

**SEEC FORM 30**Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



Electronic Filing

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**COVER PAGE**

|                                                                                                                                                                                                                                                                           |  |                                                           |                         |                                                                                                           |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                      |  |                                                           |                         | 2. TYPE OF COMMITTEE                                                                                      |                                      |
| <b>Sanchez 2026</b>                                                                                                                                                                                                                                                       |  |                                                           |                         | <input checked="" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                      |
| 3. TREASURER NAME                                                                                                                                                                                                                                                         |  |                                                           |                         |                                                                                                           |                                      |
| First<br><b>Carlo</b>                                                                                                                                                                                                                                                     |  | MI                                                        | Last<br><b>Carlozzi</b> |                                                                                                           | Suffix<br><b>Jr</b>                  |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                      |  |                                                           |                         |                                                                                                           |                                      |
| Street Address<br><b>547 Slater Rd</b>                                                                                                                                                                                                                                    |  | City<br><b>New Britain</b>                                |                         | State<br><b>CT</b>                                                                                        | Zip Code<br><b>06053</b>             |
| 5. ELECTION DATE                                                                                                                                                                                                                                                          |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee ) |                         |                                                                                                           | 7. DISTRICT NUMBER ( if applicable ) |
| <b>11/03/2026</b>                                                                                                                                                                                                                                                         |  | <b>State Representative</b>                               |                         |                                                                                                           | <b>R025</b>                          |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                 |  |                                                           |                         |                                                                                                           |                                      |
| First<br><b>Iris</b>                                                                                                                                                                                                                                                      |  | MI<br><b>N</b>                                            | Last<br><b>Sanchez</b>  |                                                                                                           | Suffix                               |
| 9. TYPE OF REPORT                                                                                                                                                                                                                                                         |  |                                                           |                         |                                                                                                           |                                      |
| <b>July 10 Filing - Original</b>                                                                                                                                                                                                                                          |  |                                                           |                         |                                                                                                           |                                      |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                        |  |                                                           |                         |                                                                                                           |                                      |
| Beginning Date                      Ending Date<br><br><b>04/01/2026</b> thru <b>06/30/2026</b>                                                                                                                                                                           |  |                                                           |                         |                                                                                                           |                                      |
| 11. CERTIFICATION                                                                                                                                                                                                                                                         |  |                                                           |                         |                                                                                                           |                                      |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.            |  |                                                           |                         |                                                                                                           |                                      |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                     |  | <b>Chris Anderson</b><br>PRINT NAME OF THE SIGNER         |                         | <b>07/10/2026 7:35:31PM</b><br>DATE CERTIFIED                                                             |                                      |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes. |  |                                                           |                         |                                                                                                           |                                      |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT            |                       |
|---------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Sanchez 2026</b>                                                                               | July 10 Filing - Original |                       |
|                                                                                                   | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                           | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$1,644.37</b>         |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$1,500.00</b>         | <b>\$3,520.00</b>     |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.02</b>             | <b>\$0.02</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$1,500.02</b>         | <b>\$3,520.02</b>     |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$3,144.39</b>         | <b>\$3,520.02</b>     |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$68.60</b>            | <b>\$444.23</b>       |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$3,075.79</b>         | <b>\$3,075.79</b>     |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>             |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>             |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>             |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>             |                       |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

