

**SEEC FORM 30**Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



Electronic Filing

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Page 1 of 117

**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                           |                          |                                                                                                                  |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                           |                          | 2. TYPE OF COMMITTEE                                                                                             |                                      |
| <b>Rob for CT</b>                                                                                                                                                                                                                                                                |  |                                                           |                          | <input checked="checked" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                      |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                           |                          |                                                                                                                  |                                      |
| First<br><b>Amber</b>                                                                                                                                                                                                                                                            |  | MI                                                        | Last<br><b>Page Gehr</b> |                                                                                                                  | Suffix                               |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                           |                          |                                                                                                                  |                                      |
| Street Address<br><b>506 King St Unit 9</b>                                                                                                                                                                                                                                      |  | City<br><b>Bristol</b>                                    |                          | State<br><b>CT</b>                                                                                               | Zip Code<br><b>06010</b>             |
| 5. ELECTION DATE                                                                                                                                                                                                                                                                 |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee ) |                          |                                                                                                                  | 7. DISTRICT NUMBER ( if applicable ) |
| <b>11/03/2026</b>                                                                                                                                                                                                                                                                |  | <b>State Senator</b>                                      |                          |                                                                                                                  | <b>S028</b>                          |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                           |                          |                                                                                                                  |                                      |
| First<br><b>Robert</b>                                                                                                                                                                                                                                                           |  | MI<br><b>S</b>                                            | Last<br><b>Blanchard</b> |                                                                                                                  | Suffix                               |
| 9. TYPE OF REPORT                                                                                                                                                                                                                                                                |  |                                                           |                          |                                                                                                                  |                                      |
| <b>July 10 Filing - Amendment</b>                                                                                                                                                                                                                                                |  |                                                           |                          |                                                                                                                  |                                      |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                           |                          |                                                                                                                  |                                      |
| Beginning Date                      Ending Date<br><br><b>04/01/2026</b> thru <b>06/30/2026</b>                                                                                                                                                                                  |  |                                                           |                          |                                                                                                                  |                                      |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                           |                          |                                                                                                                  |                                      |
| <input checked="checked" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.            |  |                                                           |                          |                                                                                                                  |                                      |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>Amber Page Gehr</b><br>PRINT NAME OF THE SIGNER        |                          | <b>07/21/2026 10:34:40PM</b><br>DATE CERTIFIED                                                                   |                                      |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                           |                          |                                                                                                                  |                                      |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT             |                       |
|---------------------------------------------------------------------------------------------------|----------------------------|-----------------------|
| <b>Rob for CT</b>                                                                                 | July 10 Filing - Amendment |                       |
|                                                                                                   | COLUMN A<br>This Period    | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                            | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$0.00</b>              |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$21,823.26</b>         | <b>\$21,823.26</b>    |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.02</b>              | <b>\$0.02</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$21,823.28</b>         | <b>\$21,823.28</b>    |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$21,823.28</b>         | <b>\$21,823.28</b>    |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$2,006.23</b>          | <b>\$2,006.23</b>     |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$19,817.05</b>         | <b>\$19,817.05</b>    |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>              |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>              |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$242.00</b>            | <b>\$242.00</b>       |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>              |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$5,000.00</b>          |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |  |                                      |  |
|---------------------------------------------------------------------------------|--|--------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         |  | TYPE OF REPORT                       |  |
| Rob for CT                                                                      |  | July 10 Filing - Amendment           |  |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> |  | For Nonparticipating Candidates ONLY |  |
|                                                                                 |  | <b>\$0.00</b>                        |  |
| <b>B. Itemized Contributions from Individuals</b>                               |  |                                      |  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Page Gehr                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Amber                                                                                                                              |                             | MI<br>E                             | Contribution ID #<br>0001 |
| Residential Street Address<br>506 King St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Bristol                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06010         |
| Principal Occupation<br>Compliance Consultant                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Amber E Page Gehr                                                                                                       |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/02/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Page Gehr                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Amber                                                                                                                              |                             | MI                                | Contribution ID #<br>0412 |
| Residential Street Address<br>506 King St Unit 9                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Bristol                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06010         |
| Principal Occupation<br>Compliance Consultant                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Self-employed- Amber Page Gehr                                                                                          |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/12/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Page Gehr                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Amber                                                                                                                              |                             | MI                                 | Contribution ID #<br>0411 |
| Residential Street Address<br>506 King St Unit 9                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Bristol                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06010         |
| Principal Occupation<br>Compliance Consultant                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Self-employed- Amber Page Gehr                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/13/2026 | Aggregate Contributions<br>\$10.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Karson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Laura</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0408</b> |
| Residential Street Address<br><b>187 Buena Vista Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/14/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Keitt</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Sarah</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0409</b> |
| Residential Street Address<br><b>538 Winnepogue Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Legislator</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/14/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Vitale</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Christine</b>                                                                                                                   |                                    | MI                                         | Contribution ID #<br><b>0410</b> |
| Residential Street Address<br><b>254 Verna Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Elected official</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Town of Fairfield</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/14/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Johnson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI                                        | Contribution ID #<br><b>0397</b> |
| Residential Street Address<br><b>37 Greenmanville Ave</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Mystic</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06355</b>         |
| Principal Occupation<br><b>Security Analyst</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>A/Z Corporation</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Pyrke-Fairchild</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br><b>Lyndsey</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0398</b> |
| Residential Street Address<br><b>37 Greenmanville Ave</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Mystic</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06355</b>         |
| Principal Occupation<br><b>Policy Analyst</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Empire Fisheries</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Flynn</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kevin</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0399</b> |
| Residential Street Address<br><b>67 Sachem Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>CSR</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>CT. Department of Labor</b>                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Halpert</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Marc</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0400</b> |
| Residential Street Address<br><b>344 Autumn Ridge Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Halpert</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Nancy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0401</b> |
| Residential Street Address<br><b>344 Autumn Ridge Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Berecz</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Steve</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0402</b> |
| Residential Street Address<br><b>61 Vermont Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>McCarthy</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Thomas</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0403</b> |
| Residential Street Address<br><b>130 E Eaton St .</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Bridgeport</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06604</b>         |
| Principal Occupation<br><b>Director of HR</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Town of Trumbull</b>                                                                                                 |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>Sheinberg</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Steven</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0404</b> |
| Residential Street Address<br><b>15 Flax Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Steven Sheinberg.</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Sheinberg</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Amy</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0405</b> |
| Residential Street Address<br><b>15 Flax Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Senior Client Relationship Manager</b>                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>HTG Investment Advisors, Inc.</b>                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Bradley</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Marc</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0406</b> |
| Residential Street Address<br><b>3 Browne Pl</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06853</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Braswell</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Natalie</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0407</b> |
| Residential Street Address<br><b>68 Filley St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Bloomfield</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06002</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Nestor</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Samantha</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0372</b> |
| Residential Street Address<br><b>8 Humble Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>First Selection</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Town of Weston</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Spolyar</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Marcy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0373</b> |
| Residential Street Address<br><b>110 Brookridge Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Stratford VNA</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Physical therapist</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Paradis</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Eric</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0374</b> |
| Residential Street Address<br><b>85 Riverside Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Newtown</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06482</b>         |
| Principal Occupation<br><b>ACES</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Education</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$26.00</b> | <b>\$26.00</b>                   |

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| Last Name<br><b>Kennedy</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Edward</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0375</b> |
| Residential Street Address<br><b>17 Juniper Point Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Branford</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06405</b>         |
| Principal Occupation<br><b>Lawyer</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Epstein Becker Green</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Bezler</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Timothy</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0376</b> |
| Residential Street Address<br><b>178 Glengarry Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Kozin</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jacqueline</b>                                                                                                                  |                                    | MI                                        | Contribution ID #<br><b>0377</b> |
| Residential Street Address<br><b>235 E River Dr .</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06108</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Self - J.Ko Consulting Group</b>                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Hyman</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Don</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0378</b> |
| Residential Street Address<br><b>61 Northfield Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Lee</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Kenneth</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0379</b> |
| Residential Street Address<br><b>71 Rhoda Ave</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Hartgraves</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Cheryl</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0380</b> |
| Residential Street Address<br><b>33 Little Brook Ln</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Newtown</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06470</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Hartgraves</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Brian</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0381</b> |
| Residential Street Address<br><b>33 Little Brook Ln</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Newtown</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06470</b>         |
| Principal Occupation<br><b>Sacred Heart University</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>IT</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Cook-Littman</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>Tara</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0382</b> |
| Residential Street Address<br><b>5460 Congress St</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>attorney</b>                                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>needleman</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>norman</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0383</b> |
| Residential Street Address<br><b>9 Foxboro Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Essex</b>                                                                                                                        |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06426</b>         |
| Principal Occupation<br><b>Tower Labs</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>executive</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>Mounds</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Sharon D.</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0384</b> |
| Residential Street Address<br><b>53 Brookwood Dr Apt C</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Rocky Hill</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06067</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Zezima</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Elizabeth</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0385</b> |
| Residential Street Address<br><b>160 Fairfield Woods Rd Apt 22</b>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Jacobs</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Loretta</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0386</b> |
| Residential Street Address<br><b>119 Limerick Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Educator</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Yale New Haven Health System</b>                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Galdenzi</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jeff</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0387</b> |
| Residential Street Address<br><b>118 Green Knolls Ln</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>CooperSurgical</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Consultant; IT Manager</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Sinnamon</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jeffrey</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0388</b> |
| Residential Street Address<br><b>717 Mockingbird Ln</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Norristown</b>                                                                                                                   |                                    | State<br><b>PA</b>                        | Zip Code<br><b>19403</b>         |
| Principal Occupation<br><b>PA</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Sales Rep</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Levin</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jay B.</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0389</b> |
| Residential Street Address<br><b>23 Worthington Rd New London Ct</b>                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>New London</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06320</b>         |
| Principal Occupation<br><b>Levin, Paolino &amp; Christ Govâ€™t Rel. Consulting</b>                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Attorney/Lobbyist</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>DeWester</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Nanette</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0390</b> |
| Residential Street Address<br><b>690 Sport Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>The DeWester Group</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Charlton</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Lori</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0391</b> |
| Residential Street Address<br><b>171 Birch Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Moore</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Brandon</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0392</b> |
| Residential Street Address<br><b>17 Plumtrees Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Newtown</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06470</b>         |
| Principal Occupation<br><b>Leadership Now Project</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Director of Political Talent</b>                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Jacobs</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Richard</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0393</b> |
| Residential Street Address<br><b>119 Limerick Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Delaracom</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Photographer</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Randolph                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Jeff                                                                                                                               |                             | MI                                 | Contribution ID #<br>0394 |
| Residential Street Address<br>20 Cedar Woods Ln                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Real Estate                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Bluecup Ventures LLC                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/16/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Gerratana                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Gregory                                                                                                                            |                             | MI                                  | Contribution ID #<br>0395 |
| Residential Street Address<br>11 Dorset Ln                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Farmington                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06032         |
| Principal Occupation<br>Nutmeg strategies                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Consultant                                                                                                              |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/16/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>smith                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>susanne                                                                                                                            |                             | MI                                | Contribution ID #<br>0396 |
| Residential Street Address<br>48 Woodland Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06612         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/16/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Litt                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Elizabeth                                                                                                                          |                             | MI                                 | Contribution ID #<br>0363 |
| Residential Street Address<br>86 Great Hill Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Newtown                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06470         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/17/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Lippman                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Joanne                                                                                                                             |                             | MI                                 | Contribution ID #<br>0364 |
| Residential Street Address<br>144 Red Oak Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/17/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Spolyar                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                 | Contribution ID #<br>0365 |
| Residential Street Address<br>110 Brookridge Ave                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>The Hartford                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>IT Product Owner                                                                                                        |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/17/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Pendley                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Shane                                                                                                                              |                             | MI                                  | Contribution ID #<br>0366 |
| Residential Street Address<br>343 Sturges Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06824         |
| Principal Occupation<br>5th Street Advisors                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Financial Advisor                                                                                                       |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/17/2026 | Aggregate Contributions<br>\$250.00 | \$250.00                  |

