

**SEEC FORM 30**Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



Electronic Filing

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Page 1 of 35

**COVER PAGE**

|                                                                                                                                                                                                                                                                           |  |                                                                                   |                 |                                                                                                           |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                      |  |                                                                                   |                 | 2. TYPE OF COMMITTEE                                                                                      |                                              |
| Caitlin for 63rd                                                                                                                                                                                                                                                          |  |                                                                                   |                 | <input checked="" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                              |
| 3. TREASURER NAME                                                                                                                                                                                                                                                         |  |                                                                                   |                 |                                                                                                           |                                              |
| First<br>Paul                                                                                                                                                                                                                                                             |  | MI                                                                                | Last<br>Summers |                                                                                                           | Suffix                                       |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                      |  |                                                                                   |                 |                                                                                                           |                                              |
| Street Address<br>69 Rockledge Loop                                                                                                                                                                                                                                       |  | City<br>Torrington                                                                |                 | State<br>CT                                                                                               | Zip Code<br>06790                            |
| 5. ELECTION DATE<br>11/03/2026                                                                                                                                                                                                                                            |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee )<br>State Representative |                 |                                                                                                           | 7. DISTRICT NUMBER ( if applicable )<br>R063 |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                 |  |                                                                                   |                 |                                                                                                           |                                              |
| First<br>Caitlin                                                                                                                                                                                                                                                          |  | MI<br>R                                                                           | Last<br>Hall    |                                                                                                           | Suffix                                       |
| 9. TYPE OF REPORT<br>July 10 Filing - Amendment                                                                                                                                                                                                                           |  |                                                                                   |                 |                                                                                                           |                                              |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                        |  |                                                                                   |                 |                                                                                                           |                                              |
| Beginning Date<br>05/12/2026                                                                                                                                                                                                                                              |  |                                                                                   |                 |                                                                                                           |                                              |
| thru<br>06/30/2026                                                                                                                                                                                                                                                        |  |                                                                                   |                 |                                                                                                           |                                              |
| Ending Date                                                                                                                                                                                                                                                               |  |                                                                                   |                 |                                                                                                           |                                              |
| 11. CERTIFICATION                                                                                                                                                                                                                                                         |  |                                                                                   |                 |                                                                                                           |                                              |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.            |  |                                                                                   |                 |                                                                                                           |                                              |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                            |  | Paul Summers<br>PRINT NAME OF THE SIGNER                                          |                 | 08/05/2026 5:43:44PM<br>DATE CERTIFIED                                                                    |                                              |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes. |  |                                                                                   |                 |                                                                                                           |                                              |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT             |                       |
|---------------------------------------------------------------------------------------------------|----------------------------|-----------------------|
| <b>Caitlin for 63rd</b>                                                                           | July 10 Filing - Amendment |                       |
|                                                                                                   | COLUMN A<br>This Period    | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                            | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$0.00</b>              |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$5,825.00</b>          | <b>\$5,825.00</b>     |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$5,825.00</b>          | <b>\$5,825.00</b>     |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$5,825.00</b>          | <b>\$5,825.00</b>     |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$479.30</b>            | <b>\$479.30</b>       |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$5,345.70</b>          | <b>\$5,345.70</b>     |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>              |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>              |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>              |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>              |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |  |                                      |  |
|---------------------------------------------------------------------------------|--|--------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         |  | TYPE OF REPORT                       |  |
| Caitlin for 63rd                                                                |  | July 10 Filing - Amendment           |  |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> |  | For Nonparticipating Candidates ONLY |  |
|                                                                                 |  | <b>\$0.00</b>                        |  |
| <b>B. Itemized Contributions from Individuals</b>                               |  |                                      |  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Summers                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Paul                                                                                                                               |                             | MI                                 | Contribution ID #<br>0001 |
| Residential Street Address<br>69 Rockledge Loop                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06790         |
| Principal Occupation<br>Legal bill auditor                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Sedgwick                                                                                                                |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Christensen                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Tamara                                                                                                                             |                             | MI                                  | Contribution ID #<br>0002 |
| Residential Street Address<br>68 Wilson Ave                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06790         |
| Principal Occupation<br>Business Director                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>KidsPlay Museum                                                                                                         |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/02/2026 | Aggregate Contributions<br>\$200.00 | \$200.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Theodorff                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Deborah                                                                                                                            |                             | MI                                  | Contribution ID #<br>0003 |
| Residential Street Address<br>253 W Saratoga                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Ferndale                                                                                                                            |                             | State<br>MI                         | Zip Code                  |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/02/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Peel</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0004</b> |
| Residential Street Address<br><b>3137 E Main St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Opipari</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0005</b> |
| Residential Street Address<br><b>30772 Whittier Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Madison Heights</b>                                                                                                              |                                    | State<br><b>MI</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                               |                                                      |                                             |
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| Last Name<br><del><b>Goddard</b></del>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br><del><b>Greg</b></del>                                                                                                             |                                               | MI                                                   | Contribution ID #<br><del><b>0006</b></del> |
| Residential Street Address<br><del><b>54 Chrystal Downs Ct</b></del>                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><del><b>Brighton</b></del>                                                                                                          |                                               | State<br><del><b>MI</b></del>                        | Zip Code                                    |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                               |                                                      |                                             |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               | Amount of Contribution                               |                                             |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del><b>06/02/2026</b></del> | Aggregate Contributions<br><del><b>\$10.00</b></del> | <del><b>\$5.00</b></del>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Pichan</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Anne</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0007</b> |
| Residential Street Address<br><b>10293 W Arnold Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Boise</b>                                                                                                                        |                                    | State<br><b>ID</b>                         | Zip Code                         |
| Principal Occupation<br><b>Singing teacher</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Annie Pichan Voice</b>                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Ivain</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Stephen</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0008</b> |
| Residential Street Address<br><b>417 Westside Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06790</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Theodorff</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Sarah</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0009</b> |
| Residential Street Address<br><b>2622 Bembridge Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Royal Oak</b>                                                                                                                    |                                    | State<br><b>MI</b>                         | Zip Code                         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Paylocity</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                               |                                                        |                                             |
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| Last Name<br><del><b>Wilkins</b></del>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br><del><b>Timothy</b></del>                                                                                                          |                                               | MI                                                     | Contribution ID #<br><del><b>0010</b></del> |
| Residential Street Address<br><del><b>7167 Westbury Blvd</b></del>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><del><b>West Bloomfield</b></del>                                                                                                   |                                               | State<br><del><b>IA</b></del>                          | Zip Code                                    |
| Principal Occupation<br><del><b>Owner digital marketing company</b></del>                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><del><b>Products and Results Media</b></del>                                                                            |                                               |                                                        |                                             |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               | Amount of Contribution                                 |                                             |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del><b>06/02/2026</b></del> | Aggregate Contributions<br><del><b>\$200.00-</b></del> | <del><b>\$100.00-</b></del>                 |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Pesce</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Laurene</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0011</b> |