For Nonparticipating Candidates ONLY

**\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Vazquez</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Santa</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0065</b> |
| Residential Street Address<br><b>40 Chestnut St Apt 203</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Badillo</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Raul</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0066</b> |
| Residential Street Address<br><b>40 Chestnut St Apt 103</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Gonzalez-Dones</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br><b>Sandra</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0067</b> |
| Residential Street Address<br><b>40 Chestnut St Apt 213</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Ramirez</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Rosa</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0068</b> |
| Residential Street Address<br><b>40 Chestnut St Apt 117</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Gonzalez</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Mana</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0069</b> |
| Residential Street Address<br><b>242 Washington St # 1-S</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/11/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Guerrero</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Ricaurte</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0070</b> |
| Residential Street Address<br><b>40 Chestnut St Apt 301</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rodriguez</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>William</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0071</b> |
| Residential Street Address<br><b>40 Chestnut St Apt 317</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Sziabowski</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Nicole</b>                                                                                                                      |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0072</b> |
| Residential Street Address<br><b>242 Washington St Unit 2S</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Customer Service Rep</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Aetna</b>                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Aponte</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Armani</b>                                                                                                                      |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0073</b> |
| Residential Street Address<br><b>242 Washington St Unit 2S</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Cruz</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Xaiman</b>                                                                                                                      |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0074</b> |
| Residential Street Address<br><b>238 Burritt St # F3</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Case Manager</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Second Chance Reentry Initiative</b>                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rivera Cruz</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Nicole</b>                                                                                                                      |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0076</b> |
| Residential Street Address<br><b>238 Burritt St # F3</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Beliza Amparo</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br><b>Flor</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0077</b> |
| Residential Street Address<br><b>465 Myrtle St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Amparo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Benancio</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0078</b> |
| Residential Street Address<br><b>465 Myrtle St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Colon-Rodriguez</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br><b>Charles</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0075</b> |
| Residential Street Address<br><b>238 Burritt St # F3</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Construction</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>CT Master Builders</b>                                                                                               |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Adorno</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Miguel</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0079</b> |
| Residential Street Address<br><b>35 City Ave # 1st</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Cabinet Maker</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Mac Kitchen &amp; Cabinet</b>                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Desiderio                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Edwin                                                                                                                              |                             | MI<br>J                           | Contribution ID #<br>0080 |
| Residential Street Address<br>201 Linden St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Stock                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Walmart                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Desiderio                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Juan                                                                                                                               |                             | MI<br>J                           | Contribution ID #<br>0081 |
| Residential Street Address<br>201 Linden St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Customer Service                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Walmart                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Desiderio                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Roberto                                                                                                                            |                             | MI                                | Contribution ID #<br>0082 |
| Residential Street Address<br>201 Linden St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Maggi                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Jenimarie                                                                                                                          |                             | MI                                | Contribution ID #<br>0083 |
| Residential Street Address<br>201 Linden St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Retail                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Walmart                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>McNamara</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Patricia</b>                                                                                                                    |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0084</b> |
| Residential Street Address<br><b>56 Brighton St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Jimenez</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Osvaldo</b>                                                                                                                     |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0085</b> |
| Residential Street Address<br><b>305 Francis St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>McNamara</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0086</b> |
| Residential Street Address<br><b>56 Brighton St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Pion</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Mariz</b>                                                                                                                       |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0087</b> |
| Residential Street Address<br><b>54 Pinehurst Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Sims</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Deana</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0088</b> |
| Residential Street Address<br><b>54 Pinehurst Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Sims</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Andrea</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0089</b> |
| Residential Street Address<br><b>54 Pinehurst Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Honig Geragosian</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br><b>Audrey</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0052</b> |
| Residential Street Address<br><b>191 Vine St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06052</b>         |
| Principal Occupation<br><b>Media Relations Director</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Carlozzi</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Carlo</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0053</b> |
| Residential Street Address<br><b>547 Slater Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/30/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Geragosian                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                | Contribution ID #<br>0054 |
| Residential Street Address<br>191 Vine St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06052         |
| Principal Occupation<br>State Auditor                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>State of Connecticut                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Brito                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Lian Medina                                                                                                                        |                             | MI                                | Contribution ID #<br>0090 |
| Residential Street Address<br>34 Fernwood                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/01/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Veras                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Mia                                                                                                                                |                             | MI                                | Contribution ID #<br>0091 |
| Residential Street Address<br>66 Biruta St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/01/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Breu                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Manuel                                                                                                                             |                             | MI<br>A                           | Contribution ID #<br>0092 |
| Residential Street Address<br>34 Fernwood                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation<br>Cleaning                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>SMG                                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/01/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Brito</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Yadiel</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0093</b> |
| Residential Street Address<br><b>34 Fernwood</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Palmer</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ramon</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0094</b> |
| Residential Street Address<br><b>34 Fernwood</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>People Plaza</b>                                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Tavera</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Juan</b>                                                                                                                        |                                    | MI<br><b>B</b>                           | Contribution ID #<br><b>0095</b> |
| Residential Street Address<br><b>50 Bassett St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Brito</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Weston</b>                                                                                                                      |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0096</b> |
| Residential Street Address<br><b>66 Biruta St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Veras</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Susanny</b>                                                                                                                     |                                    | MI<br><b>M</b>                           | Contribution ID #<br><b>0097</b> |
| Residential Street Address<br><b>66 Biruta St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Babysitter</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Mini Smile Childcare</b>                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Brito</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Yocasta</b>                                                                                                                     |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0098</b> |
| Residential Street Address<br><b>34 Fernwood</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Cleaning</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>SMG</b>                                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Brito Vera</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>J. Ernesto</b>                                                                                                                  |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0099</b> |
| Residential Street Address<br><b>34 Fernwood</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Brito</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Tina</b>                                                                                                                        |                                    | MI<br><b>E</b>                           | Contribution ID #<br><b>0100</b> |
| Residential Street Address<br><b>66 Biruta St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Performance</b>                                                                                                      |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Bermudez</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Clarita</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0101</b> |
| Residential Street Address<br><b>73 Farmington Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Caregiver</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Caregiver</b>                                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Garcia</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Manuel</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0102</b> |
| Residential Street Address<br><b>73 Farmington Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Driver</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Treshpoint</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Lavoy</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Antonio</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0055</b> |
| Residential Street Address<br><b>51 Brook St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Voter</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Martinez</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Gloria</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0103</b> |
| Residential Street Address<br><b>300 E Main St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Sanchez</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Mario</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0104</b> |
| Residential Street Address<br><b>300 E Main St Apt 301</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rios</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Maria</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0105</b> |
| Residential Street Address<br><b>300 E Main St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Cashier</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Dunkin</b>                                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Morales</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Marciar</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0106</b> |
| Residential Street Address<br><b>300 E Main St Apt 501</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rivera</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Anita</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0107</b> |
| Residential Street Address<br><b>300 E Main St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Colon                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Leisy                                                                                                                              |                             | MI                                | Contribution ID #<br>0108 |
| Residential Street Address<br>300 E Main St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Disabled                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Disabled                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/10/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Lugo                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Hector                                                                                                                             |                             | MI                                | Contribution ID #<br>0109 |
| Residential Street Address<br>300 E Main St # 311                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Disabled                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Disabled                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/10/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Morales                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Petra                                                                                                                              |                             | MI                                | Contribution ID #<br>0110 |
| Residential Street Address<br>300 E Main St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Disabled                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Disabled                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/10/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Albino                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Luz                                                                                                                                |                             | MI                                | Contribution ID #<br>0111 |
| Residential Street Address<br>300 E Main St # 412                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Disabled                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Disabled                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/11/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Vazquez</b>                                                                                                                                                                                                                                                                                          |  | First<br><b>Luis</b>                                                                                                                                                                           |  | MI<br><b>A</b>                                                                                                                              | Contribution ID #<br><b>0112</b>         |
| Residential Street Address<br><b>300 E Main St # 312</b>                                                                                                                                                                                                                                                             |  | City<br><b>New Britain</b>                                                                                                                                                                     |  | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06051</b>                 |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |  | Name of Employer<br><b>Disabled</b>                                                                                                                                                            |  |                                                                                                                                             |                                          |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                |  | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |  | Date Received<br><b>05/11/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$5.00</b> |
| Amount of Contribution<br><b>\$5.00</b>                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                |  |                                                                                                                                             |                                          |