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| Last Name<br>Sisler                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Diana                                                                                                                              |                             | MI                                  | Contribution ID #<br>0367 |
| Residential Street Address<br>338 Bennett St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06825         |
| Principal Occupation<br>Consultant                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>IFS LLC (Self)                                                                                                          |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/17/2026 | Aggregate Contributions<br>\$200.00 | \$200.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Mitola</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0368</b> |
| Residential Street Address<br><b>21 Surrey Lane Fairfield Ct # 6824</b>                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>City of Bridgeport</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/17/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Pires</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Philip</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0369</b> |
| Residential Street Address<br><b>69 Stoneleigh Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Cohen and Wolf, PC</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Attorney</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/17/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Barrett</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0370</b> |
| Residential Street Address<br><b>122 Wilton Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Blondin</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Audrey</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0371</b> |
| Residential Street Address<br><b>174 Sherbrook Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Goshen</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06756</b>         |
| Principal Occupation<br><b>Blondin Law Office, LLC</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Attorney</b>                                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/17/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Embree Ku                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Michelle                                                                                                                           |                             | MI                                  | Contribution ID #<br>0359 |
| Residential Street Address<br>28 Platts Hill Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Newtown                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06470         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Hashizume                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Lori                                                                                                                               |                             | MI                                 | Contribution ID #<br>0360 |
| Residential Street Address<br>1059 Pequot Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Southport                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06890         |
| Principal Occupation<br>Capital One                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Capital One                                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Donne                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Nancy                                                                                                                              |                             | MI                                  | Contribution ID #<br>0361 |
| Residential Street Address<br>54 Cedarhurst Ln                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06825         |
| Principal Occupation<br>Town of Trumbull                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Town of Trumbull                                                                                                        |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>WALCZAK                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>BRUCE                                                                                                                              |                             | MI                                  | Contribution ID #<br>0362 |
| Residential Street Address<br>12 Glover Ave                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Newtown                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06470         |
| Principal Occupation<br>First Selectman                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Town of Newtown                                                                                                         |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/18/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Fried</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Doug</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0358</b> |
| Residential Street Address<br><b>1059 Pequot Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Southport</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06890</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Librandi</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Stephen</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0354</b> |
| Residential Street Address<br><b>470 Lakeview Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Town of Trumbull</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>HR Mgr</b>                                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>McKinnis</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0355</b> |
| Residential Street Address<br><b>301 Sasco Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Software Engineer/Consultant</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>David McKinnis Consulting, LLC</b>                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/20/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Stanton</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Nicole</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0356</b> |
| Residential Street Address<br><b>1041 Burroughs Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>E commerce content</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/20/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Lopez                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Erin                                                                                                                               |                             | MI                                 | Contribution ID #<br>0357 |
| Residential Street Address<br>77 Patricia Cir                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>homemaker                                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/20/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Vitale                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Bill                                                                                                                               |                             | MI                                 | Contribution ID #<br>0353 |
| Residential Street Address<br>254 Verna Hill Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>Capital One                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Software Engineering Manager                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Bindelglass                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Gloria                                                                                                                             |                             | MI                                  | Contribution ID #<br>0351 |
| Residential Street Address<br>26 Drewbarrie Ln                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06612         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/22/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Wolk                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Jay                                                                                                                                |                             | MI                                  | Contribution ID #<br>0352 |
| Residential Street Address<br>1157 Stratfield Rd .                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06825         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/22/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Hopf</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Kathleen</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0350</b> |
| Residential Street Address<br><b>285 Hemlock Hills Rd N</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824-1870</b>    |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>D'Addario</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Nicholas</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0349</b> |
| Residential Street Address<br><b>65 Norton Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>President</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>HiHo Energy</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/24/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Norton</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Samantha</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0348</b> |
| Residential Street Address<br><b>1401 Kings Hwy # 418A</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Communications Director</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>CSCU</b>                                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/25/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>OBRIEN</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Laura</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0347</b> |
| Residential Street Address<br><b>178 Glengarry Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/26/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Schwartz</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0346</b> |
| Residential Street Address<br><b>289 Random Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/27/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Galdenzi</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Lori</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0345</b> |
| Residential Street Address<br><b>118 Green Knolls Ln</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>LCSW</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>YNHH</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Burke</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Adrienne</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0344</b> |
| Residential Street Address<br><b>291 N Park Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Greisers LLC</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Capodilupo</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Francesca</b>                                                                                                                   |                                    | MI                                         | Contribution ID #<br><b>0340</b> |
| Residential Street Address<br><b>513 Branchville Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Ridgefield</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06877</b>         |
| Principal Occupation<br><b>Campaign Manager</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Ned for CT</b>                                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Bilinski</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Douglas</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0341</b> |
| Residential Street Address<br><b>30 Fawn Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>physician</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Dermatology Physicians of CT</b>                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Camuto</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Pat</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0342</b> |
| Residential Street Address<br><b>30 Fawn Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Wilson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Nathan</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0343</b> |
| Residential Street Address<br><b>211 Woodberry Hill Dr</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Director</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>State of CT</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Kaplan</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ira</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0336</b> |
| Residential Street Address<br><b>14 Morning Glory Dr</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Webster</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jonathan</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0337</b> |
| Residential Street Address<br><b>6 Manor Ln</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Capital Markets Operations</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Yale New Haven Health</b>                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Heckman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0338</b> |
| Residential Street Address<br><b>42 Forest St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Unionville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06085</b>         |
| Principal Occupation<br><b>General Counsel</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>CT Realtors</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Carlucci</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Tracy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0339</b> |
| Residential Street Address<br><b>15 Morning Glory Ln</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Director</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Self-employed, Fairfield School of Music</b>                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$15.00</b> | <b>\$15.00</b>                   |

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| Last Name<br><b>Reasco</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kayla</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0331</b> |
| Residential Street Address<br><b>162 Daniel Brown Dr</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Mystic</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06355</b>         |
| Principal Occupation<br><b>Vice president</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Intersect Public Solutions</b>                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/09/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>LESSLER</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0332</b> |
| Residential Street Address<br><b>55 Gate Ridge Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>nonprofit manager</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Children in Placement</b>                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Yordon</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Nathaniel</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0333</b> |
| Residential Street Address<br><b>67 North St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>CPA</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Capossela, Cohen, LLC</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/09/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Cimini</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jacqueline</b>                                                                                                                  |                                    | MI                                         | Contribution ID #<br><b>0334</b> |
| Residential Street Address<br><b>71 Hunters Rdg</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Rocky Hill</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06067</b>         |
| Principal Occupation<br><b>homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>homemaker</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/09/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Cimini</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>PJ</b>                                                                                                                          |                                    | MI                                         | Contribution ID #<br><b>0335</b> |
| Residential Street Address<br><b>71 Hunters Rdg</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Rocky Hill</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06067</b>         |
| Principal Occupation<br><b>Attorney/Lobbyist</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Capitol Strategies Group, LLC</b>                                                                                    |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/09/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Gogol                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Pamela                                                                                                                             |                             | MI                                  | Contribution ID #<br>0328 |
| Residential Street Address<br>27138 Shipwreck Dr                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Selbyville                                                                                                                          |                             | State<br>DE                         | Zip Code<br>19975         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/11/2026 | Aggregate Contributions<br>\$200.00 | \$200.00                  |

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| Last Name<br>Corey                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Edward                                                                                                                             |                             | MI                                 | Contribution ID #<br>0329 |
| Residential Street Address<br>26 Whiting Ave Fl 2                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06790         |
| Principal Occupation<br>Executive Aide                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>City of Danbury                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/11/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Yordon                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Mary                                                                                                                               |                             | MI                                 | Contribution ID #<br>0330 |
| Residential Street Address<br>67 North St .                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06612         |
| Principal Occupation<br>teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Norwalk public schools                                                                                                  |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/11/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Ocampo                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Alexandra                                                                                                                          |                             | MI                                 | Contribution ID #<br>0327 |
| Residential Street Address<br>109 Rodgers Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>Human Resources Executive                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Southwest Community Health Center                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/12/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Oâ€™Donnell                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Diana                                                                                                                              |                             | MI                                 | Contribution ID #<br>0322 |
| Residential Street Address<br>65 Green Acre Ln                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Caulfield                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Katherine                                                                                                                          |                             | MI                                 | Contribution ID #<br>0323 |
| Residential Street Address<br>275 Fairland Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Probate judge                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>State of CT - probate court                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Carmody                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Samuel                                                                                                                             |                             | MI                                  | Contribution ID #<br>0324 |
| Residential Street Address<br>116 Center St Apt 2A                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Wallingford                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06492         |
| Principal Occupation<br>Community Relations                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Eversource Energy                                                                                                       |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Swenson                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Carol                                                                                                                              |                             | MI                                 | Contribution ID #<br>0325 |
| Residential Street Address<br>108 Cedar Woods Ln                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Psychologist                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Carol Swenson, Ph.D.                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>sheldon                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>deborah                                                                                                                            |                             | MI                                 | Contribution ID #<br>0326 |
| Residential Street Address<br>895 Galloping Hill Rd                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/13/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Fallon                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                 | Contribution ID #<br>0321 |
| Residential Street Address<br>28 Prospect St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Middletown                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06457         |
| Principal Occupation<br>Outreach Director                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>U.S. Senate                                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$20.26 | \$20.26                   |

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| Last Name<br>Wilke                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>V                                                                                                                                  |                             | MI                                 | Contribution ID #<br>0315 |
| Residential Street Address<br>130 Curtis Ter                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/18/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Brown                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Christine                                                                                                                          |                             | MI                                  | Contribution ID #<br>0316 |
| Residential Street Address<br>82 Rowland Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06824         |
| Principal Occupation<br>Chief of Staff                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>Town of Fairfield                                                                                                       |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/18/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Smith</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Tanya</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0317</b> |
| Residential Street Address<br><b>234 Stonybrook Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Gaston</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0318</b> |
| Residential Street Address<br><b>18 Main St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Newtown</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06604</b>         |
| Principal Occupation<br><b>lawyer</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Lawofficesofjamesogaston@gmail.com</b>                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Melo</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Remigio</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0319</b> |
| Residential Street Address<br><b>36 Kachele St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Cyber Security Consulting</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Self Employed</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Kapoor</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Nicholas</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0320</b> |
| Residential Street Address<br><b>109 Meadows End Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Monroe</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06468</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Fairfield University</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Paradis</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Eric</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0304</b> |
| Residential Street Address<br><b>85 Riverside Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Newtown</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06482</b>         |
| Principal Occupation<br><b>Education</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>ACES</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$52.00</b> | <b>\$26.00</b>                   |