| Residential Street Address<br><b>455 Cardinal Cir</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Goddard</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Greg</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0006</b> |
| Residential Street Address<br><b>541 Chrystal Downs Ct</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Brighton</b>                                                                                                                     |                                    | State<br><b>MI</b>                       | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Wilkins</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Timothy</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0010</b> |
| Residential Street Address<br><b>7167 Westbury Blvd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>West Bloomfield</b>                                                                                                              |                                    | State<br><b>IA</b>                         | Zip Code                         |
| Principal Occupation<br><b>Owner digital marketing company</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Products and Results Media</b>                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Frey Thomas</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Elizabeth</b>                                                                                                                   |                                    | MI                                         | Contribution ID #<br><b>0012</b> |
| Residential Street Address<br><b>980 Saw Mill Hill Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06790</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Matrevi</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Komla</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0013</b> |
| Residential Street Address<br><b>657 New Harwinton Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Calahan</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0014</b> |
| Residential Street Address<br><b>214 McMillan</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Grosse Pointe Farms</b>                                                                                                          |                                    | State<br><b>MI</b>                         | Zip Code                         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Law Office of John Calahan, PLLC</b>                                                                                 |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Corey</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Edward</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0015</b> |
| Residential Street Address<br><b>26 Whiting Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06790</b>         |
| Principal Occupation<br><b>Executive Aide</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>City of Danbury</b>                                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Gould</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Rob</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0016</b> |
| Residential Street Address<br><b>14829 NW 100th Avenue Rd</b>                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br><b>Reddick</b>                                                                                                                      |                                    | State<br><b>FL</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Opipari</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Linda</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0017</b> |
| Residential Street Address<br><b>30772 Whittier Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Madison Heights</b>                                                                                                              |                                    | State<br><b>MI</b>                        | Zip Code                         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Comiskey</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Devin</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0018</b> |
| Residential Street Address<br><b>122 Wolfpit Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Wilton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Gentile</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jodi</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0019</b> |
| Residential Street Address<br><b>613 Prospect St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Vogel</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0020</b> |
| Residential Street Address<br><b>580 Cherry Brook Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Canton</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Allegaert Berger &amp; Vogel LLP</b>                                                                                 |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Marmer_Adams</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>Abigail</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0021</b> |
| Residential Street Address<br><b>198 Sandy Brook Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Colebrook</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>Office Manager</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Fairchild Precision Parts</b>                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Adams</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kathleen</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0022</b> |
| Residential Street Address<br><b>198 Sandy Brook Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Colebrook</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>Senior Executive Officer</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>QCDX Inc.</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Theodorff</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Ted</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0023</b> |
| Residential Street Address<br><b>253 W Saratoga</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Ferndale</b>                                                                                                                     |                                    | State<br><b>MI</b>                         | Zip Code                         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Viscariello</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Vincenzo</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0024</b> |
| Residential Street Address<br><b>17 Forest St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Eucalitto</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Gary</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0025</b> |
| Residential Street Address<br><b>55 Proprietors Ln</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06790</b>         |
| Principal Occupation<br><b>Real Estate</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Caliton Development</b>                                                                                              |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Blondin</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Audrey</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0026</b> |
| Residential Street Address<br><b>174 Sherbrook Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Goshen</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Blondin Law Office LLC</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/05/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Harrel</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Rachel</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0027</b> |
| Residential Street Address<br><b>120 Chamberlain St</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06790</b>         |
| Principal Occupation<br><b>Adminstration</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>St Paul's Lutheran Church</b>                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/05/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Summers</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Paul</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0028</b> |
| Residential Street Address<br><b>395 Hillandale Blvd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/05/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Dwyer</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ruth Nadeau</b>                                                                                                                 |                                    | MI                                        | Contribution ID #<br><b>0028</b> |
| Residential Street Address<br><b>395 Hillandale Blvd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/05/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Marino</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Mary Ann</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0029</b> |
| Residential Street Address<br><b>631 Vera Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Winchester</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>Managing Director</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Thousands Foundation</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Perez</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Candy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0030</b> |
| Residential Street Address<br><b>605 W Wakefield Blvd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Winsted</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/06/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Marmer</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ernest</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0031</b> |
| Residential Street Address<br><b>198 Sandy Brook Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Colebrook</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>Director of Admin Ops</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Hightower Advisors</b>                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>McLeod</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Glenn</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0032</b> |
| Residential Street Address<br><b>111 Charles St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>King</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Neile</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0033</b> |
| Residential Street Address<br><b>7 The Grn</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Collinsville</b>                                                                                                                 |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Salmonowicz</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>William</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0034</b> |
| Residential Street Address<br><b>864 Glenview Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Verona</b>                                                                                                                       |                                    | State<br><b>WI</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Braz</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Tony</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0035</b> |
| Residential Street Address<br><b>34 County Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Simsbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>McGlynn</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Sean</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0036</b> |
| Residential Street Address<br><b>61 Wetmore Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Winsted</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                                                 |                             |                                   |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Villarouel                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Coryse                                                                                                                                 |                             | MI                                | Contribution ID #<br>0037 |
| Residential Street Address<br>110 Suncrest Ct                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Torrington                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06790         |
| Principal Occupation                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer                                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>06/09/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                                                 |                             |                                    |                           |
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| Last Name<br>Perez Romero                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br>Dafania                                                                                                                                |                             | MI                                 | Contribution ID #<br>0038 |
| Residential Street Address<br>133 Lindberg St                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Torrington                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06790         |
| Principal Occupation                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer                                                                                                                                |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>06/09/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                                                 |                             |                                   |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Duval                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Rosanna                                                                                                                                |                             | MI                                | Contribution ID #<br>0039 |
| Residential Street Address<br>81 James St                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Torrington                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06790         |
| Principal Occupation                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer                                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>06/09/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Fazzino                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Joseph                                                                                                                                 |                             | MI                                  | Contribution ID #<br>0040 |
| Residential Street Address<br>807 E Wakefield                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Winsted                                                                                                                                 |                             | State<br>CT                         | Zip Code                  |
| Principal Occupation<br>retired                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>06/10/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Blondin</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Audrey</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0041</b> |
| Residential Street Address<br><b>174 Sherbrook Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Goshen</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Blondin Law Office LLC</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Craig</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Candace</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0042</b> |
| Residential Street Address<br><b>120 Hoerle Blvd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/14/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Craig</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>George</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0043</b> |
| Residential Street Address<br><b>120 Hoerle Blvd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/14/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Roos</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Heidi</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0044</b> |
| Residential Street Address<br><b>650 Norfolk Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Rose                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Matthew                                                                                                                            |                             | MI                                  | Contribution ID #<br>0045 |
| Residential Street Address<br>1010 Stanford Dr                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Wynwood                                                                                                                             |                             | State<br>PA                         | Zip Code                  |
| Principal Occupation<br>Energy Engineer                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>TRC Companies                                                                                                           |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/16/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Hall                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Ryan                                                                                                                               |                             | MI                                 | Contribution ID #<br>0046 |
| Residential Street Address<br>156 Country Club Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06790         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/17/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Frey Thomas                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Elizabeth                                                                                                                          |                             | MI                                  | Contribution ID #<br>0047 |
| Residential Street Address<br>980 Saw Mill Hill Rd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06790         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/18/2026 | Aggregate Contributions<br>\$150.00 | \$50.00                   |