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| Last Name<br><b>Borrero</b>                                                                                                                                                                                                                                                                                          |  | First<br><b>Angelita</b>                                                                                                                                                                       |  | MI<br><b></b>                                                                                                                               | Contribution ID #<br><b>0113</b>         |
| Residential Street Address<br><b>300 E Main St Apt 512</b>                                                                                                                                                                                                                                                           |  | City<br><b>New Britain</b>                                                                                                                                                                     |  | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06051</b>                 |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |  | Name of Employer<br><b>Disabled</b>                                                                                                                                                            |  |                                                                                                                                             |                                          |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                |  | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |  | Date Received<br><b>05/11/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$5.00</b> |
| Amount of Contribution<br><b>\$5.00</b>                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                |  |                                                                                                                                             |                                          |

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| Last Name<br><b>Rodriguez</b>                                                                                                                                                                                                                                                                                        |  | First<br><b>Milagros</b>                                                                                                                                                                       |  | MI<br><b></b>                                                                                                                               | Contribution ID #<br><b>0114</b>         |
| Residential Street Address<br><b>300 E Main St # 601</b>                                                                                                                                                                                                                                                             |  | City<br><b>New Britain</b>                                                                                                                                                                     |  | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06051</b>                 |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |  | Name of Employer<br><b>Disabled</b>                                                                                                                                                            |  |                                                                                                                                             |                                          |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                |  | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |  | Date Received<br><b>05/11/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$5.00</b> |
| Amount of Contribution<br><b>\$5.00</b>                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                |  |                                                                                                                                             |                                          |