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| Last Name<br><b>Gray</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Lauren</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0305</b> |
| Residential Street Address<br><b>205 Wilson Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Orange</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06477</b>         |
| Principal Occupation<br><b>Communications</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Ned for CT</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Jacobs</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Richard</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0306</b> |
| Residential Street Address<br><b>119 Limerick Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Photographer</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Delara communications</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Maher</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ceci</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0307</b> |
| Residential Street Address<br><b>47 Sturges Ridge Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Wilton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06897</b>         |
| Principal Occupation<br><b>Legislator</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>State of CT</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Cattan</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0308</b> |
| Residential Street Address<br><b>3142 Fairfield Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Bridgeport</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06605</b>         |
| Principal Occupation<br><b>Organizing Director</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Ned for CT</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Parkes</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>David &amp; Penney</b>                                                                                                          |                                    | MI                                        | Contribution ID #<br><b>0309</b> |
| Residential Street Address<br><b>174 Rolling Ridge Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Risk Management</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Trucordia</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Vergara</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jill</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0310</b> |
| Residential Street Address<br><b>271 Old Post Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>Clark</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0311</b> |
| Residential Street Address<br><b>231 Jeniford Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Clark Chandler Mills</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Harrison</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Caroline</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0313</b> |
| Residential Street Address<br><b>65 Norton Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>USAi lighting</b>                                                                                                    |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Blanchard</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0314</b> |
| Residential Street Address<br><b>316 Hedgerow Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Doylestown</b>                                                                                                                   |                                    | State<br><b>PA</b>                         | Zip Code<br><b>18901</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Nielsen</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Mark</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0298</b> |
| Residential Street Address<br><b>3 Parley Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Ridgefield</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06877</b>         |
| Principal Occupation<br><b>attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Day Pitney LLP</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$150.00</b> | <b>\$150.00</b>                  |

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| Last Name<br><b>Georgiadis</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Martin</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0299</b> |
| Residential Street Address<br><b>321 Puritan Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Diamond wholesaler</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Dorset Diamonds</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Georgiadis</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Dru</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0300</b> |
| Residential Street Address<br><b>321 Puritan Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Kanter</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Danielle</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0301</b> |
| Residential Street Address<br><b>11 Myren St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>N/A</b>                                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Ryan</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Natalia</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0302</b> |
| Residential Street Address<br><b>62 Bayberry Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Marketing</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Allie-Brennan</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br><b>Raghib</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0296</b> |
| Residential Street Address<br><b>2 Diamond Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Relationship Manager</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Innovative Network Solutions</b>                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Stirling                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Kelann                                                                                                                             |                             | MI                                  | Contribution ID #<br>0297 |
| Residential Street Address<br>1 Coves End Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Darien                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06820         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Paul, Weiss                                                                                                             |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>McDonald                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Cynthia                                                                                                                            |                             | MI                                  | Contribution ID #<br>0295 |
| Residential Street Address<br>1894 Cross Hwy                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/24/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Fisher                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Zach                                                                                                                               |                             | MI                                  | Contribution ID #<br>0293 |
| Residential Street Address<br>25 Carlynn Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06824         |
| Principal Occupation<br>Business Development                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>Amazon                                                                                                                  |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/25/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Knickerbocker                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Matthew                                                                                                                            |                             | MI                                 | Contribution ID #<br>0294 |
| Residential Street Address<br>10 Colonial Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/25/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Rock                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Dave                                                                                                                               |                             | MI                                  | Contribution ID #<br>0285 |
| Residential Street Address<br>535 Hoydens Hill Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06824         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Daves Gourmet Paletas                                                                                                   |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Brannelly                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                  | Contribution ID #<br>0286 |
| Residential Street Address<br>1475 Burr St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06824         |
| Principal Occupation<br>Executive Director                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Fairfield County Medical Associaton                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Ivanko                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI                                  | Contribution ID #<br>0287 |
| Residential Street Address<br>1475 Burr St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Kelly                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Alice                                                                                                                              |                             | MI                                 | Contribution ID #<br>0288 |
| Residential Street Address<br>113 Sky Top Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Clinical Social Worker                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Alice Z Kelly, LCSW                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Jay</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Loretta</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0289</b> |
| Residential Street Address<br><b>116 Rolling Ridge Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Consulting</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Parasol, LLC</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Kanter</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Adrienne</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0290</b> |
| Residential Street Address<br><b>11 Myren St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Communications</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Arch Street Communications</b>                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Kanter</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0291</b> |
| Residential Street Address<br><b>11 Myren St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Investment Banker</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Three Keys Capital Advisors</b>                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>VanDeHoef</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI                                         | Contribution ID #<br><b>0292</b> |
| Residential Street Address<br><b>17 Lincoln Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>West Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06117</b>         |
| Principal Occupation<br><b>Lobbyist</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Penn Lincoln Strategies</b>                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Hopf</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Bill</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0281</b> |
| Residential Street Address<br><b>285 Hemlock Hills Rd N</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824-1870</b>    |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Andreski</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0282</b> |
| Residential Street Address<br><b>46 Flora Blvd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Marketing Mgr</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Charter Communications</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/28/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Andreski</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Carin</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0283</b> |
| Residential Street Address<br><b>46 Flora Blvd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>homemaker</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/28/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Bysiewicz</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0284</b> |
| Residential Street Address<br><b>15 Tall Timbers Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Middletown</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06457</b>         |
| Principal Occupation<br><b>Lt. Governor/attorney</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/28/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Hopf</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Kathy</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0279</b> |
| Residential Street Address<br><b>285 Hemlock Hills Rd N</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824-1870</b>    |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Ezzes</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0280</b> |
| Residential Street Address<br><b>1A Punch Bowl Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06880</b>         |
| Principal Occupation<br><b>General contractor</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Soundview Builders LLC</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><del>Vahey</del>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><del>Brian</del>                                                                                                                   |                                        | MI                                             | Contribution ID #<br><del>0274</del> |
| Residential Street Address<br><del>1625 Melville Ave</del>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><del>Fairfield</del>                                                                                                                |                                        | State<br><del>CT</del>                         | Zip Code<br><del>06825</del>         |
| Principal Occupation<br><del>Consultant</del>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><del>Self Employed</del>                                                                                                |                                        |                                                |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        | Amount of Contribution                         |                                      |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del>05/30/2026</del> | Aggregate Contributions<br><del>\$50.00-</del> | <del>\$25.00-</del>                  |

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| Last Name<br><b>McCarthy Vahey</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br><b>Cristin</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0275</b> |
| Residential Street Address<br><b>1625 Melville Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>State Representative</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>State of CT</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/30/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Kurian</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kevin</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0276</b> |
| Residential Street Address<br><b>5 Laurie-Joe Way</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Simsbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06070</b>         |
| Principal Occupation<br><b>Summer Associate</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Sidley Austin</b>                                                                                                    |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Khanna</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Sophie</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0277</b> |
| Residential Street Address<br><b>163 John St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Greenwich</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06831</b>         |
| Principal Occupation<br><b>Scheduler</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Ned for CT</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Vos</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Julia</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0278</b> |
| Residential Street Address<br><b>405 Atlantic St # 21K</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Stamford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06901</b>         |
| Principal Occupation<br><b>Political</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Ned for CT</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Vahey</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Brian</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0274</b> |
| Residential Street Address<br><b>1625 Melville Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>RSRD LLC</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Appelson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Maura</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0270</b> |
| Residential Street Address<br><b>158 Rosemere Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Occupational Therapist</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Westport Public Schools</b>                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Spelman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Juliette</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0271</b> |
| Residential Street Address<br><b>254 Old Oaks Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Physician</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Veterans affairs</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Kenny</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kelly</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0272</b> |
| Residential Street Address<br><b>375 Buena Vista Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Secretary</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Fairfield Public Schools</b>                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>McDonald</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Bud</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0273</b> |
| Residential Street Address<br><b>1894 Cross Hwy</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Olson                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Carol                                                                                                                              |                             | MI                                  | Contribution ID #<br>0266 |
| Residential Street Address<br>5 Wagon Rd                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06801         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/01/2026 | Aggregate Contributions<br>\$100.00 | \$50.00                   |

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| Last Name<br>Olson                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Carol                                                                                                                              |                             | MI                                  | Contribution ID #<br>0267 |
| Residential Street Address<br>5 Wagon Rd                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06801         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/01/2026 | Aggregate Contributions<br>\$100.00 | \$50.00                   |

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| Last Name<br>Sweeney                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Liam                                                                                                                               |                             | MI                                  | Contribution ID #<br>0268 |
| Residential Street Address<br>29 Penn Dr Ste 210                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Hartford                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06119         |
| Principal Occupation<br>Lobbyist                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Penn Lincoln Strategies                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/01/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Belica                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Saranda                                                                                                                            |                             | MI                                 | Contribution ID #<br>0269 |
| Residential Street Address<br>970 S Main St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Plantsville                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06479         |
| Principal Occupation<br>Senior Advisor, Strategic Initiatives                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>University of Connecticut                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/01/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Stiskal</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0259</b> |
| Residential Street Address<br><b>690 Sport Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Wilton Hardware</b>                                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>DeWester</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Nanette</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0260</b> |
| Residential Street Address<br><b>690 Sport Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>The DeWester Group</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Fleurette</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Lise</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0261</b> |
| Residential Street Address<br><b>88 Beers Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Proposals Manager</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Biofourmis</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Madeo</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jill</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0262</b> |
| Residential Street Address<br><b>82 Pond Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Marketing</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>BakerHostetler</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Moy</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Stephen</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0263</b> |
| Residential Street Address<br><b>63 Ferndale Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Marketing operations</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Home serve USA</b>                                                                                                   |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Moy</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Helen</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0264</b> |
| Residential Street Address<br><b>63 Ferndale Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Marketing</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>MBI</b>                                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Elrick</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Elizabeth</b>                                                                                                                   |                                    | MI                                         | Contribution ID #<br><b>0265</b> |
| Residential Street Address<br><b>11 Littlebrook Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Barron</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kim</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0248</b> |
| Residential Street Address<br><b>845 Knapps Hwy</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Graphic designer</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>New leaf design</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>King</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Jack</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0249</b> |
| Residential Street Address<br><b>181 Knapps Hwy</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>UX Consultant</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>IBM</b>                                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>barron</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>emma</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0250</b> |
| Residential Street Address<br><b>845 Knapps Hwy</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Student Affairs</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Yale School of Management</b>                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Katz</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0251</b> |
| Residential Street Address<br><b>5 Lantern Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Insurance sales</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Self employed</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Lebowitz</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Steve</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0252</b> |
| Residential Street Address<br><b>1702 Cedar Park Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Annapolis</b>                                                                                                                    |                                    | State<br><b>MD</b>                         | Zip Code<br><b>21401</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Quorum Analytics</b>                                                                                                 |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Cliff                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Elizabeth                                                                                                                          |                             | MI                                 | Contribution ID #<br>0253 |
| Residential Street Address<br>35 Wedgewood Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06612         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/03/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Butts                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Andrew                                                                                                                             |                             | MI                                 | Contribution ID #<br>0254 |
| Residential Street Address<br>25 Old Stonewall Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06612         |
| Principal Occupation<br>homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>homemaker                                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/03/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Kamlet                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Carolyn                                                                                                                            |                             | MI                                 | Contribution ID #<br>0255 |
| Residential Street Address<br>726 Beach Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/03/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Leeper                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Nicholas                                                                                                                           |                             | MI                                  | Contribution ID #<br>0256 |
| Residential Street Address<br>75 Sherman Ct                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06824         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>RJA Asset Management LLC                                                                                                |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/03/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Leeper</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0257</b> |
| Residential Street Address<br><b>75 Sherman Ct</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>State Representative</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>CT General Assembly</b>                                                                                              |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Papps</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Sheila</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0258</b> |
| Residential Street Address<br><b>70 Blanchard Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Marketing Professional</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Evernorth Health Services</b>                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Crocco</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Nina</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0247</b> |
| Residential Street Address<br><b>18 Candlewood Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>New Fairfield</b>                                                                                                                |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06812</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Peters</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Katherine</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0243</b> |
| Residential Street Address<br><b>131 Sport Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Client Services</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Qualified Digital</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/05/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Horton                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Margaret                                                                                                                           |                             | MI                                 | Contribution ID #<br>0244 |
| Residential Street Address<br>56 Eastlawn St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>LCSW                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>DBT Center                                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/05/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Linnetz                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Doria                                                                                                                              |                             | MI                                 | Contribution ID #<br>0245 |
| Residential Street Address<br>27 Little Brook Ln                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Newtown                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06470         |
| Principal Occupation<br>HR                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Global Jet Capital                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/05/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Alexander                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Keith                                                                                                                              |                             | MI                                 | Contribution ID #<br>0246 |
| Residential Street Address<br>8 Fawnwood Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Sandy Hook                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06482         |
| Principal Occupation<br>to say                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>prefer not                                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/05/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Hughes                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Anne                                                                                                                               |                             | MI                                 | Contribution ID #<br>0241 |
| Residential Street Address<br>67 North St .                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06612         |
| Principal Occupation<br>Legislator                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>State of CT                                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/06/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Carlson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Martha</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0242</b> |
| Residential Street Address<br><b>33 Horseshoe Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Guilford</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06437</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Duarte</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Daryl</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0237</b> |
| Residential Street Address<br><b>274 Inwood Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Office manager</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Daryl Duarte</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Schiffer</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0236</b> |
| Residential Street Address<br><b>274 Inwood Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Landscape architect</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>David Schiffer Site Design LLC</b>                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Bindelglass</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Gloria</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0226</b> |
| Residential Street Address<br><b>26 Drewbarrie Ln</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Kronholm</b>                                                                                                                                                                                                                                                                                         |  | First<br><b>Justin</b>                                                                                                                                                                         |                                                                                                                                             | MI                                         | Contribution ID #<br><b>0227</b> |
| Residential Street Address<br><b>10 Old Depot Raod</b>                                                                                                                                                                                                                                                               |  | City<br><b>Chester</b>                                                                                                                                                                         |                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06412</b>         |
| Principal Occupation<br><b>Senior Advisor to the Attorney General</b>                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                | Name of Employer<br><b>State of CT</b>                                                                                                      |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            | Amount of Contribution           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b>         |                                  |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Sarna</b>                                                                                                                                                                                                                                                                                            |  | First<br><b>Diane</b>                                                                                                                                                                          |                                                                                                                                             | MI                                        | Contribution ID #<br><b>0228</b> |
| Residential Street Address<br><b>27 Surrey Trl</b>                                                                                                                                                                                                                                                                   |  | City<br><b>Sandy Hook</b>                                                                                                                                                                      |                                                                                                                                             | State<br><b>CT</b>                        | Zip Code<br><b>06482</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           | Amount of Contribution           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b>        |                                  |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Oâ€™Neill</b>                                                                                                                                                                                                                                                                                        |  | First<br><b>Kristin</b>                                                                                                                                                                        |                                                                                                                                             | MI                                        | Contribution ID #<br><b>0229</b> |
| Residential Street Address<br><b>272 Homefair Dr</b>                                                                                                                                                                                                                                                                 |  | City<br><b>Fairfield</b>                                                                                                                                                                       |                                                                                                                                             | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           | Amount of Contribution           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b>        |                                  |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>OKeefe</b>                                                                                                                                                                                                                                                                                           |  | First<br><b>Dan</b>                                                                                                                                                                            |                                                                                                                                             | MI                                         | Contribution ID #<br><b>0230</b> |
| Residential Street Address<br><b>21 Brooks Rd</b>                                                                                                                                                                                                                                                                    |  | City<br><b>New Canaan</b>                                                                                                                                                                      |                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Public Servant</b>                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                | Name of Employer<br><b>State of CT</b>                                                                                                      |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            | Amount of Contribution           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b>         |                                  |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Paradis                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Christina                                                                                                                          |                             | MI                                | Contribution ID #<br>0232 |
| Residential Street Address<br>85 Riverside Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Sandy Hook                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06482         |
| Principal Occupation<br>IT Business Consultant                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Boehringer Ingelheim                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/07/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Paradis                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Eric                                                                                                                               |                             | MI                                 | Contribution ID #<br>0233 |
| Residential Street Address<br>85 Riverside Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Sandy Hook                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06482         |
| Principal Occupation<br>Education                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Aces                                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/07/2026 | Aggregate Contributions<br>\$26.00 | \$26.00                   |