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| Last Name<br>Guilfoile                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Mary                                                                                                                               |                             | MI                                 | Contribution ID #<br>0048 |
| Residential Street Address<br>120 Sherwood Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06790         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/18/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Bysiewicz</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0049</b> |
| Residential Street Address<br><b>15 Tall Timbers Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Middletown</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b></b>              |
| Principal Occupation<br><b></b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b></b>                                                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution<br><b></b>        |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event # <b></b>                                                                                                                                         | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Koscielny</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Brian</b>                                                                                                                       |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0050</b> |
| Residential Street Address<br><b>10864 Borgman Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Huntington Woods</b>                                                                                                             |                                    | State<br><b>MI</b>                        | Zip Code<br><b></b>              |
| Principal Occupation<br><b></b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b></b>                                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution<br><b></b>         |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event # <b></b>                                                                                                                                         | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Holland</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Diane</b>                                                                                                                       |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0051</b> |
| Residential Street Address<br><b>179 Longmeadow Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06790</b>         |
| Principal Occupation<br><b></b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b></b>                                                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution<br><b></b>        |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event # <b></b>                                                                                                                                         | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Bassler</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0052</b> |
| Residential Street Address<br><b>11 Chatham Ln</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06790</b>         |
| Principal Occupation<br><b></b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b></b>                                                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution<br><b></b>        |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event # <b></b>                                                                                                                                         | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Marciano                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Deborah                                                                                                                            |                             | MI                                  | Contribution ID #<br>0053 |
| Residential Street Address<br>1576 Weed Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06790         |
| Principal Occupation<br>PCA                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>GT Independence                                                                                                         |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Perez                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Candy                                                                                                                              |                             | MI                                 | Contribution ID #<br>0054 |
| Residential Street Address<br>605 W Wakefield Blvd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Winsted                                                                                                                             |                             | State<br>CT                        | Zip Code                  |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$50.00 | \$25.00                   |