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| Last Name<br><b>Sanabria</b>                                                                                                                                                                                                                                                                                         |  | First<br><b>Carmen</b>                                                                                                                                                                         |  | MI<br><b>M</b>                                                                                                                              | Contribution ID #<br><b>0115</b>         |
| Residential Street Address<br><b>300 E Main St Apt 304</b>                                                                                                                                                                                                                                                           |  | City<br><b>New Britain</b>                                                                                                                                                                     |  | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06051</b>                 |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |  | Name of Employer<br><b>Disabled</b>                                                                                                                                                            |  |                                                                                                                                             |                                          |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                |  | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |  | Date Received<br><b>05/11/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$5.00</b> |
| Amount of Contribution<br><b>\$5.00</b>                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                |  |                                                                                                                                             |                                          |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Hernandez                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Rosa                                                                                                                               |                             | MI<br>E                           | Contribution ID #<br>0116 |
| Residential Street Address<br>300 E Main St Apt 401                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/11/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Castillo                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Debraliz                                                                                                                           |                             | MI<br>CT                          | Contribution ID #<br>0117 |
| Residential Street Address<br>867 E St F1                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Homecare                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Juniper                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Castillo                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Suleika                                                                                                                            |                             | MI<br>CT                          | Contribution ID #<br>0118 |
| Residential Street Address<br>867 East St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Homecare                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Juniper                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Gonzalez                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Margarita                                                                                                                          |                             | MI<br>CT                          | Contribution ID #<br>0119 |
| Residential Street Address<br>867 East St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Homecare                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Juniper                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Rivera                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Yamilette                                                                                                                          |                             | MI                                | Contribution ID #<br>0120 |
| Residential Street Address<br>67 Whiting St # F2                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Parts Pro                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>NAPA Auto Parts                                                                                                         |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Rodriguez                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Hector                                                                                                                             |                             | MI<br>L                           | Contribution ID #<br>0121 |
| Residential Street Address<br>67 Whiting St # F2                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Trencher                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Trinity Solar                                                                                                           |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Carballo                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Norma                                                                                                                              |                             | MI                                | Contribution ID #<br>0122 |
| Residential Street Address<br>1331 Corbin Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Rodriguez                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Ashemarie                                                                                                                          |                             | MI<br>A                           | Contribution ID #<br>0123 |
| Residential Street Address<br>67 Whiting St # F2                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Contreras</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Elsie</b>                                                                                                                       |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0124</b> |
| Residential Street Address<br><b>431 Burrit St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Villa</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Blanca</b>                                                                                                                      |                                    | MI<br><b>I</b>                           | Contribution ID #<br><b>0125</b> |
| Residential Street Address<br><b>55 Spring St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Pagan</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Luis</b>                                                                                                                        |                                    | MI<br><b>R</b>                           | Contribution ID #<br><b>0126</b> |
| Residential Street Address<br><b>40 Chestnut St Apt 213</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Painter</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Sherwin Williams</b>                                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Arroyo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Rosa</b>                                                                                                                        |                                    | MI<br><b>L</b>                           | Contribution ID #<br><b>0127</b> |
| Residential Street Address<br><b>40 Chestnut St Apt 410</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Pagan</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Sarah</b>                                                                                                                       |                                    | MI<br><b>L</b>                           | Contribution ID #<br><b>0128</b> |
| Residential Street Address<br><b>320 S Main St Apt 2</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rosado</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Lizbeth</b>                                                                                                                     |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0129</b> |
| Residential Street Address<br><b>323 Broad St Apt 2</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Secretary</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>CMHA</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Delgado</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Melvin</b>                                                                                                                      |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0130</b> |
| Residential Street Address<br><b>323 Broad St Apt 2</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hardan</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Alondrego</b>                                                                                                                   |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0131</b> |
| Residential Street Address<br><b>55 Spring St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Auto Driver</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>NAPA Auto Parts</b>                                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Vazuez</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Juana</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0132</b> |
| Residential Street Address<br><b>40 Chestnut St Apt 406</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Adorno</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Maria</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0133</b> |
| Residential Street Address<br><b>40 Chestnut St Apt 412</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Mendez</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Juan Antonio</b>                                                                                                                |                                    | MI                                       | Contribution ID #<br><b>0134</b> |
| Residential Street Address<br><b>300 E Main St Apt 212</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rosado</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Idelisa</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0135</b> |
| Residential Street Address<br><b>300 E Main St # 506</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/15/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Brown-Haithcox</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br><b>Paulette</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0136</b> |
| Residential Street Address<br><b>300 E Main St Apt 110</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/15/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Velez</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Lillian</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0137</b> |
| Residential Street Address<br><b>300 E Main St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/15/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Oliveras</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Mirian</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0138</b> |
| Residential Street Address<br><b>245 Broad St # 2 West</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/15/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Guzman</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Nelson</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0139</b> |
| Residential Street Address<br><b>401 Ellis St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Barber</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Sportman Barbershop</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Suarez</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ashley</b>                                                                                                                      |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0140</b> |
| Residential Street Address<br><b>869 East St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Factory</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Microcare</b>                                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Morales</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Raul</b>                                                                                                                        |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0141</b> |
| Residential Street Address<br><b>45 Roberts St Apt 1</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Mechanic</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Morales Auto Shop</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Olivarria</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Jenny</b>                                                                                                                       |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0142</b> |
| Residential Street Address<br><b>45 Roberts St Apt 1</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Vazquez</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Gilbert</b>                                                                                                                     |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0143</b> |
| Residential Street Address<br><b>35 Glen St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Gonzalez                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Adelaida                                                                                                                           |                             | MI                                | Contribution ID #<br>0144 |
| Residential Street Address<br>67 Mlk Dr Apt 310                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Gonzalez Rivera                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br>Luz                                                                                                                                |                             | MI<br>R                           | Contribution ID #<br>0145 |
| Residential Street Address<br>51 Woodland St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Teacher Aid                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>HRA                                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Segarra                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Antonio                                                                                                                            |                             | MI<br>D                           | Contribution ID #<br>0146 |
| Residential Street Address<br>67 Mlk Dr Apt 310                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Disabled                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Disabled                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/18/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Gonzalez                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Abner                                                                                                                              |                             | MI                                | Contribution ID #<br>0147 |
| Residential Street Address<br>157 Wicox St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation<br>Barber                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Sportman Barbershop                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Perez</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Juan</b>                                                                                                                        |                                    | MI<br><b>C</b>                           | Contribution ID #<br><b>0148</b> |
| Residential Street Address<br><b>147 Lawlor St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Maldonado</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Yadira</b>                                                                                                                      |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0056</b> |
| Residential Street Address<br><b>93 Connecticut Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Practice Manager</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Hartford Healthcare</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Alvarado</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0057</b> |
| Residential Street Address<br><b>93 Connecticut Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Social Worker</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Hartford Healthcare</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Bailey</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Hershel</b>                                                                                                                     |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0149</b> |
| Residential Street Address<br><b>242 Belden St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Lebby                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Stanford                                                                                                                           |                             | MI                                | Contribution ID #<br>0150 |
| Residential Street Address<br>107 Mlk Dr Apt 307                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Guzman                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Nelsy                                                                                                                              |                             | MI                                | Contribution ID #<br>0151 |
| Residential Street Address<br>160 Harding St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06052         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>My Style Hair Salon                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Guzman                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Randy                                                                                                                              |                             | MI                                | Contribution ID #<br>0152 |
| Residential Street Address<br>59 Jerome Dr                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation<br>Manager                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Target                                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Guzman                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Cristian                                                                                                                           |                             | MI                                | Contribution ID #<br>0153 |
| Residential Street Address<br>411 High St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Guzman                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Ada                                                                                                                                |                             | MI                                | Contribution ID #<br>0154 |