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| Last Name<br>McKinnis                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Matthew                                                                                                                            |                             | MI                                | Contribution ID #<br>0234 |
| Residential Street Address<br>301 Sasco Hill Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/07/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Pistilli                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Sharon                                                                                                                             |                             | MI                                  | Contribution ID #<br>0235 |
| Residential Street Address<br>107 Lota Dr                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06825         |
| Principal Occupation<br>Director. Talent solutions                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Aon                                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/07/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Schiffer</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                          | Contribution ID #<br><b>0236</b> |
| Residential Street Address<br><b>274 Inwood Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                          | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Landscape architect</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                             |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                      |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$100.00-</b> | <b>\$50.00-</b>                  |

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| Last Name<br><b>Duarte</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Daryl</b>                                                                                                                       |                                    | MI                                          | Contribution ID #<br><b>0237</b> |
| Residential Street Address<br><b>274 Inwood Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                          | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Office manager</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                             |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                      |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$100.00-</b> | <b>\$50.00-</b>                  |

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| Last Name<br><b>Grace</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Teresa</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0238</b> |
| Residential Street Address<br><b>23 Cedar Hill Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Newtown</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06470</b>         |
| Principal Occupation<br><b>Underwriter</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>M and T Bank</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Hershman</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Josh</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0239</b> |
| Residential Street Address<br><b>695 Podunk Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Guilford</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06437</b>         |
| Principal Occupation<br><b>Insurance Com</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Villamil</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Alex</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0240</b> |
| Residential Street Address<br><b>11 Antler Pine Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Sandy Hook</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06482</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Prism House Painting LLC</b>                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Jennings</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0224</b> |
| Residential Street Address<br><b>558 Holland Hill Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Special events and development</b>                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Bridgeport Hospital</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>O'Connor</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Meredith</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0221</b> |
| Residential Street Address<br><b>656 Oldfield Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Donahue</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Andrea</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0222</b> |
| Residential Street Address<br><b>656 Oldfield Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Medical Editor</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Omnicom Health</b>                                                                                                   |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Hinkle</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Peter</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0223</b> |
| Residential Street Address<br><b>160 Larkspur Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Field Organizer</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Ned Lamont for CT</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Blanchard</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Elizabeth B</b>                                                                                                                 |                                    | MI                                        | Contribution ID #<br><b>0212</b> |
| Residential Street Address<br><b>3937 Amberton Way</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Doylestown</b>                                                                                                                   |                                    | State<br><b>PA</b>                        | Zip Code<br><b>18902</b>         |
| Principal Occupation<br><b>Sr. Product manager</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Barnes &amp; Noble</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/10/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Treschuk</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Eric</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0213</b> |
| Residential Street Address<br><b>306 Quincy St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>VP Enterprise Transformation</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Edgewell Personal Care</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/10/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Drewniak</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Erik</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0214</b> |
| Residential Street Address<br><b>1003 Tunxis Hill Rd .</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Baute Crochetiére Hartley &amp; McCoy LLP</b>                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/10/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Johnston                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Lindsey                                                                                                                            |                             | MI                                 | Contribution ID #<br>0215 |
| Residential Street Address<br>1138 Oldfield Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>Private Equity Recruiter                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Career Partners, Inc.                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/10/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Bisang                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Scott                                                                                                                              |                             | MI                                | Contribution ID #<br>0216 |
| Residential Street Address<br>330 Eleven O Clock Rd                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>Consultant                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Collected Strategies                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/10/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Carroll                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Chris                                                                                                                              |                             | MI                                 | Contribution ID #<br>0217 |
| Residential Street Address<br>315 N Pine Creek Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/10/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Kuhn                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                 | Contribution ID #<br>0218 |
| Residential Street Address<br>431 Knapps Hwy                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Realtor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Keller Williams                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/10/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Pistilli                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Todd                                                                                                                               |                             | MI                                | Contribution ID #<br>0219 |
| Residential Street Address<br>107 Lota Dr                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06825         |
| Principal Occupation<br>Human Resources Director                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Omnicom                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/10/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Carley                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Ross                                                                                                                               |                             | MI                                  | Contribution ID #<br>0220 |
| Residential Street Address<br>66 Currituck Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Newtown                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06470         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/10/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Dendas                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Zachary                                                                                                                            |                             | MI                                 | Contribution ID #<br>0211 |
| Residential Street Address<br>2 Curiosity Ln                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Essex                                                                                                                               |                             | State<br>CT                        | Zip Code<br>06426         |
| Principal Occupation<br>Gov affairs                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Sullivan & Leshane                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/11/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Arsenault                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Benjamin                                                                                                                           |                             | MI                                  | Contribution ID #<br>0210 |
| Residential Street Address<br>1585 Meriden Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06489         |
| Principal Occupation<br>DMV                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>State of CT                                                                                                             |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/12/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Olsen</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Suzanne</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0209</b> |
| Residential Street Address<br><b>11 Littlebrook Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/13/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Alfandre</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Victor</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0200</b> |
| Residential Street Address<br><b>125 Deerfield Dr .</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Monroe Public Schools</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Alfandre</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Cathy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0201</b> |
| Residential Street Address<br><b>125 Deerfield Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Career coach</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Catherine A Alfandre LLC</b>                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Ulman</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Beth</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0202</b> |
| Residential Street Address<br><b>124 Bayberry Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Executive Director</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Greater Connecticut Youth Orchestras</b>                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Vitale</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Bill</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0203</b> |
| Residential Street Address<br><b>254 Verna Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Engineering Manager</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Capital One</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$150.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Ulman</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Stephen</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0204</b> |
| Residential Street Address<br><b>124 Bayberry Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Jaeger</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Sara</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0205</b> |
| Residential Street Address<br><b>424 Riverside Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Schaberg</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>William</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0206</b> |
| Residential Street Address<br><b>424 Riverside Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Rare Book Dealer</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Athena Rare Books</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Keitt</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Sarah</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0207</b> |
| Residential Street Address<br><b>538 Winnepoige Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>State Representative</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>State of CT</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Hyman</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Donald</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0208</b> |
| Residential Street Address<br><b>61 Northfield Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Tracosas</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Beth</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0196</b> |
| Residential Street Address<br><b>480 Burr St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/16/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Walleit</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Megan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0197</b> |
| Residential Street Address<br><b>132 Elmfield St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>West Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06110</b>         |
| Principal Occupation<br><b>Regional Political Organizer</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Ned for CT</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/16/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Barer</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Debbi</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0198</b> |
| Residential Street Address<br><b>8 Hayes St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>copywriter</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Fingerpaint</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/16/2026</b> | Aggregate Contributions<br><b>\$54.00</b> | <b>\$54.00</b>                   |