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| Last Name<br>Hissong                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Susan                                                                                                                              |                             | MI                                 | Contribution ID #<br>0055 |
| Residential Street Address<br>70 Eno Ave                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06790         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Groppo                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Linda                                                                                                                              |                             | MI                                 | Contribution ID #<br>0056 |
| Residential Street Address<br>18 Cherry St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Winsted                                                                                                                             |                             | State<br>CT                        | Zip Code                  |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Colucci                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Dominick                                                                                                                           |                             | MI                                  | Contribution ID #<br>0057 |
| Residential Street Address<br>114 Putter Ln                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06790         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Colucci                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Debra                                                                                                                              |                             | MI                                  | Contribution ID #<br>0058 |
| Residential Street Address<br>96 Putter Ln                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06790         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Donne                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Deborah                                                                                                                            |                             | MI                                 | Contribution ID #<br>0059 |
| Residential Street Address<br>134 Mill Ln                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06790         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Trahan                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Chante                                                                                                                             |                             | MI                                 | Contribution ID #<br>0060 |
| Residential Street Address<br>293 Torrington West St                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06790         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Theodorff                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Christopher                                                                                                                        |                             | MI                                  | Contribution ID #<br>0061 |
| Residential Street Address<br>61656 Spring Circle Trl                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br>Washington Township                                                                                                                 |                             | State<br>MI                         | Zip Code                  |
| Principal Occupation<br>Optometrist                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Advanced Eyecare                                                                                                        |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Kent                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Thurraa                                                                                                                            |                             | MI                                  | Contribution ID #<br>0062 |
| Residential Street Address<br>6832 Pacific Ln                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Annandale                                                                                                                           |                             | State<br>VA                         | Zip Code                  |
| Principal Occupation<br>Manager                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>US Naval Sea Cadet Corps                                                                                                |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/25/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Brandt                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Michelle                                                                                                                           |                             | MI                                 | Contribution ID #<br>0063 |
| Residential Street Address<br>1923 Palmwood Ave                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>North Charleston                                                                                                                    |                             | State<br>SC                        | Zip Code                  |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/25/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Bourque                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Jack                                                                                                                               |                             | MI                                 | Contribution ID #<br>0064 |
| Residential Street Address<br>78 Crown Sreet                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Winsted                                                                                                                             |                             | State<br>CT                        | Zip Code                  |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/25/2026 | Aggregate Contributions<br>\$15.00 | \$15.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Santana</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Coralys</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0065</b> |
| Residential Street Address<br><b>125 Kara Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>Campaign Manager</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>The Connecticut Project</b>                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Fisher</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Melissa</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0066</b> |
| Residential Street Address<br><b>2318 S Harrison St</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Fort Wayne</b>                                                                                                                   |                                    | State<br><b>IN</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Alessio</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jaclyn</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0067</b> |
| Residential Street Address<br><b>253 Highland Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Lovetere</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0074</b> |
| Residential Street Address<br><b>109 Sucker Brook Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Winsted</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$40.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Lovetere</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Salvatore</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0075</b> |
| Residential Street Address<br><b>109 Sucker Brook Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Winsted</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$40.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>White</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Harold</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0076</b> |
| Residential Street Address<br><b>199 Sandy Brook Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Colebrook</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>White</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Anne Marie</b>                                                                                                                  |                                    | MI                                        | Contribution ID #<br><b>0077</b> |
| Residential Street Address<br><b>199 Sandy Brook Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Colebrook</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hamilton</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Lisa</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0078</b> |
| Residential Street Address<br><b>52 Wetmore Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Winsted</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Hemingson</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Joyce</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0079</b> |
| Residential Street Address<br><b>44 Rock Hall Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Colebrook</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Hoehne</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Keri</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0068</b> |
| Residential Street Address<br><b>603 New Harwinton Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hoehne</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI                                        | Contribution ID #<br><b>0069</b> |
| Residential Street Address<br><b>603 New Harwinton Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rodriguez</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Amy</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0070</b> |
| Residential Street Address<br><b>14 Perkins St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Rodriguez</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Gaitan</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0071</b> |
| Residential Street Address<br><b>14 Perkins St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Torrington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06790</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Owens</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Karem</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0072</b> |
| Residential Street Address<br><b>3801 Connecticut Ave NW</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br><b>Washington DC</b>                                                                                                                |                                    | State<br><b>DC</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Welcome</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Alison</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0073</b> |
| Residential Street Address<br><b>148 Snith Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Winsted</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