| Residential Street Address<br>59 Jerome Dr                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation<br>Sales Rep                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Prime Communications                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Guzman                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Nelson                                                                                                                             |                             | MI                                | Contribution ID #<br>0155 |
| Residential Street Address<br>59 Jerome Dr                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Tapia                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Gloria                                                                                                                             |                             | MI                                | Contribution ID #<br>0156 |
| Residential Street Address<br>59 Jerome Dr                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation<br>Cook                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>Whinton                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Collins                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Tonilynn                                                                                                                           |                             | MI                                 | Contribution ID #<br>0058 |
| Residential Street Address<br>242 Belden St # F1                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06051         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Barbosa</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Wilma</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0059</b> |
| Residential Street Address<br><b>112 Benson St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Otis Elevator</b>                                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Reyes</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Manuel</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0060</b> |
| Residential Street Address<br><b>89 Upton St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/24/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Turco</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Gary</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0061</b> |
| Residential Street Address<br><b>42 Cobblestone Ct</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Newington</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06111</b>         |
| Principal Occupation<br><b>State representative</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/24/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Torres</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Dereck</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0062</b> |
| Residential Street Address<br><b>93 Connecticut Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Accounts Recievable</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Hartford Healthcare</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/24/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Rodriguez</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Iris</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0157</b> |
| Residential Street Address<br><b>48 Putnam 1-E</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/25/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Vazquez</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>William</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0158</b> |
| Residential Street Address<br><b>85 Arch St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/25/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Morales</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Lola</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0159</b> |
| Residential Street Address<br><b>52 Putnam St # 1-W</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/25/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rodriguez</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Augusto</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0160</b> |
| Residential Street Address<br><b>48 Putnam St # 1-E</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/25/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Hernandez                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Beina                                                                                                                              |                             | MI                                | Contribution ID #<br>0161 |
| Residential Street Address<br>48 Putnam St # 3E                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Housekeeping                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Spring Hill by Marriott                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/25/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Martinez                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Gabriel                                                                                                                            |                             | MI                                | Contribution ID #<br>0162 |
| Residential Street Address<br>48 Putnam St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/25/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Martinez                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Martinez                                                                                                                           |                             | MI                                | Contribution ID #<br>0163 |
| Residential Street Address<br>48 Putnam St # 3E                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/25/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Cardoso                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Carmelita                                                                                                                          |                             | MI<br>A                           | Contribution ID #<br>0164 |
| Residential Street Address<br>72 Newington Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>PCA                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>GT Independent                                                                                                          |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Quinones                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Hector                                                                                                                             |                             | MI                                | Contribution ID #<br>0165 |
| Residential Street Address<br>52 Putnam St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Rosario                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Angel                                                                                                                              |                             | MI                                | Contribution ID #<br>0166 |
| Residential Street Address<br>107 Mlk Dr # 868                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Theres                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>James                                                                                                                              |                             | MI                                | Contribution ID #<br>0167 |
| Residential Street Address<br>76 Nancy Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation<br>Auto Parts                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Auto Zone                                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Sykes                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Jan                                                                                                                                |                             | MI                                | Contribution ID #<br>0063 |
| Residential Street Address<br>106 Roosevelt St                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Human Resources                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>CMHA, Inc.                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Delgado                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>George                                                                                                                             |                             | MI                                 | Contribution ID #<br>0064 |
| Residential Street Address<br>34 Talcott St # C                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06051         |
| Principal Occupation<br>Host                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>Chili's                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Rodriguez                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Patricia                                                                                                                           |                             | MI                                | Contribution ID #<br>0168 |
| Residential Street Address<br>97 Walker Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Keely                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Segui                                                                                                                              |                             | MI                                | Contribution ID #<br>0169 |
| Residential Street Address<br>242 Washington St                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06051         |
| Principal Occupation<br>Social Media Management                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Xclusive Ink                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Milagros                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Herrera                                                                                                                            |                             | MI                                | Contribution ID #<br>0170 |
| Residential Street Address<br>25 Charlene Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>New Britain                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06053         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/06/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Yassah</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Irena</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0171</b> |
| Residential Street Address<br><b>157 Pleasant St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Driver</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>First Student</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Jimenez</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Sandra</b>                                                                                                                      |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0172</b> |
| Residential Street Address<br><b>62 Emily Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>WC Hearing Specialist</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>State of CT</b>                                                                                                      |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Fairley</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Arleen</b>                                                                                                                      |                                    | MI<br><b>I</b>                           | Contribution ID #<br><b>0173</b> |
| Residential Street Address<br><b>219 Rocky Hill Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>LPN</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Ryma Journey</b>                                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Ramos</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Reuel</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0174</b> |
| Residential Street Address<br><b>98 Willow St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Ramos</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ruben</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0175</b> |
| Residential Street Address<br><b>98 Willow St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Ramos</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Vigdalia</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0176</b> |
| Residential Street Address<br><b>98 Willow St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Evans</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kevin</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0177</b> |
| Residential Street Address<br><b>300 E Main St Apt 101</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Nelson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Homer</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0187</b> |
| Residential Street Address<br><b>541 N Main St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bristol</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06010</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Dem Boyz Grill</b>                                                                                                   |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Vasquez</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Providencia</b>                                                                                                                 |                                    | MI                                        | Contribution ID #<br><b>0188</b> |
| Residential Street Address<br><b>4 Village View Ter</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Meriden</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06451</b>         |
| Principal Occupation<br><b>Calendar Analysis</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>American Red Cross</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Puentes</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Maleny</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0178</b> |
| Residential Street Address<br><b>111 Willow St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Packing</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Fosdick</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Torres</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jessica</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0179</b> |
| Residential Street Address<br><b>111 Willow St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Packing</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Fosdick</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Perez</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Maribel</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0180</b> |
| Residential Street Address<br><b>5 Malikowski Cir</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Salvador</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Elmer</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0181</b> |
| Residential Street Address<br><b>4 Malinkowski Cir</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Salvador</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Melvin</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0182</b> |
| Residential Street Address<br><b>4 Malinkowski Cir</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Crespo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Erik</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0183</b> |
| Residential Street Address<br><b>5 Malinkowski Cir</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Cashier</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Burger King</b>                                                                                                      |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Madena</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Sheila</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0184</b> |
| Residential Street Address<br><b>111 Willow St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Burger King</b>                                                                                                      |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Rivera</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Wanda</b>                                                                                                                       |                                    | MI<br><b>I</b>                           | Contribution ID #<br><b>0185</b> |
| Residential Street Address<br><b>111 Willow St # 1</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Perez</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Elena</b>                                                                                                                       |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0186</b> |
| Residential Street Address<br><b>4 Malikowski Cir</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Bianca</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Pamela</b>                                                                                                                      |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0189</b> |
| Residential Street Address<br><b>65 Kilbourne Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/14/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Shortell</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>William</b>                                                                                                                     |                                    | MI<br><b>CT</b>                            | Contribution ID #<br><b>0190</b> |
| Residential Street Address<br><b>947 W Main</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06053</b>         |
| Principal Occupation<br><b>Machinist</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Burks</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Dori</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0191</b> |
| Residential Street Address<br><b>115 South Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Chagrin Falls</b>                                                                                                                |                                    | State<br><b>OH</b>                         | Zip Code<br><b>44022</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>NA</b>                                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Vargas</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Amado</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0192</b> |
| Residential Street Address<br><b>26 Paley Farms Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Portland</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06480</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>VCW Law Firm</b>                                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Defronzo</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Donald</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0193</b> |
| Residential Street Address<br><b>9 Bedford St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Britain</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06051</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$105.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Bysiewicz</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0194</b> |
| Residential Street Address<br><b>15 Tall Timbers Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Middletown</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06457</b>         |
| Principal Occupation<br><b>Lt Governor/attorney</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$45.00</b> | <b>\$25.00</b>                   |