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| Last Name<br><b>Roy</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Sarah</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0199</b> |
| Residential Street Address<br><b>3 Buena Vista Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Outreach And Engagement Specialist</b>                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>AECOM</b>                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/16/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Curley</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Craig</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0194</b> |
| Residential Street Address<br><b>109 Lakewood Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Commercial Banker</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Bank of America</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/17/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Curley</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Catherine</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0195</b> |
| Residential Street Address<br><b>109 Lakewood Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/17/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Khanna</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Rachel</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0190</b> |
| Residential Street Address<br><b>163 John St .</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Greenwich</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06831</b>         |
| Principal Occupation<br><b>Selectwoman</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Town of Greenwich</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Rahman</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>MD</b>                                                                                                                          |                                    | MI                                         | Contribution ID #<br><b>0191</b> |
| Residential Street Address<br><b>6 Penny Ln</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Manchester</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06040</b>         |
| Principal Occupation<br><b>President</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Anushka inc</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Reynolds</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Matt</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0192</b> |
| Residential Street Address<br><b>20 Hutchinson St</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Cambridge</b>                                                                                                                    |                                    | State<br><b>MA</b>                         | Zip Code<br><b>02138</b>         |
| Principal Occupation<br><b>Assistant Coach</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Boston Celtics</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Komla</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Komla</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0193</b> |
| Residential Street Address<br><b>657 New Harwinton Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation<br><b>Human rights referee</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Stepanskiy</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Mickey</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0179</b> |
| Residential Street Address<br><b>116 Rolling Ridge Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Artist</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Stepanskiy</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Ellie</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0180</b> |
| Residential Street Address<br><b>116 Rolling Ridge Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>DeStefano</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Judit</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0181</b> |
| Residential Street Address<br><b>12 Horseshoe Ridge Rd .</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br><b>Sandy Hook</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06482</b>         |
| Principal Occupation<br><b>Grant Writer</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Newtown BOE</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Ellwanger</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0182</b> |
| Residential Street Address<br><b>85 Sasapequan Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Ellwanger                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Margaret                                                                                                                           |                             | MI                                 | Contribution ID #<br>0183 |
| Residential Street Address<br>85 Sasapequan Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Harriman                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Rebekah                                                                                                                            |                             | MI                                 | Contribution ID #<br>0184 |
| Residential Street Address<br>5 Sealand Dr                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Newtown                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06470         |
| Principal Occupation<br>Government Affairs                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Cox Communications                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Litvack                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Sanford                                                                                                                            |                             | MI                                 | Contribution ID #<br>0185 |
| Residential Street Address<br>900 Fifth Ave # 2B                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New York                                                                                                                            |                             | State<br>NY                        | Zip Code<br>10021         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Chaffetz Lindsey LLP                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Swomley                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Joanna                                                                                                                             |                             | MI                                 | Contribution ID #<br>0186 |
| Residential Street Address<br>900 Fifth Ave # 2B                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New York                                                                                                                            |                             | State<br>NY                        | Zip Code<br>10021         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Lopez                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Derek                                                                                                                              |                             | MI                                 | Contribution ID #<br>0187 |
| Residential Street Address<br>77 Patricia Cir                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Media                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Icon international                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Burhenne                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Eve                                                                                                                                |                             | MI                                  | Contribution ID #<br>0188 |
| Residential Street Address<br>827 Riverside Dr                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06824         |
| Principal Occupation<br>IT Admin                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Five Star Products                                                                                                      |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Frey                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Karina                                                                                                                             |                             | MI                                 | Contribution ID #<br>0189 |
| Residential Street Address<br>481 Algonquin Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>FPS                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Ku                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br>Jared                                                                                                                              |                             | MI                                | Contribution ID #<br>0175 |
| Residential Street Address<br>28 Platts Hill Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Newtown                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06470         |
| Principal Occupation<br>Work study                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>UConn                                                                                                                   |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Gerber                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Jessica                                                                                                                            |                             | MI                                  | Contribution ID #<br>0176 |
| Residential Street Address<br>25 Shady Hill Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06824         |
| Principal Occupation<br>clerical                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Fairfield Public Schools                                                                                                |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Linnetz                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Eric                                                                                                                               |                             | MI                                 | Contribution ID #<br>0177 |
| Residential Street Address<br>27 Little Brook Ln                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Newtown                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06470-2343    |
| Principal Occupation<br>Veterinarian                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Self                                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$26.00 | \$26.00                   |

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| Last Name<br>Arneth                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Carolyn                                                                                                                            |                             | MI                                 | Contribution ID #<br>0178 |
| Residential Street Address<br>3 Settlers Ln                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Sandy Hook                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06482         |
| Principal Occupation<br>Database Manager                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>LMT Communications                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Miller                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Laura                                                                                                                              |                             | MI                                | Contribution ID #<br>0174 |
| Residential Street Address<br>8 Diamond Dr                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Newtown                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06470         |
| Principal Occupation<br>School Administrator                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>EdAdvance                                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Sisler</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Diana</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0170</b> |
| Residential Street Address<br><b>338 Bennett St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>IFS LLC (Self)</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$300.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Quinn</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kathleen</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0171</b> |
| Residential Street Address<br><b>17 Scudder Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Newtown</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06470</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Cook-Littman</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>Tara</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0172</b> |
| Residential Street Address<br><b>5460 Congress St</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Executive Director</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Jfact</b>                                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Wilke</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>V</b>                                                                                                                           |                                    | MI                                        | Contribution ID #<br><b>0173</b> |
| Residential Street Address<br><b>130 Curtis Ter</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Bisset</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Megan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0163</b> |
| Residential Street Address<br><b>11 Miya Ln</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Sandy Hook</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06482</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>McGuire</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Paul</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0164</b> |
| Residential Street Address<br><b>34 Redwood Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>McGuire</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Cyndie</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0165</b> |
| Residential Street Address<br><b>34 Redwood Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Rahman</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Yelena</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0166</b> |
| Residential Street Address<br><b>6 Penny Ln</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Manchester</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06040</b>         |
| Principal Occupation<br><b>Director</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Anushka Inc</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Benson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Peter</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0167</b> |
| Residential Street Address<br><b>33 Horseshoe Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Guilford</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06437</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Hussey</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Rebecca</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0168</b> |
| Residential Street Address<br><b>73 Linda Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>CT State Norwalk</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Christensen</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Gus</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0169</b> |
| Residential Street Address<br><b>65 Norfield Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Aenor LLC</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Bondar</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0160</b> |
| Residential Street Address<br><b>17 Pheasant Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Doylestown</b>                                                                                                                   |                                    | State<br><b>PA</b>                        | Zip Code<br><b>18901</b>         |
| Principal Occupation<br><b>Psychiatric Mental Health Nurse Practitioner</b>                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>P.S. Psychiatry</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Crouse</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Rebecca</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0161</b> |
| Residential Street Address<br><b>94 Division Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Scientist</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Pepsico</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Woolf</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Brian</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0162</b> |
| Residential Street Address<br><b>102 Conestoga Way</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Glastonbury</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06033</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Foster</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Karen</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0158</b> |
| Residential Street Address<br><b>9 Birnam Wood Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Kessler</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Penny</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0159</b> |
| Residential Street Address<br><b>22 Spring Hill Ln</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$75.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Scholhamer                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Lucas                                                                                                                              |                             | MI                                | Contribution ID #<br>0116 |
| Residential Street Address<br>40 Fairfield Beach Rd                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>M&A                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Hubbell Inc.                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Cook Broderick                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br>Whendi                                                                                                                             |                             | MI                                 | Contribution ID #<br>0117 |
| Residential Street Address<br>560 Judd Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06612         |
| Principal Occupation<br>Paralegal                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Connecticut Veterans Legal Center                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Lehberger                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Benjamin                                                                                                                           |                             | MI                                | Contribution ID #<br>0118 |
| Residential Street Address<br>21 Kachele St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06612         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Dilworth IP                                                                                                             |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Lehberger                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Sarah                                                                                                                              |                             | MI                                | Contribution ID #<br>0119 |
| Residential Street Address<br>21 Kachele St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06612         |
| Principal Occupation<br>Program Manager                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>United Way                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Broderick                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Dan                                                                                                                                |                             | MI                                 | Contribution ID #<br>0120 |
| Residential Street Address<br>560 Judd Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06612         |
| Principal Occupation<br>VP of Engineering                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>BuildingLink                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Hirsh                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Scott                                                                                                                              |                             | MI                                | Contribution ID #<br>0121 |
| Residential Street Address<br>515 Fairfield Beach Rd                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>High Priced Coach                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Self Employed                                                                                                           |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Charmoy                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Scott                                                                                                                              |                             | MI                                | Contribution ID #<br>0122 |
| Residential Street Address<br>75 Northwood Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06612-1351    |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Charmoy & Charmoy, LLC                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Charmoy                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Sheila                                                                                                                             |                             | MI                                | Contribution ID #<br>0123 |
| Residential Street Address<br>75 Northwood Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06612         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Self                                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>SULLIVAN</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0124</b> |
| Residential Street Address<br><b>9 Jesse Lee Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>IT Logistics</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Sullivan Systems</b>                                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Linnane</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0125</b> |
| Residential Street Address<br><b>101 Burr St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Bloomberg</b>                                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Melo</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Lucas</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0126</b> |
| Residential Street Address<br><b>36 Kachele St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Gomez</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Diana</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0127</b> |
| Residential Street Address<br><b>36 Kachele St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>MG Equity Law</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Glavan</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Josip</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0128</b> |
| Residential Street Address<br><b>101 Burr St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Business manager</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Bloomberg LP</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Katz</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Elizabeth</b>                                                                                                                   |                                    | MI                                       | Contribution ID #<br><b>0129</b> |
| Residential Street Address<br><b>5 Lantern Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>O'Brien</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Karen</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0130</b> |
| Residential Street Address<br><b>94 Sunset Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Kaufman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jackie</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0131</b> |
| Residential Street Address<br><b>44 Mile Cmn</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Carmody law</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Sullivan                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Christine                                                                                                                          |                             | MI                                | Contribution ID #<br>0132 |
| Residential Street Address<br>9 Jesse Lee Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06612         |
| Principal Occupation<br>Accountant                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Sullivan systems llc                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Snover                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Gerard                                                                                                                             |                             | MI                                 | Contribution ID #<br>0133 |
| Residential Street Address<br>95 Church Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06612         |
| Principal Occupation<br>Banking                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Fifth third Bank                                                                                                        |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Burns                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Elisabeth                                                                                                                          |                             | MI                                 | Contribution ID #<br>0134 |
| Residential Street Address<br>94 Burr St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06612         |
| Principal Occupation<br>Engineering                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>SNEW                                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Palascak                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                | Contribution ID #<br>0135 |
| Residential Street Address<br>405 Rock House Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06612         |
| Principal Occupation<br>Actuary                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Health Care Services Corp                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Williams                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Maureen                                                                                                                            |                             | MI                                | Contribution ID #<br>0136 |
| Residential Street Address<br>3 Sunset Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06612         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Maureen Williams                                                                                                        |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Massini                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Nicole                                                                                                                             |                             | MI                                | Contribution ID #<br>0137 |
| Residential Street Address<br>405 Rock House Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06612         |
| Principal Occupation<br>Underwriter                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Gen Re corp                                                                                                             |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Yigit                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Nilgun                                                                                                                             |                             | MI                                 | Contribution ID #<br>0138 |
| Residential Street Address<br>95 Church Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06612         |
| Principal Occupation<br>Small business owner                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>Up Closets of Connecticut                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Jacobs                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Loretta                                                                                                                            |                             | MI                                 | Contribution ID #<br>0139 |
| Residential Street Address<br>119 Limerick Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>Nurse                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Yale New Haven Health System                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$15.00 | \$10.00                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>McGuire                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Hannah                                                                                                                             |                             | MI                                 | Contribution ID #<br>0140 |
| Residential Street Address<br>34 Redwood Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>rao                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>prerna                                                                                                                             |                             | MI                                 | Contribution ID #<br>0141 |
| Residential Street Address<br>26 Palestine Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Newtown                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06470         |
| Principal Occupation<br>attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>omnia law, llc                                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Kessler                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Stanley                                                                                                                            |                             | MI                                | Contribution ID #<br>0142 |
| Residential Street Address<br>22 Spring Hill Ln                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06801         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Vitale                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                 | Contribution ID #<br>0143 |
| Residential Street Address<br>254 Verna Hill Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Krasnoff</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0144</b> |
| Residential Street Address<br><b>155 Burr St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Real Estate Principal</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Mounds</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Sharon D.</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0145</b> |
| Residential Street Address<br><b>53 Brookwood Dr Unit C</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Rocky Hill</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06067</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Damm</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>William</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0146</b> |
| Residential Street Address<br><b>105 Orchard Hill Ln</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Gerber</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Gillian</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0147</b> |
| Residential Street Address<br><b>25 Shady Hill Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Brand Associate</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Athleta</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Pressman</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Amy</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0148</b> |
| Residential Street Address<br><b>340 Joan Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Paraprofessional</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Fairfield Public Schools</b>                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Twomey-Donne</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>Nancy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0149</b> |
| Residential Street Address<br><b>54 Cedarhurst Ln</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Drucker</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Myra</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0150</b> |
| Residential Street Address<br><b>24 Wolfpits Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Garskof</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Josh</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0151</b> |
| Residential Street Address<br><b>87 Sachem Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Philanthropy</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Save the Sound</b>                                                                                                   |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Randolph                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Jeff                                                                                                                               |                             | MI                                  | Contribution ID #<br>0152 |
| Residential Street Address<br>20 Cedar Woods Ln                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06825         |
| Principal Occupation<br>Real Estate                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Bluecup Ventures LLC                                                                                                    |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$125.00 | \$100.00                  |

