card                      <input type="checkbox"/> Discover                      <input type="checkbox"/> American Express<br/> <input type="checkbox"/> Other </div> |                           |          |
| Name of Vendor                                                                            |             |           |                                                                                                                                                                                                                                                                                        | Date of Transaction       |          |
| Street Address                                                                            |             | City      |                                                                                                                                                                                                                                                                                        | State                     | Zip Code |
| Purpose of Expenditure (by code)                                                          | Description |           |                                                                                                                                                                                                                                                                                        |                           | Amount   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             | Yes<br>No | Expenditure # (if applicable)                                                                                                                                                                                                                                                          | Event #                   |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |           |                                                                                                                                                                                                                                                                                        |                           |          |
| <b>Total of Section P</b>                                                                 |             |           |                                                                                                                                                                                                                                                                                        |                           |          |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Kiner for Senate                                                        | July 10 Filing - Original |

**Q. Expenses Incurred By Committee but Not Paid During this Period**

|                                                                                                                                                                                                                                              |                               |                                  |                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|-----------------------------------------------------------------------------------------|
| Name of Creditor<br>Michael Farina                                                                                                                                                                                                           |                               | Date Incurred<br>05/27/2026      |                                                                                         |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                               |                               | City<br>Manchester               | State<br>CT                                                                             |
|                                                                                                                                                                                                                                              |                               | Zip Code<br>06040                |                                                                                         |
| Purpose of Expenditure<br>(by code)<br><br>WEB                                                                                                                                                                                               | Description<br><br>Web design |                                  | Amount Incurred<br>(Estimate or Actual)<br><br><br><br><br><br><br><br><br><br>\$750.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, assign an Expenditure # and completes Itemization in Addendum Q |                               | Expenditure #<br>(if applicable) |                                                                                         |

**Total of Section Q****\$750.00**

**IV. EXPENDITURES (Sections N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Kiner for Senate

July 10 Filing - Original

**R. Itemization of Reimbursements and Secondary Payees**

Last Name of Worker/Consultant

First

MI

Date of Payment to Vendor

Payment to Reimburse Committee  
Worker/Consultant as reported in  
Section N:

Check #

Debit Card

EFT

Name of Vendor Paid by Committee Worker/Consultant

Street Address of Vendor

City

State

Zip Code

Purpose of Expenditure  
(by code)

Description

Is this expenditure coordinated with another candidate for which  
reimbursement is sought?

Yes

No

Expenditure #  
(if applicable)

Event #

Amount

If yes, assign an Expenditure # and completes Itemization in Addendum R

**Total of Section R****IV. EXPENDITURES (Sectuibs N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Kiner for Senate

July 10 Filing - Original

**S. Surplus Distribution of Equipment and Furniture**

Name of Recipient

Street Address

City

State

Zip Code

Original Purchase  
Amount of Item

Description of Item

**Total of Section S**

### Section J4. ADDENDUM

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

### Section N. ADDENDUM

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

### Section P. ADDENDUM

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                       |
|-------------------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT        |
|                                                                                     |                       |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                       |
| Expenditure #                                                                       | Amount of Expenditure |
| Name of Candidate                                                                   | Office Sought         |

| Section R. ADDENDUM                                                     |                       |
|-------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT        |
|                                                                         |                       |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                       |
| Expenditure #                                                           | Amount of Expenditure |
| Name of Candidate                                                       | Office Sought         |