|                                                    |                  |                                              |                   |
|----------------------------------------------------|------------------|----------------------------------------------|-------------------|
| <b>Total of Section B</b>                          |                  |                                              | <b>\$1,500.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> | (Sections A + B) | (Total on Line 14, Column A of Summary Page) | <b>\$1,500.00</b> |

### I. MONETARY RECEIPTS (Section A-I)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

#### C1. Contributions from Other Committees

|                   |       |          |                                                                       |                         |    |  |                        |
|-------------------|-------|----------|-----------------------------------------------------------------------|-------------------------|----|--|------------------------|
| Name of Committee |       |          |                                                                       | Name of Treasurer       |    |  |                        |
| Address           |       |          | Is this contribution associated with an event reported in Section J1? |                         |    |  | Amount of Contribution |
|                   |       |          | Yes                                                                   |                         | No |  |                        |
|                   |       |          | If yes, list Event #                                                  |                         |    |  |                        |
| City              | State | Zip Code | Date Received                                                         | Aggregate Contributions |    |  |                        |

**Total of Section C1**

### I. MONETARY RECEIPTS (Section A-I)

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Sanchez 2026      | July 10 Filing - Original |

#### C2. Reimbursements or Surplus Distributions from other Committees

|                   |             |  |  |                                                 |               |                   |
|-------------------|-------------|--|--|-------------------------------------------------|---------------|-------------------|
| Name of Committee |             |  |  | Name of Treasurer                               |               |                   |
| Address           |             |  |  |                                                 | Date Received | Amount of Receipt |
|                   |             |  |  |                                                 |               |                   |
|                   |             |  |  | Reimbursement for shared expense                |               |                   |
|                   |             |  |  | Surplus distribution from exploratory committee |               |                   |
| Expenditure #     | Description |  |  |                                                 |               |                   |

**Total of Section C2**

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Sanchez 2026      | July 10 Filing - Original |

**D. Loans Received this Period**

|                                            |  |                 |           |            |          |                                                |  |
|--------------------------------------------|--|-----------------|-----------|------------|----------|------------------------------------------------|--|
| Name of Lender                             |  | Source of Loan: |           |            |          | Date of Receipt                                |  |
|                                            |  | Bank            | Candidate | Individual | Other    |                                                |  |
| Street Address                             |  | City            |           | State      | Zip Code | Is there a cosigner or Guarantor of this loan? |  |
|                                            |  |                 |           |            |          | Yes      No                                    |  |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |            |          | <b>Amount Received</b>                         |  |
| Street Address                             |  | City            |           | Stat       | Zip Code |                                                |  |
|                                            |  |                 |           |            |          |                                                |  |
| <b>Total of Section D</b>                  |  |                 |           |            |          |                                                |  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Sanchez 2026      | July 10 Filing - Original |

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

|                           |                   |                |                   |        |
|---------------------------|-------------------|----------------|-------------------|--------|
| Date of Receipt           | Method of Payment |                |                   | Amount |
|                           | Cash              | Personal Check | Credit/Debit Card |        |
| <b>Total of Section E</b> |                   |                |                   |        |

**I. Monetary Receipts (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Sanchez 2026      | July 10 Filing - Original |

**G. Interest from Deposits in Authorized Accounts**

|                           |      |               |          |        |
|---------------------------|------|---------------|----------|--------|
| Name of Institution       |      | Date Received |          | Amount |
| Street Address            | City | State         | Zip Code |        |
| <b>Total of Section G</b> |      |               |          |        |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Sanchez 2026      | July 10 Filing - Original |

**H. Public Grant Funds Received from the Citizens' Election Fund**

| Purpose of Grant:                                                                            | Grant Cycle:                                                               | Date Received | Amount |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------|--------|
| <div>Initial</div> <div>Grant Adjustment</div> <div>Supplemental/Post Election Deficit</div> | <div>Primary</div> <div>General Election</div> <div>Special Election</div> |               |        |
| Total of Section H                                                                           |                                                                            |               |        |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Sanchez 2026      | July 10 Filing - Original |

**I. Miscellaneous Monetary Receipts not Considered Contributions**

|                    |  |          |                     |          |                 |
|--------------------|--|----------|---------------------|----------|-----------------|
| Name               |  |          | Date of Transaction |          | Amount Received |
| CEF                |  |          | 04/22/2026          |          |                 |
| Street Address     |  | City     | State               | Zip Code |                 |
| 55 Farmington Ave  |  | Hartford | CT                  | 06105    |                 |
| Description        |  |          |                     |          | \$0.02          |
| Penny test         |  |          |                     |          |                 |
| Total of Section I |  |          |                     |          | \$0.02          |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                         |        |             |                                                                                                                                                                                                               |                           |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |        |             |                                                                                                                                                                                                               | TYPE OF REPORT            |                                         |
| Sanchez 2026                                                                                                                            |        |             |                                                                                                                                                                                                               | July 10 Filing - Original |                                         |
| <b>J1. Event Information</b>                                                                                                            |        |             |                                                                                                                                                                                                               |                           |                                         |
| Event #<br>Date of Event                                                                                                                | Letter | Description |                                                                                                                                                                                                               |                           | Was this a fundraising event?<br>Yes No |
| Location: Street Address                                                                                                                |        |             | City                                                                                                                                                                                                          | State                     | Zip Code                                |
| Was this event hosted at a personal residence?                                                                                          |        | Yes         | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                           |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                           |                                         |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |        | Yes         | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                           |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                           |                                         |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |        | Yes         | (If yes, enter Total Receipts here.)                                                                                                                                                                          |                           |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                           |                                         |
| <b>Total of Section J1</b>                                                                                                              |        |             |                                                                                                                                                                                                               |                           |                                         |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                         |                         |         |                                |                           |                               |
|-------------------------------------------------------------------------|-------------------------|---------|--------------------------------|---------------------------|-------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |                         |         |                                | TYPE OF REPORT            |                               |
| Sanchez 2026                                                            |                         |         |                                | July 10 Filing - Original |                               |
| <b>J3. In-Kind Donations Not Considered Contributions</b>               |                         |         |                                |                           |                               |
| Name of the Donor                                                       |                         |         |                                |                           |                               |
| Street Address                                                          |                         |         | City                           | State                     | Zip Code                      |
| Donation Given by:                                                      | Description of Donation |         |                                |                           | Fair Market Value of Donation |
| Individual                                                              |                         |         |                                |                           |                               |
| Business Entity                                                         | Date Received           | Event # | Aggregate value for this event |                           |                               |
| Sole Proprietorship                                                     |                         |         |                                |                           |                               |
| <b>Total of Section J3</b>                                              |                         |         |                                |                           |                               |