|                                                                                                                  |  |  |  |  |                   |
|------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------------------|
| <b>Total of Section B</b>                                                                                        |  |  |  |  | <b>\$5,825.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A + B) (Total on Line 14, Column A of Summary Page) |  |  |  |  | <b>\$5,825.00</b> |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                         |       |          |               |                                                                       |                            |                        |
|-------------------------------------------------------------------------|-------|----------|---------------|-----------------------------------------------------------------------|----------------------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |       |          |               |                                                                       | TYPE OF REPORT             |                        |
| Caitlin for 63rd                                                        |       |          |               |                                                                       | July 10 Filing - Amendment |                        |
| <b>C1. Contributions from Other Committees</b>                          |       |          |               |                                                                       |                            |                        |
| Name of Committee                                                       |       |          |               | Name of Treasurer                                                     |                            |                        |
| Address                                                                 |       |          |               | Is this contribution associated with an event reported in Section J1? |                            | Amount of Contribution |
|                                                                         |       |          |               | Yes      No<br>If yes, list Event #                                   |                            |                        |
| City                                                                    | State | Zip Code | Date Received | Aggregate Contributions                                               |                            |                        |
| <b>Total of Section C1</b>                                              |       |          |               |                                                                       |                            |                        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                     |                   |                            |                   |
|--------------------------------------------------------------------------|-------------|----------|-------------------------------------------------------------------------------------|-------------------|----------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                     |                   | TYPE OF REPORT             |                   |
| Caitlin for 63rd                                                         |             |          |                                                                                     |                   | July 10 Filing - Amendment |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                     |                   |                            |                   |
| Name of Committee                                                        |             |          |                                                                                     | Name of Treasurer |                            |                   |
| Address                                                                  |             |          |                                                                                     |                   | Date Received              | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type                                                                        |                   |                            |                   |
|                                                                          |             |          | Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                   |                            |                   |
| Expenditure #                                                            | Description |          |                                                                                     |                   |                            |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                     |                   |                            |                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Caitlin for 63rd  | July 10 Filing - Amendment |