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| Last Name<br>Kniffin                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Douglas                                                                                                                            |                             | MI                                  | Contribution ID #<br>0153 |
| Residential Street Address<br>1295 Mill Hill Rd .,                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Southport                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06890-1041    |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Hashizume                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Lori                                                                                                                               |                             | MI                                 | Contribution ID #<br>0154 |
| Residential Street Address<br>1059 Pequot Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Southport                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06890         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$55.00 | \$5.00                    |

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| Last Name<br>Soto                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Chris                                                                                                                              |                             | MI                                 | Contribution ID #<br>0155 |
| Residential Street Address<br>519 Florida Ave NE                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Washington                                                                                                                          |                             | State<br>DC                        | Zip Code<br>20002         |
| Principal Occupation<br>Consultant                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Peson                                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Hauhuth</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0156</b> |
| Residential Street Address<br><b>1260 Merritt St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06825-1559</b>    |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Law Office of Jennifer A. Hauhuth, LLC</b>                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Farrell</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Molly</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0157</b> |
| Residential Street Address<br><b>665 Rock Ridge Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>School Principal</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Fairfield Public Schools</b>                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>McNulty</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Vincenza</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0413</b> |
| Residential Street Address<br><b>8 Settlers Ln</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Sandy Hook</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06482</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>McCabe</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Beckett</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0027</b> |
| Residential Street Address<br><b>3845 Park Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Resident Counselor</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Summer Discovery</b>                                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Lopez                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Adrien                                                                                                                             |                             | MI                                | Contribution ID #<br>0028 |
| Residential Street Address<br>77 Patrica Cir                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06825         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Gussen                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Katie                                                                                                                              |                             | MI                                | Contribution ID #<br>0029 |
| Residential Street Address<br>2453 Burr St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824-1806    |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Viking Capital                                                                                                          |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Cimina                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Maria                                                                                                                              |                             | MI                                | Contribution ID #<br>0030 |
| Residential Street Address<br>2745 Burr St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>Therapist                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>LiftWell                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Rajan                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Sonal                                                                                                                              |                             | MI                                 | Contribution ID #<br>0031 |
| Residential Street Address<br>317 Ronald Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Marketing                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Self                                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Leatherwood                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Peter                                                                                                                              |                             | MI                                | Contribution ID #<br>0032 |
| Residential Street Address<br>101 Lawrence Rd .                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>Sales Executive                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>CJK Group                                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Craighead                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                 | Contribution ID #<br>0033 |
| Residential Street Address<br>385 Surrey Ln                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$10.00 | \$5.00                    |

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| Last Name<br>Sabir                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Ruby                                                                                                                               |                             | MI                                | Contribution ID #<br>0034 |
| Residential Street Address<br>140 Fence Row Dr                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>stavros                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Thomas                                                                                                                             |                             | MI                                 | Contribution ID #<br>0035 |
| Residential Street Address<br>116 Miro St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Property manager OSDT-Fairfield,LLC                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Self employed                                                                                                           |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>McQuaid                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Ella                                                                                                                               |                             | MI                                | Contribution ID #<br>0036 |
| Residential Street Address<br>2321 Mill Plain Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Tommins                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Madeleine                                                                                                                          |                             | MI                                | Contribution ID #<br>0037 |
| Residential Street Address<br>257 Wakeman Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>Study abroad coordinator                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>AIFS                                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Wicke                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Rebecca                                                                                                                            |                             | MI                                | Contribution ID #<br>0038 |
| Residential Street Address<br>1139 Post Rd # 2C                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>neary                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>patrick                                                                                                                            |                             | MI                                 | Contribution ID #<br>0039 |
| Residential Street Address<br>201 Jeniford Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Bartram</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Glenn</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0040</b> |
| Residential Street Address<br><b>66 Veres St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Hr</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Nayya</b>                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Babich</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0041</b> |
| Residential Street Address<br><b>59 Greenleigh Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Tommins</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Mia</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0042</b> |
| Residential Street Address<br><b>257 Wakeman Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Director</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Fairfield Teen Theater</b>                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Wicke</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0043</b> |
| Residential Street Address<br><b>1139 Post Rd Apt 2C</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Sales Representative</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>SK</b>                                                                                                               |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>McKeon</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Beitris</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0044</b> |
| Residential Street Address<br><b>534 Holland Hill Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Physician assistant</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Hartford Healthcare</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Tommins</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Paula</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0045</b> |
| Residential Street Address<br><b>257 Wakeman Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Buggy</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0046</b> |
| Residential Street Address<br><b>116 Lawrence Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Trensky</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Mike</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0047</b> |
| Residential Street Address<br><b>256 Daybreak Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Southport</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06890</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Dreyfus</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Rachel</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0048</b> |
| Residential Street Address<br><b>448 Springer Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824-7245</b>    |
| Principal Occupation<br><b>Market research consultant</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Dreyfus advisors</b>                                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>hinkle</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0049</b> |
| Residential Street Address<br><b>160 Larkspur Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Rings end</b>                                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Seeberg</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0050</b> |
| Residential Street Address<br><b>15 Stonybrook Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Interactive Brokers</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Stamler</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Ann</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0051</b> |
| Residential Street Address<br><b>411 Stratfield Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825-1873</b>    |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Buggy</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Lucy</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0052</b> |
| Residential Street Address<br><b>116 Lawrence Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Corporate Governance</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>PartnerRe</b>                                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hochman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Meg</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0053</b> |
| Residential Street Address<br><b>208 Whiting Pond Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Ozyck</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Andrea &amp; Steve</b>                                                                                                          |                                    | MI                                         | Contribution ID #<br><b>0054</b> |
| Residential Street Address<br><b>267 S Gate Ln</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Southport</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06890</b>         |
| Principal Occupation<br><b>Grants Manager</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Town of Fairfield</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Demac</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Mackenzie</b>                                                                                                                   |                                    | MI                                       | Contribution ID #<br><b>0055</b> |
| Residential Street Address<br><b>534 Holland Hill Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Vice President</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Albert Bros.</b>                                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Stephan</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0056</b> |
| Residential Street Address<br><b>46 Charles St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Babich</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Valerie</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0057</b> |
| Residential Street Address<br><b>59 Greenleigh Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Psychologist</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Self employed</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Pistilli</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Lauren</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0058</b> |
| Residential Street Address<br><b>107 Lota Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Brand Ambassador</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Demo Queen</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Wiant</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kathy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0059</b> |
| Residential Street Address<br><b>289 Beach Rd .</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Operations Mgr</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>RJ Julia Booksellers</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Cominsky</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Cindy</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0060</b> |
| Residential Street Address<br><b>135 Lota Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>hinkle</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>jennifer</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0061</b> |
| Residential Street Address<br><b>160 Larkspur Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Writer/editor</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Wackerman</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Karen</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0062</b> |
| Residential Street Address<br><b>192 Shoreham Village Dr</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Lawyer</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Pullman &amp; Comley</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Fadl</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Sunila</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0063</b> |
| Residential Street Address<br><b>140 Fence Row Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Credit risk manager</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Citizens bank</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Vaughan                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Lindsay                                                                                                                            |                             | MI                                 | Contribution ID #<br>0064 |
| Residential Street Address<br>265 Fern St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>Support teacher                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>St Paulâ€™s Nursery School                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Charlton                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Jeffrey                                                                                                                            |                             | MI                                | Contribution ID #<br>0065 |
| Residential Street Address<br>171 Birch Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Barron                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Denis                                                                                                                              |                             | MI                                 | Contribution ID #<br>0066 |
| Residential Street Address<br>845 Knapps Hwy                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Truck driver                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Town of new Canaan ct                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Wilson                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Jeffrey                                                                                                                            |                             | MI                                 | Contribution ID #<br>0067 |
| Residential Street Address<br>2015 Redding Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>Producer                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>JAW Media Inc.                                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Chandler</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Katherine</b>                                                                                                                   |                                    | MI                                       | Contribution ID #<br><b>0068</b> |
| Residential Street Address<br><b>814 Knapps Hwy</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Case manager</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>The maddox law firm</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Lennon</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kevin</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0069</b> |
| Residential Street Address<br><b>51 Daves Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06880</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Lennon Murphy &amp; Phillips, LLC</b>                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$75.00</b>                   |