**II.EVENT ACTIVITY (Sections J1 - J4)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                     |                               |
|-------------------------|-------------------------------------------|-----------------------------------------------------|-------------------------------|
| Name of Host            |                                           | Is this event supporting more than one candidate?   |                               |
|                         |                                           | Yes                                                 | No                            |
|                         |                                           | If yes, complete Itemization in Addendum J4         |                               |
| Street Address          | City                                      | State                                               | Zip Code                      |
| Description of Donation |                                           |                                                     | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate |                               |

**Total of Section J4****III. NONMONETARY RECEIPTS (Sections K - L)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**K. In-Kind Contributions**

|                                                                       |               |                                                                                   |             |
|-----------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|-------------|
| Name                                                                  |               |                                                                                   |             |
| Street Address                                                        |               | City                                                                              | State       |
|                                                                       |               | Zip Code                                                                          |             |
| Is this contribution associated with an event reported in Section J1? | Yes           | Description of In-Kind Contribution                                               |             |
|                                                                       | No            |                                                                                   |             |
| If yes, list Event#                                                   |               |                                                                                   |             |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes           | Is contributor a principal of a state contractor or prospective state contractor? | Yes         |
|                                                                       | No            | If yes, indicate which branch or branches of government the contract is with:     | No          |
|                                                                       |               | Executive                                                                         | Legislative |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                           |             |
| Individual                                                            | Committee     | Sole Proprietorship                                                               |             |

**Total of Section K**

### III. Non Monetary Receipts (Sections K - L)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

#### L. Refundable Deposit to Telephone Company

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       |                   |
| Street Address             | City       | State | Zip Code          |
| Amount of Deposit          |            |       |                   |
| Total of Section L         |            |       |                   |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Sanchez 2026                                                            | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                               |                          |                                  |                                                                                                                                         |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Webster Bank                                                                                                                                                                                                                 |                          | Date of Payment<br>04/30/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>PO Box 191                                                                                                                                                                                                                  |                          | City<br>Waterbury                | State<br>CT                                                                                                                             | Zip Code<br>06720     |
| Purpose of Expendit<br>BNK                                                                                                                                                                                                                    | Description<br>Bank fees |                                  |                                                                                                                                         | Amount<br><br>\$15.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                          | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

|                                                                                                                                                                                                                                               |                            |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot Inc                                                                                                                                                                                                                   |                            | Date of Payment<br>05/05/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>1340 Poydras St Ste 1770                                                                                                                                                                                                    |                            | City<br>New Orleans              | State<br>LA                                                                                                                             | Zip Code<br>70112    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Anedot fees |                                  |                                                                                                                                         | Amount<br><br>\$3.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                            | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

|                                                                                                                                                                                                                                               |                            |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot Inc                                                                                                                                                                                                                   |                            | Date of Payment<br>05/13/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>1340 Poydras St Ste 1770                                                                                                                                                                                                    |                            | City<br>New Orleans              | State<br>LA                                                                                                                             | Zip Code<br>70112    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Anedot fees |                                  |                                                                                                                                         | Amount<br><br>\$0.50 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                            | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Sanchez 2026                                                            | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                               |                            |                                  |                                                                                                                                         |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Anedot Inc                                                                                                                                                                                                                   |                            | Date of Payment<br>05/28/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>1340 Poydras St Ste 1770                                                                                                                                                                                                    |                            | City<br>New Orleans              | State<br>LA                                                                                                                             | Zip Code<br>70112     |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Anedot fees |                                  |                                                                                                                                         | Amount<br><br>\$10.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                            | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

|                                                                                                                                                                                                                                               |                          |                                  |                                                                                                                                         |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Webster Bank                                                                                                                                                                                                                 |                          | Date of Payment<br>05/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>PO Box 191                                                                                                                                                                                                                  |                          | City<br>Waterbury                | State<br>CT                                                                                                                             | Zip Code<br>06720     |
| Purpose of Expendit<br>BNK                                                                                                                                                                                                                    | Description<br>Bank fees |                                  |                                                                                                                                         | Amount<br><br>\$15.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                          | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

|                                                                                                                                                                                                                                               |                            |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot Inc                                                                                                                                                                                                                   |                            | Date of Payment<br>06/02/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>1340 Poydras St Ste 1770                                                                                                                                                                                                    |                            | City<br>New Orleans              | State<br>LA                                                                                                                             | Zip Code<br>70112    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Anedot fees |                                  |                                                                                                                                         | Amount<br><br>\$1.60 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                            | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                            |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot Inc                                                                                                                                                                                                                   |                            | Date of Payment<br>06/17/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>1340 Poydras St Ste 1770                                                                                                                                                                                                    |                            | City<br>New Orleans              |                                                                                                                                         | State<br>LA          |
| Zip Code<br>70112                                                                                                                                                                                                                             |                            |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Anedot fees |                                  |                                                                                                                                         | Amount<br><br>\$1.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                            | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

|                                                                                                                                                                                                                                               |                            |                                  |                                                                                                                                         |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Anedot Inc                                                                                                                                                                                                                   |                            | Date of Payment<br>06/24/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>1340 Poydras St Ste 1770                                                                                                                                                                                                    |                            | City<br>New Orleans              |                                                                                                                                         | State<br>LA           |
| Zip Code<br>70112                                                                                                                                                                                                                             |                            |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Anedot fees |                                  |                                                                                                                                         | Amount<br><br>\$21.20 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                            | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**Total of Section N****\$68.60**