**D. Loans Received this Period**

|                                            |  |                 |           |            |                                                |                        |  |
|--------------------------------------------|--|-----------------|-----------|------------|------------------------------------------------|------------------------|--|
| Name of Lender                             |  | Source of Loan: |           |            |                                                | Date of Receipt        |  |
|                                            |  | Bank            | Candidate | Individual | Other                                          |                        |  |
| Street Address                             |  | City            | State     | Zip Code   | Is there a cosigner or Guarantor of this loan? |                        |  |
|                                            |  |                 |           |            | Yes      No                                    |                        |  |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |            |                                                | <b>Amount Received</b> |  |
| Street Address                             |  | City            | Stat      | Zip Code   |                                                |                        |  |
| <b>Total of Section D</b>                  |  |                 |           |            |                                                |                        |  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Caitlin for 63rd  | July 10 Filing - Amendment |

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

|                           |                   |                |                   |        |
|---------------------------|-------------------|----------------|-------------------|--------|
| Date of Receipt           | Method of Payment |                |                   | Amount |
|                           | Cash              | Personal Check | Credit/Debit Card |        |
| <b>Total of Section E</b> |                   |                |                   |        |

**I. Monetary Receipts (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Caitlin for 63rd  | July 10 Filing - Amendment |

**G. Interest from Deposits in Authorized Accounts**

|                           |      |               |          |        |
|---------------------------|------|---------------|----------|--------|
| Name of Institution       |      | Date Received |          | Amount |
| Street Address            | City | State         | Zip Code |        |
| <b>Total of Section G</b> |      |               |          |        |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Caitlin for 63rd  | July 10 Filing - Amendment |

**H. Public Grant Funds Received from the Citizens' Election Fund**

| Purpose of Grant:                                                                            | Grant Cycle:                                                               | Date Received | Amount |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------|--------|
| <div>Initial</div> <div>Grant Adjustment</div> <div>Supplemental/Post Election Deficit</div> | <div>Primary</div> <div>General Election</div> <div>Special Election</div> |               |        |
| <b>Total of Section H</b>                                                                    |                                                                            |               |        |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Caitlin for 63rd  | July 10 Filing - Amendment |

**I. Miscellaneous Monetary Receipts not Considered Contributions**

| Name                      | Date of Transaction | Amount Received |
|---------------------------|---------------------|-----------------|
| Street Address            | City                | State           |
|                           |                     | Zip Code        |
| Description               |                     |                 |
| <b>Total of Section I</b> |                     |                 |

| <b>II. EVENT ACTIVITY (Sections J1 - J4)</b>                                                                                            |             |             |                                                                                                                                                                                                               |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |             |             |                                                                                                                                                                                                               | TYPE OF REPORT                |
| Caitlin for 63rd                                                                                                                        |             |             |                                                                                                                                                                                                               | July 10 Filing - Amendment    |
| <b>J1. Event Information</b>                                                                                                            |             |             |                                                                                                                                                                                                               |                               |
| Event #                                                                                                                                 | Description |             |                                                                                                                                                                                                               | Was this a fundraising event? |
| Date of Event                      Letter                                                                                               |             |             |                                                                                                                                                                                                               | Yes                      No   |
| Location: Street Address                                                                                                                |             |             | City                                                                                                                                                                                                          | State      Zip Code           |
| Was this event hosted at a personal residence?                                                                                          |             | Yes      No | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                               |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |             | Yes      No | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                               |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |             | Yes      No | (If yes, enter Total Receipts here.)                                                                                                                                                                          |                               |
| <b>Total of Section J1</b>                                                                                                              |             |             |                                                                                                                                                                                                               |                               |

| <b>II. EVENT ACTIVITY (Sections J1 - J4)</b>                            |                         |  |      |                               |
|-------------------------------------------------------------------------|-------------------------|--|------|-------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |                         |  |      | TYPE OF REPORT                |
| Caitlin for 63rd                                                        |                         |  |      | July 10 Filing - Amendment    |
| <b>J3. In-Kind Donations Not Considered Contributions</b>               |                         |  |      |                               |
| Name of the Donor                                                       |                         |  |      |                               |
| Street Address                                                          |                         |  | City | State      Zip Code           |
| Donation Given by:                                                      | Description of Donation |  |      | Fair Market Value of Donation |
| Individual                                                              |                         |  |      |                               |
| Business Entity                                                         |                         |  |      |                               |
| Sole Proprietorship                                                     |                         |  |      |                               |
| <b>Total of Section J3</b>                                              |                         |  |      |                               |

**II. EVENT ACTIVITY (Sections J1 - J4)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                     |                               |
|-------------------------|-------------------------------------------|-----------------------------------------------------|-------------------------------|
| Name of Host            |                                           | Is this event supporting more than one candidate?   |                               |
|                         |                                           | Yes                                                 | No                            |
|                         |                                           | If yes, complete Itemization in Addendum J4         |                               |
| Street Address          | City                                      | State                                               | Zip Code                      |
| Description of Donation |                                           |                                                     | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate |                               |