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| Last Name<br><b>Klein</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Nicole</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0070</b> |
| Residential Street Address<br><b>1 Turkey Hill Cir</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06880</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Mandre</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Dustin</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0071</b> |
| Residential Street Address<br><b>34 Woodridge Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Senior Manager</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Budderfly, Inc.</b>                                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Nicholas                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                 | Contribution ID #<br>0072 |
| Residential Street Address<br>384 Sasapequan Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>Business consultant                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>The center for growth and development                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Capozzi                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>John Peter                                                                                                                         |                             | MI                                 | Contribution ID #<br>0073 |
| Residential Street Address<br>2015 Redding Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>Lawyer                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Kelley Martin Capozzi LLP                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Chandler                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Collin                                                                                                                             |                             | MI                                | Contribution ID #<br>0074 |
| Residential Street Address<br>814 Knapps Hwy                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06825         |
| Principal Occupation<br>Software Developer                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Inamax                                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Kamlet                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Lee                                                                                                                                |                             | MI                                 | Contribution ID #<br>0075 |
| Residential Street Address<br>726 Beach Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Craighead</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Lisa</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0076</b> |
| Residential Street Address<br><b>385 Surrey Ln</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Lefkowitz</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Nancy</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0077</b> |
| Residential Street Address<br><b>3115 Redding Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Producer</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Tribeca Enterprises</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Wiant</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Matthew</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0078</b> |
| Residential Street Address<br><b>289 Beach Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Business executive Consultant</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Ideawell LLC</b>                                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Rick</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0079</b> |
| Residential Street Address<br><b>82 Rowland Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Cawman</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Amy</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0080</b> |
| Residential Street Address<br><b>2321 Mill Plain Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Clinical social worker</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Dean</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Jeff</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0081</b> |
| Residential Street Address<br><b>4 Lyrical Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Sandy Hook</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06482</b>         |
| Principal Occupation<br><b>Handyman</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Your Home First, LLC</b>                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Kiley</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kevin</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0082</b> |
| Residential Street Address<br><b>237 Steiner St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Executive Director</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Lakeview Cemetery</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Karson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0083</b> |
| Residential Street Address<br><b>187 Buena Vista Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Financial Advisor</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Wells Fargo</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Dean                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Heather                                                                                                                            |                             | MI                                | Contribution ID #<br>0084 |
| Residential Street Address<br>4 Lyrical Ln                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Sandy Hook                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06482         |
| Principal Occupation<br>SPED Teacher                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Capital Preparatory Harbor School-Lowet                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Griffin                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Kathleen                                                                                                                           |                             | MI                                | Contribution ID #<br>0085 |
| Residential Street Address<br>15 Stonybrook Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>Operations Assistant                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>Fairfield University                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Dwyer                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Philip                                                                                                                             |                             | MI                                | Contribution ID #<br>0086 |
| Residential Street Address<br>2607 Congress St                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Havey                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                 | Contribution ID #<br>0087 |
| Residential Street Address<br>216 Longview Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Kapoor</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ruchi</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0088</b> |
| Residential Street Address<br><b>254 Lucille St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Physician Assistant</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Black Rock Pediatrics</b>                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Williamson</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Reid</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0089</b> |
| Residential Street Address<br><b>130 Curtis</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Retail</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Trader Joe's</b>                                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>McDonagh</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Eileen</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0090</b> |
| Residential Street Address<br><b>68 Romanock Pl</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Lorch</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Sarah</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0091</b> |
| Residential Street Address<br><b>2011 Mill Plain Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Psychotherapist</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Sarah Lorch Psychotherapy</b>                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Bisang</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ben</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0092</b> |
| Residential Street Address<br><b>330 Eleven O Clock Rd</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Bisang</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Lily</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0093</b> |
| Residential Street Address<br><b>330 Eleven O Clock Rd</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Bisang</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Tempest</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0094</b> |
| Residential Street Address<br><b>330 Eleven O Clock Rd</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>homemaker</b>                                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rodriguez</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Tracy</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0095</b> |
| Residential Street Address<br><b>455 Lenox Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Tracy Rodriguez Photography</b>                                                                                      |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>woods                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>lexi                                                                                                                               |                             | MI                                | Contribution ID #<br>0096 |
| Residential Street Address<br>47 Shoreham Village Dr                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Levin                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Brayden                                                                                                                            |                             | MI                                 | Contribution ID #<br>0097 |
| Residential Street Address<br>1888 Stratfield Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Eppich                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Jocelyn                                                                                                                            |                             | MI                                | Contribution ID #<br>0098 |
| Residential Street Address<br>588 Katona Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>Bookkeeper                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Epic Bookkeeping Services                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Lieb                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Margo                                                                                                                              |                             | MI                                | Contribution ID #<br>0099 |
| Residential Street Address<br>40 Bullard St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06825         |
| Principal Occupation<br>development                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>WSHU                                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Nickel                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Scott                                                                                                                              |                             | MI                                | Contribution ID #<br>0100 |
| Residential Street Address<br>588 Katona Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>Agent                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Gallagher Insurance                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Kapoor                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Arav                                                                                                                               |                             | MI                                | Contribution ID #<br>0101 |
| Residential Street Address<br>254 Lucille St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06825         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Keitt                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Lucy                                                                                                                               |                             | MI                                | Contribution ID #<br>0102 |
| Residential Street Address<br>538 Winnepogee Dr                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06825         |
| Principal Occupation<br>unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Trensky                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Scarlett                                                                                                                           |                             | MI                                | Contribution ID #<br>0103 |
| Residential Street Address<br>256 Daybreak Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Southport                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06890         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Chesbro</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0104</b> |
| Residential Street Address<br><b>52 Ponuncamo Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Savage</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Laura</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0105</b> |
| Residential Street Address<br><b>113 Wyldewood Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Project Manager</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Workday</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Watras</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jill</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0106</b> |
| Residential Street Address<br><b>60 Sky Line Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Physician</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Northwell Health</b>                                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Peters</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Katherine</b>                                                                                                                   |                                    | MI                                         | Contribution ID #<br><b>0107</b> |
| Residential Street Address<br><b>131 Sport Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06612-2229</b>    |
| Principal Occupation<br><b>Client Services</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Qualified Digital</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Dalen</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Matt</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0108</b> |
| Residential Street Address<br><b>16 Aunt Pattys Ln W</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Software Engineer</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Indeed</b>                                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Cress</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Douglas</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0109</b> |
| Residential Street Address<br><b>1299 Fairfield Beach Rd .</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Director</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Cress &amp; Company</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Krieg</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Stephanie</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0110</b> |
| Residential Street Address<br><b>44 Old Bethel Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Newtown</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06470</b>         |
| Principal Occupation<br><b>Senior Advisor for Health Policy Initiatives</b>                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>CT Office of the State Comptroller</b>                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Farrell</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Maggie</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0111</b> |
| Residential Street Address<br><b>665 Rock Ridge Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Museum Fellow</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Museum of Contemporary Art CT</b>                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Librandi</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Stephen</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0112</b> |
| Residential Street Address<br><b>470 Lakeview Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>H.R. Manager</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Town of Trumbull</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Foley</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0113</b> |
| Residential Street Address<br><b>399 N Park Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Architect</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>First Service Residential</b>                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Lesser</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Stanton</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0114</b> |
| Residential Street Address<br><b>85 Split Rock Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Southport</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06890</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Stanton Lesser</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Braman</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Leonard</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0115</b> |
| Residential Street Address<br><b>1405 Round Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Wofsey Rosen</b>                                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Donovan                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Gilbert                                                                                                                            |                             | MI                                 | Contribution ID #<br>0002 |
| Residential Street Address<br>162 Green Acre Ln                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Kenney                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Nikki                                                                                                                              |                             | MI                                 | Contribution ID #<br>0003 |
| Residential Street Address<br>306 Quincy St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824-6621    |
| Principal Occupation<br>homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>homemaker                                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Kent                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Alyssa                                                                                                                             |                             | MI                                 | Contribution ID #<br>0004 |
| Residential Street Address<br>186 White Oak Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Development Manager                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Baywater Properties                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>OBRIEN                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Laura                                                                                                                              |                             | MI                                 | Contribution ID #<br>0005 |
| Residential Street Address<br>178 Glengarry Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$45.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Clair                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                 | Contribution ID #<br>0006 |
| Residential Street Address<br>2519 Congress St                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06824         |
| Principal Occupation<br>Communication Director                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Town of Fairfield                                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Caron                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Annalise                                                                                                                           |                             | MI                                 | Contribution ID #<br>0007 |
| Residential Street Address<br>147 Collingwood Ave                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825         |
| Principal Occupation<br>Clinical psychologist                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>CBT Westport                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Horton                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Mike                                                                                                                               |                             | MI                                | Contribution ID #<br>0008 |
| Residential Street Address<br>56 Eastlawn St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>Senior Operations Manager                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>IST Management Services                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Meehan                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Thomas                                                                                                                             |                             | MI                                | Contribution ID #<br>0009 |
| Residential Street Address<br>215 Wilton Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>Pharma sales                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Pharmascosmos                                                                                                           |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Carpenter                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Jennifer                                                                                                                           |                             | MI                                | Contribution ID #<br>0010 |
| Residential Street Address<br>12 Beacon View Dr                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06825         |
| Principal Occupation<br>Dpty Chief of Staff                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Town of Fairfield                                                                                                       |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Meehan                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Maren                                                                                                                              |                             | MI                                | Contribution ID #<br>0011 |
| Residential Street Address<br>215 Wilton Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>Ad sales                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Google                                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Bindelglass                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI                                | Contribution ID #<br>0012 |
| Residential Street Address<br>26 Drewbarrie Ln                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06612         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Bindelglass                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Gloria                                                                                                                             |                             | MI                                  | Contribution ID #<br>0013 |
| Residential Street Address<br>26 Drewbarrie Ln                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Easton                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06612         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$205.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Corsillo                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Katherine                                                                                                                          |                             | MI                                | Contribution ID #<br>0014 |
| Residential Street Address<br>839 Church Hill Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06825-1319    |
| Principal Occupation<br>Career Counselor                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Quinnipiac University                                                                                                   |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>DiCarlo                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Bella                                                                                                                              |                             | MI                                | Contribution ID #<br>0015 |
| Residential Street Address<br>1605 Melville Ave                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06825         |
| Principal Occupation<br>unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>McKay                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Elise                                                                                                                              |                             | MI                                | Contribution ID #<br>0016 |
| Residential Street Address<br>148 Ludlowe Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06824         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Corsillo                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Tom                                                                                                                                |                             | MI                                 | Contribution ID #<br>0017 |
| Residential Street Address<br>839 Church Hill Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Fairfield                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06825-1319    |
| Principal Occupation<br>Communications Consultant                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Marino                                                                                                                  |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Armster</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Heidi</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0018</b> |
| Residential Street Address<br><b>551 Judd Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Designer</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$35.00</b> | <b>\$35.00</b>                   |

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| Last Name<br><b>Kaplan</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jesse</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0019</b> |
| Residential Street Address<br><b>2011 Mill Plain Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Marketing</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Tennis Channel</b>                                                                                                   |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Vaughan</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Matt</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0020</b> |
| Residential Street Address<br><b>265 Fern St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Finance</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>OneMain financial</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Diamond</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Craig</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0021</b> |
| Residential Street Address<br><b>717 Rolling Hills Dr</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Krasnow</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Marc</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0022</b> |
| Residential Street Address<br><b>203 Homefair Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Sumra</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Sohail</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0023</b> |
| Residential Street Address<br><b>145 Longfellow Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Head of Client Services</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Fiduciary Technology Partners</b>                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Delgado</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jonathan</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0024</b> |
| Residential Street Address<br><b>72 Roanoke Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>Planner</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>City of Bridgeport</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Krasnow</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Joanne</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0025</b> |
| Residential Street Address<br><b>203 Homefair Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06825</b>         |
| Principal Occupation<br><b>Physical Therapy</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             |                                   |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------|
| Last Name<br>Cominsky                                                                                                                                                                                                                                                                                                |  | First<br>Barry                                                                                                                                                                                 |                                                                                                                                             | MI                                | Contribution ID #<br>0026            |
| Residential Street Address<br>135 Lota Dr                                                                                                                                                                                                                                                                            |  | City<br>Fairfield                                                                                                                                                                              |                                                                                                                                             | State<br>CT                       | Zip Code<br>06825                    |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                                   |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   | Amount of Contribution<br><br>\$5.00 |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026       |                                      |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$5.00 |                                      |

|                                                    |                                                               |                    |
|----------------------------------------------------|---------------------------------------------------------------|--------------------|
| <b>Total of Section B</b>                          |                                                               | <b>\$21,823.26</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> | (Sections A + B) (Total on Line 14, Column A of Summary Page) | <b>\$21,823.26</b> |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**C1. Contributions from Other Committees**

|                      |       |          |                                                                                 |                         |                        |
|----------------------|-------|----------|---------------------------------------------------------------------------------|-------------------------|------------------------|
| Name of Committee    |       |          | Name of Treasurer                                                               |                         |                        |
| Address              |       |          | Is this contribution associated with an event reported in Section J1?<br>Yes No |                         | Amount of Contribution |
| If yes, list Event # |       |          |                                                                                 |                         |                        |
| City                 | State | Zip Code | Date Received                                                                   | Aggregate Contributions |                        |

|                            |  |
|----------------------------|--|
| <b>Total of Section C1</b> |  |
|----------------------------|--|

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                            |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|----------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT             |                   |
| Rob for CT                                                               |             |          |                                                                                                     | July 10 Filing - Amendment |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                            |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                            |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received              | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                            |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                            |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                            |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                 |           |                            |                                                |
|--------------------------------------------|--|-----------------|-----------|----------------------------|------------------------------------------------|
| NAME OF COMMITTEE                          |  |                 |           | TYPE OF REPORT             |                                                |
| Rob for CT                                 |  |                 |           | July 10 Filing - Amendment |                                                |
| <b>D. Loans Received this Period</b>       |  |                 |           |                            |                                                |
| Name of Lender                             |  | Source of Loan: |           |                            | Date of Receipt                                |
|                                            |  | Bank            | Candidate | Individual                 | Other                                          |
| Street Address                             |  | City            | State     | Zip Code                   | Is there a cosigner or Guarantor of this loan? |
|                                            |  |                 |           |                            | Yes No                                         |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |                            | Amount Received                                |
| Street Address                             |  | City            | Stat      | Zip Code                   |                                                |
| <b>Total of Section D</b>                  |  |                 |           |                            |                                                |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Rob for CT        | July 10 Filing - Amendment |

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

| Date of Receipt           | Method of Payment                                                               | Amount |
|---------------------------|---------------------------------------------------------------------------------|--------|
|                           | Cash                      Personal Check                      Credit/Debit Card |        |
| <b>Total of Section E</b> |                                                                                 |        |