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |  |      |                 |                           |                                                          |
|-------------------------------------------------------------------------|-------------|--|------|-----------------|---------------------------|----------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |  |      |                 | TYPE OF REPORT            |                                                          |
|                                                                         |             |  |      |                 | July 10 Filing - Original |                                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |  |      |                 |                           |                                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |  |      | Date of Payment |                           | Is Reimbursement Claimed?<br>Yes                      No |
| Street Address                                                          |             |  | City |                 | State                     | Zip Code                                                 |
| Purpose of Expenditure<br>(by code)                                     | Description |  |      | Event #         |                           | Amount                                                   |
|                                                                         |             |  |      |                 |                           |                                                          |
| <b>Total of Section O</b>                                               |             |  |      |                 |                           |                                                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |             |  |           |                                                                                                                                                                                                                                                                                        |                           |          |
|-------------------------------------------------------------------------------------------|-------------|--|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |             |  |           |                                                                                                                                                                                                                                                                                        | TYPE OF REPORT            |          |
| Sanchez 2026                                                                              |             |  |           |                                                                                                                                                                                                                                                                                        | July 10 Filing - Original |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |             |  |           |                                                                                                                                                                                                                                                                                        |                           |          |
| Name of Issuing Institution                                                               |             |  |           | Type of Credit Card:<br><div> <input type="checkbox"/> Visa                      <input type="checkbox"/> Master Card                      <input type="checkbox"/> Discover                      <input type="checkbox"/> American Express<br/> <input type="checkbox"/> Other </div> |                           |          |
| Name of Vendor                                                                            |             |  |           |                                                                                                                                                                                                                                                                                        | Date of Transaction       |          |
| Street Address                                                                            |             |  | City      |                                                                                                                                                                                                                                                                                        | State                     | Zip Code |
| Purpose of Expenditure<br>(by code)                                                       | Description |  |           | Amount                                                                                                                                                                                                                                                                                 |                           |          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             |  | Yes<br>No | Expenditure #<br>(if applicable)                                                                                                                                                                                                                                                       | Event #                   |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |  |           |                                                                                                                                                                                                                                                                                        |                           |          |
| <b>Total of Section P</b>                                                                 |             |  |           |                                                                                                                                                                                                                                                                                        |                           |          |

#### IV. EXPENDITURES (Sections N - S)

|                                                                                              |             |               |                                  |                           |                                         |
|----------------------------------------------------------------------------------------------|-------------|---------------|----------------------------------|---------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                      |             |               |                                  | TYPE OF REPORT            |                                         |
| Sanchez 2026                                                                                 |             |               |                                  | July 10 Filing - Original |                                         |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                     |             |               |                                  |                           |                                         |
| Name of Creditor                                                                             |             |               |                                  | Date Incurred             |                                         |
| Street Address                                                                               |             |               | City                             | State                     | Zip Code                                |
| Purpose of Expenditure<br>(by code)                                                          | Description |               |                                  |                           | Amount Incurred<br>(Estimate or Actual) |
| Is this expenditure coordinated with another candidate for which<br>reimbursement is sought? |             | Yes<br><br>No | Expenditure #<br>(if applicable) | Event #                   |                                         |
| If yes, assign an Expenditure # and completes Itemization in Addendum Q                      |             |               |                                  |                           |                                         |
| <b>Total of Section Q</b>                                                                    |             |               |                                  |                           |                                         |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**R. Itemization of Reimbursements and Secondary Payees**

|                                                                                           |             |               |                               |                                                                                                                        |
|-------------------------------------------------------------------------------------------|-------------|---------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant                                                            | First       | MI            | Date of Payment to Vendor     | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br>Check #<br><br>Debit Card<br><br>EFT |
| Name of Vendor Paid by Committee Worker/Consultant                                        |             |               |                               |                                                                                                                        |
| Street Address of Vendor                                                                  |             | City          |                               | State      Zip Code                                                                                                    |
| Purpose of Expenditure (by code)                                                          | Description |               |                               |                                                                                                                        |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             | Yes<br><br>No | Expenditure # (if applicable) | Event #      Amount                                                                                                    |
| If yes, assign an Expenditure # and completes Itemization in Addendum R                   |             |               |                               |                                                                                                                        |
| <b>Total of Section R</b>                                                                 |             |               |                               |                                                                                                                        |

**IV. EXPENDITURES (Sectuibs N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Sanchez 2026                                                            | July 10 Filing - Original |

**S. Surplus Distribution of Equipment and Furniture**

|                           |      |       |          |                                  |
|---------------------------|------|-------|----------|----------------------------------|
| Name of Recipient         |      |       |          |                                  |
| Street Address            | City | State | Zip Code | Original Purchase Amount of Item |
| Description of Item       |      |       |          |                                  |
| <b>Total of Section S</b> |      |       |          |                                  |

### Section J4. ADDENDUM

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

### Section N. ADDENDUM

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

### Section P. ADDENDUM

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                       |
|-------------------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT        |
|                                                                                     |                       |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                       |
| Expenditure #                                                                       | Amount of Expenditure |
| Name of Candidate                                                                   | Office Sought         |

| Section R. ADDENDUM                                                     |                       |
|-------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT        |
|                                                                         |                       |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                       |
| Expenditure #                                                           | Amount of Expenditure |
| Name of Candidate                                                       | Office Sought         |