**Total of Section J4****III. NONMONETARY RECEIPTS (Sections K - L)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**K. In-Kind Contributions**

|                                                                       |               |                                                                                   |             |
|-----------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|-------------|
| Name                                                                  |               |                                                                                   |             |
| Street Address                                                        |               | City                                                                              | State       |
|                                                                       |               | Zip Code                                                                          |             |
| Is this contribution associated with an event reported in Section J1? | Yes           | Description of In-Kind Contribution                                               |             |
|                                                                       | No            |                                                                                   |             |
| If yes, list Event#                                                   |               |                                                                                   |             |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes           | Is contributor a principal of a state contractor or prospective state contractor? | Yes         |
|                                                                       | No            | If yes, indicate which branch or branches of government the contract is with:     | No          |
|                                                                       |               | Executive                                                                         | Legislative |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                           |             |
| Individual                                                            | Committee     | Sole Proprietorship                                                               |             |

**Total of Section K**

### III. Non Monetary Receipts (Sections K - L)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |
| <b>L. Refundable Deposit to Telephone Company</b>                       |                            |

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       | Amount of Deposit |
| Street Address             | City       | State |                   |
| <b>Total of Section L</b>  |            |       |                   |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                            |
|-------------------------------------------------------------------------|----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                            |

|                                                                                                                                                                                                                                               |             |                                  |                                                                                                                                         |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------|
| Name of Payee<br>Day Campaign                                                                                                                                                                                                                 |             | Date of Payment<br>06/03/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |          |
| Street Address<br>112 Bloomfield Ave                                                                                                                                                                                                          |             | City<br>Windsor                  | State<br>CT                                                                                                                             | Zip Code |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description |                                  |                                                                                                                                         | Amount   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$200.00 |

|                                                                                                                                                                                                                                               |                             |                                  |                                                                                                                                                   |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>Paul Summers                                                                                                                                                                                                                 |                             | Date of Payment<br>06/10/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>89</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                   |
| Street Address<br>69 Rockledge Loop                                                                                                                                                                                                           |                             | City<br>Torrington               | State<br>CT                                                                                                                                       | Zip Code<br>06790 |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>Target, USPS |                                  |                                                                                                                                                   | Amount            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                           | \$23.30           |

|                                                                                                                                                                                                                                    |                              |                                  |                                                                                                                                         |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------|
| Name of Payee<br>Day Campaign                                                                                                                                                                                                      |                              | Date of Payment<br>06/30/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |          |
| Street Address<br>112 Bloomfield Ave                                                                                                                                                                                               |                              | City<br>Windsor                  | State<br>CT                                                                                                                             | Zip Code |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                         | Description<br>Donation fees |                                  |                                                                                                                                         | Amount   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                              | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$256.00 |

**Total of Section N****\$479.30**

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |      |                 |                            |                                                          |
|-------------------------------------------------------------------------|-------------|------|-----------------|----------------------------|----------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |      |                 | TYPE OF REPORT             |                                                          |
| Caitlin for 63rd                                                        |             |      |                 | July 10 Filing - Amendment |                                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |      |                 |                            |                                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |      | Date of Payment |                            | Is Reimbursement Claimed?<br>Yes                      No |
| Street Address                                                          |             | City | State           | Zip Code                   | Amount                                                   |
| Purpose of Expenditure<br>(by code)                                     | Description |      | Event #         |                            |                                                          |
|                                                                         |             |      |                 |                            |                                                          |
| <b>Total of Section O</b>                                               |             |      |                 |                            |                                                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |             |           |                                                                                                                                                                                                                                                                                        |                            |          |
|-------------------------------------------------------------------------------------------|-------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |             |           |                                                                                                                                                                                                                                                                                        | TYPE OF REPORT             |          |
| Caitlin for 63rd                                                                          |             |           |                                                                                                                                                                                                                                                                                        | July 10 Filing - Amendment |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |             |           |                                                                                                                                                                                                                                                                                        |                            |          |
| Name of Issuing Institution                                                               |             |           | Type of Credit Card:<br><div> <input type="checkbox"/> Visa                      <input type="checkbox"/> Master Card                      <input type="checkbox"/> Discover                      <input type="checkbox"/> American Express<br/> <input type="checkbox"/> Other </div> |                            |          |
| Name of Vendor                                                                            |             |           |                                                                                                                                                                                                                                                                                        | Date of Transaction        |          |
| Street Address                                                                            |             | City      |                                                                                                                                                                                                                                                                                        | State                      | Zip Code |
| Purpose of Expenditure<br>(by code)                                                       | Description |           |                                                                                                                                                                                                                                                                                        |                            | Amount   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             | Yes<br>No | Expenditure #<br>(if applicable)                                                                                                                                                                                                                                                       | Event #                    |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |           |                                                                                                                                                                                                                                                                                        |                            |          |
| <b>Total of Section P</b>                                                                 |             |           |                                                                                                                                                                                                                                                                                        |                            |          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                                                                                                   |             |  |      |                                  |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------|----------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                           |             |  |      | TYPE OF REPORT                   |                                         |
| Caitlin for 63rd                                                                                                                                                                                                                  |             |  |      | July 10 Filing - Amendment       |                                         |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                                          |             |  |      |                                  |                                         |
| Name of Creditor                                                                                                                                                                                                                  |             |  |      | Date Incurred                    |                                         |
| Street Address                                                                                                                                                                                                                    |             |  | City | State                            | Zip Code                                |
| Purpose of Expenditure<br>(by code)                                                                                                                                                                                               | Description |  |      |                                  | Amount Incurred<br>(Estimate or Actual) |
| <div> <div>Is this expenditure coordinated with another candidate for which reimbursement is sought?</div> <div>Yes</div> <div>No</div> </div> <div>If yes, assign an Expenditure # and completes Itemization in Addendum Q</div> |             |  |      | Expenditure #<br>(if applicable) |                                         |
| <b>Total of Section Q</b>                                                                                                                                                                                                         |             |  |      |                                  |                                         |