**I. Monetary Receipts (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Rob for CT        | July 10 Filing - Amendment |

**G. Interest from Deposits in Authorized Accounts**

| Name of Institution       | Date Received | Amount              |
|---------------------------|---------------|---------------------|
| Street Address            | City          | State      Zip Code |
| <b>Total of Section G</b> |               |                     |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Rob for CT        | July 10 Filing - Amendment |

**H. Public Grant Funds Received from the Citizens' Election Fund**

| Purpose of Grant:                                                                   | Grant Cycle:                                                                        | Date Received | Amount |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------|--------|
| Initial                      Grant Adjustment<br>Supplemental/Post Election Deficit | Primary                      General Election                      Special Election |               |        |
| <b>Total of Section H</b>                                                           |                                                                                     |               |        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |                  |             |                                   |                            |                                                               |
|------------------------------------------------------------------------|------------------|-------------|-----------------------------------|----------------------------|---------------------------------------------------------------|
| NAME OF COMMITTEE                                                      |                  |             |                                   | TYPE OF REPORT             |                                                               |
| Rob for CT                                                             |                  |             |                                   | July 10 Filing - Amendment |                                                               |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |                  |             |                                   |                            |                                                               |
| Name<br>Citizen's Election Fund                                        |                  |             | Date of Transaction<br>05/07/2026 |                            | Amount Received<br><br><br><br><br><br><br><br><br><br>\$0.02 |
| Street Address<br>55 Farmington Ave                                    | City<br>Hartford | State<br>CT | Zip Code<br>06105                 |                            |                                                               |
| Description<br>Test transaction                                        |                  |             |                                   |                            |                                                               |
| <b>Total of Section I</b>                                              |                  |             |                                   |                            | <b>\$0.02</b>                                                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                         |        |             |                                                                                                                                                                                                               |                            |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |        |             |                                                                                                                                                                                                               | TYPE OF REPORT             |                                         |
| Rob for CT                                                                                                                              |        |             |                                                                                                                                                                                                               | July 10 Filing - Amendment |                                         |
| <b>J1. Event Information</b>                                                                                                            |        |             |                                                                                                                                                                                                               |                            |                                         |
| Event #<br>Date of Event                                                                                                                | Letter | Description |                                                                                                                                                                                                               |                            | Was this a fundraising event?<br>Yes No |
| Location: Street Address                                                                                                                |        |             | City                                                                                                                                                                                                          | State                      | Zip Code                                |
| Was this event hosted at a personal residence?                                                                                          |        | Yes         | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                            |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                            |                                         |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |        | Yes         | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                            |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                            |                                         |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |        | Yes         | (If yes, enter Total Receipts here.)                                                                                                                                                                          |                            |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                            |                                         |
| <b>Total of Section J1</b>                                                                                                              |        |             |                                                                                                                                                                                                               |                            |                                         |

**II.EVENT ACTIVITY (Sections J1 - J4)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**J3. In-Kind Donations Not Considered Contributions**

|                                                                                        |                         |         |                                |                               |
|----------------------------------------------------------------------------------------|-------------------------|---------|--------------------------------|-------------------------------|
| Name of the Donor                                                                      |                         |         |                                |                               |
| Street Address                                                                         |                         | City    |                                | State    Zip Code             |
| Donation Given by:<br><br>Individual<br><br>Business Entity<br><br>Sole Proprietorship | Description of Donation |         |                                | Fair Market Value of Donation |
|                                                                                        | Date Received           | Event # | Aggregate value for this event |                               |
|                                                                                        |                         |         |                                |                               |

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                                                                       |                               |
|-------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Name of Host            |                                           | Is this event supporting more than one candidate?<br><br>Yes      No      If yes, complete Itemization in Addendum J4 |                               |
| Street Address          |                                           | City      State    Zip Code                                                                                           |                               |
| Description of Donation |                                           |                                                                                                                       | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate                                                                   |                               |

**Total of Section J4**

**III. NONMONETARY RECEIPTS (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rob for CT

July 10 Filing - Amendment

**K. In-Kind Contributions**

Name

Street Address

City

State

Zip Code

Is this contribution associated with an event reported in Section J1?

Yes

No

Description of In-Kind Contribution

If yes, list Event#

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

Yes

No

Is contributor a principal of a state contractor or prospective state contractor?

Yes

No

If yes, indicate which branch or branches of government the contract is with:

Executive

Legislative

Fair Market Value of this Contribution

Type of Contributor:

Individual

Committee

Sole Proprietorship

Date Received

Aggregate contributions

**Total of Section K****III. Non Monetary Receipts (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rob for CT

July 10 Filing - Amendment

**L. Refundable Deposit to Telephone Company**

Last Name of Individual

First Name

MI

Date Deposit Made

Residential Street Address

City

State

Zip Code

Amount of Deposit

Name of Telephone company

Street Address

City

State

Zip Code

**Total of Section L**

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**N. Expenses Paid By Committee**

|                                    |                               |                                                                                                                                                    |
|------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Amber E Page Gehr | Date of Payment<br>04/24/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>102</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
|------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

|                                      |                 |             |                   |
|--------------------------------------|-----------------|-------------|-------------------|
| Street Address<br>506 King St Unit 9 | City<br>Bristol | State<br>CT | Zip Code<br>06010 |
|--------------------------------------|-----------------|-------------|-------------------|

|                                                                                                                                                                                                                                               |                                                  |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|
| Purpose of Expendit<br>CNSLT                                                                                                                                                                                                                  | Description<br>Finance and compliance consulting | Amount     |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N | Expenditure #<br>(if applicable)                 | Event #    |
|                                                                                                                                                                                                                                               |                                                  | \$1,000.00 |

|                               |                               |                                                                                                                                         |
|-------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot, Inc. | Date of Payment<br>06/30/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
|-------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

|                                                 |                |             |                   |
|-------------------------------------------------|----------------|-------------|-------------------|
| Street Address<br>3723 Greenville Ave Ste 41002 | City<br>Dallas | State<br>TX | Zip Code<br>75206 |
|-------------------------------------------------|----------------|-------------|-------------------|

|                                                                                                                                                                                                                                               |                                            |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------|
| Purpose of Expendit<br>Misc *                                                                                                                                                                                                                 | Description<br>Credit card processing fees | Amount     |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N | Expenditure #<br>(if applicable)           | Event #    |
|                                                                                                                                                                                                                                               |                                            | \$1,006.23 |

**Total of Section N****\$2,006.23**



**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |           |                 |                            |                                                                     |
|-------------------------------------------------------------------------|-------------|-----------|-----------------|----------------------------|---------------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |           |                 | TYPE OF REPORT             |                                                                     |
| Rob for CT                                                              |             |           |                 | July 10 Filing - Amendment |                                                                     |
| <b>O. Expenses Paid By Candidate</b>                                    |             |           |                 |                            |                                                                     |
| Name of Payee (Name of vendor who candidate paid directly)              |             |           | Date of Payment |                            | Is Reimbursement Claimed?                                           |
| USPS                                                                    |             |           | 03/27/2026      |                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address                                                          |             | City      | State           | Zip Code                   | Amount                                                              |
| 357 Commerce Dr                                                         |             | Fairfield | CT              | 06825                      |                                                                     |
| Purpose of Expenditure (by code)                                        | Description |           | Event #         |                            | \$242.00                                                            |
| RMB                                                                     |             |           |                 |                            |                                                                     |
| Total of Section O                                                      |             |           |                 |                            | <b>\$242.00</b>                                                     |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |  |  |                                                                    |                            |          |
|-------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------|----------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |  |  |                                                                    | TYPE OF REPORT             |          |
| Rob for CT                                                                                |  |  |                                                                    | July 10 Filing - Amendment |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |  |  |                                                                    |                            |          |
| Name of Issuing Institution                                                               |  |  | Type of Credit Card:                                               |                            |          |
|                                                                                           |  |  | Visa      Master Card      Discover      American Express<br>Other |                            |          |
| Name of Vendor                                                                            |  |  |                                                                    | Date of Transaction        |          |
| Street Address                                                                            |  |  | City                                                               | State                      | Zip Code |
| Purpose of Expenditure (by code)                                                          |  |  | Description                                                        |                            | Amount   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |  |  | Expenditure # (if applicable)      Event #                         |                            |          |
| Yes<br>No                                                                                 |  |  |                                                                    |                            |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |  |  |                                                                    |                            |          |
| Total of Section P                                                                        |  |  |                                                                    |                            |          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                                                                                                   |             |  |      |                                  |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------|----------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                           |             |  |      | TYPE OF REPORT                   |                                         |
| Rob for CT                                                                                                                                                                                                                        |             |  |      | July 10 Filing - Amendment       |                                         |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                                          |             |  |      |                                  |                                         |
| Name of Creditor                                                                                                                                                                                                                  |             |  |      | Date Incurred                    |                                         |
| Street Address                                                                                                                                                                                                                    |             |  | City | State                            | Zip Code                                |
| Purpose of Expenditure<br>(by code)                                                                                                                                                                                               | Description |  |      |                                  | Amount Incurred<br>(Estimate or Actual) |
| <div> <div>Is this expenditure coordinated with another candidate for which reimbursement is sought?</div> <div>Yes</div> <div>No</div> </div> <div>If yes, assign an Expenditure # and completes Itemization in Addendum Q</div> |             |  |      | Expenditure #<br>(if applicable) |                                         |
| Total of Section Q                                                                                                                                                                                                                |             |  |      |                                  |                                         |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**R. Itemization of Reimbursements and Secondary Payees**

|                                                                                                                                                                         |                              |                               |                                             |                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Blanchard                                                                                                                         | First<br><br>Robert          | MI                            | Date of Payment to Vendor<br><br>03/27/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input checked="" type="checkbox"/> Check # 103<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>USPS                                                                                                              |                              |                               |                                             |                                                                                                                                                                                                          |
| Street Address of Vendor<br>357 Commerce Dr                                                                                                                             |                              | City<br>Fairfield             | State<br>CT                                 | Zip Code<br>06825                                                                                                                                                                                        |
| Purpose of Expenditure (by code)<br>POST                                                                                                                                | Description<br>PO Box rental |                               |                                             |                                                                                                                                                                                                          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                              | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$242.00                                                                                                                                                                                   |
| If yes, assign an Expenditure # and completes Itemization in Addendum R                                                                                                 |                              |                               |                                             |                                                                                                                                                                                                          |
| <b>Total of Section R</b>                                                                                                                                               |                              |                               |                                             | <b>\$242.00</b>                                                                                                                                                                                          |

**IV. EXPENDITURES (Sectuibs N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Rob for CT                                                              | July 10 Filing - Amendment |

**S. Surplus Distribution of Equipment and Furniture**

|                           |      |       |          |                                  |
|---------------------------|------|-------|----------|----------------------------------|
| Name of Recipient         |      |       |          |                                  |
| Street Address            | City | State | Zip Code | Original Purchase Amount of Item |
| Description of Item       |      |       |          |                                  |
| <b>Total of Section S</b> |      |       |          |                                  |

**Section J4. ADDENDUM**

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

**Section N. ADDENDUM**

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

**Section P. ADDENDUM**

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                              |
|-------------------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT               |
|                                                                                     |                              |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                              |
| <b>Expenditure #</b>                                                                | <b>Amount of Expenditure</b> |
| Name of Candidate                                                                   | Office Sought                |

| Section R. ADDENDUM                                                     |                              |
|-------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT               |
|                                                                         |                              |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                              |
| <b>Expenditure #</b>                                                    | <b>Amount of Expenditure</b> |
| Name of Candidate                                                       | Office Sought                |