### IV. EXPENDITURES (Sections N - S)

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Caitlin for 63rd

July 10 Filing - Amendment

### R. Itemization of Reimbursements and Secondary Payees

|                                                                                                                                                                                                                                                |                                    |                               |                                             |                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Summers                                                                                                                                                                                                  | First<br><br>Paul                  | MI                            | Date of Payment to Vendor<br><br>06/10/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input checked="" type="checkbox"/> Check # 89<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>Target                                                                                                                                                                                   |                                    |                               |                                             |                                                                                                                                                                                                         |
| Street Address of Vendor<br>1922 E Main St                                                                                                                                                                                                     |                                    | City<br>Torrington            |                                             | State<br>CT<br>Zip Code                                                                                                                                                                                 |
| Purpose of Expenditure (by code)<br>OFFICE                                                                                                                                                                                                     | Description<br>paper, file folders |                               |                                             |                                                                                                                                                                                                         |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                                    | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$10.40                                                                                                                                                                                   |

|                                                                                                                                                                                                                                                |                            |                               |                                             |                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Summers                                                                                                                                                                                                  | First<br><br>Paul          | MI                            | Date of Payment to Vendor<br><br>06/10/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input checked="" type="checkbox"/> Check # 89<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>United States Postal Service                                                                                                                                                             |                            |                               |                                             |                                                                                                                                                                                                         |
| Street Address of Vendor<br>185 E Elm St                                                                                                                                                                                                       |                            | City<br>Torrington            |                                             | State<br>CT<br>Zip Code                                                                                                                                                                                 |
| Purpose of Expenditure (by code)<br>POST                                                                                                                                                                                                       | Description<br>SEEC filing |                               |                                             |                                                                                                                                                                                                         |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                            | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$12.90                                                                                                                                                                                   |

Total of Section R

**\$23.30**

**IV. EXPENDITURES (Sectuibs N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Caitlin for 63rd                                                        | July 10 Filing - Amendment |

**S. Surplus Distribution of Equipment and Furniture**

|                     |      |       |          |                                     |
|---------------------|------|-------|----------|-------------------------------------|
| Name of Recipient   |      |       |          |                                     |
| Street Address      | City | State | Zip Code | Original Purchase<br>Amount of Item |
| Description of Item |      |       |          |                                     |

**Total of Section S****Section J4. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

|                   |  |
|-------------------|--|
| <b>Event #</b>    |  |
| Name of Candidate |  |

**Section N. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**N. Expenses Paid By Committee - Addendum**

|                      |                              |
|----------------------|------------------------------|
| <b>Expenditure #</b> | <b>Amount of Expenditure</b> |
| Name of Candidate    | Office Sought                |

| Section P. ADDENDUM                                             |                              |
|-----------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                              |
|-------------------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT               |
|                                                                                     |                              |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                              |
| <b>Expenditure #</b>                                                                | <b>Amount of Expenditure</b> |
| Name of Candidate                                                                   | Office Sought                |

| Section R. ADDENDUM                                                     |                              |
|-------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT               |
|                                                                         |                              |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                              |
| <b>Expenditure #</b>                                                    | <b>Amount of Expenditure</b> |
| Name of Candidate                                                       | Office Sought                |