

**SEEC FORM 30**Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



Electronic Filing

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**COVER PAGE**

|                                                                                                                                                                                                                                                                           |  |                                                           |                              |                                                                                                                  |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                      |  |                                                           |                              | 2. TYPE OF COMMITTEE                                                                                             |                                      |
| <b>Knickerbocker'26</b>                                                                                                                                                                                                                                                   |  |                                                           |                              | <input checked="checked" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                      |
| 3. TREASURER NAME                                                                                                                                                                                                                                                         |  |                                                           |                              |                                                                                                                  |                                      |
| First<br><b>Cesar</b>                                                                                                                                                                                                                                                     |  | MI                                                        | Last<br><b>Lopez</b>         |                                                                                                                  | Suffix                               |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                      |  |                                                           |                              |                                                                                                                  |                                      |
| Street Address<br><b>319 Oakland Rd</b>                                                                                                                                                                                                                                   |  | City<br><b>South Windsor</b>                              |                              | State<br><b>CT</b>                                                                                               | Zip Code<br><b>06074</b>             |
| 5. ELECTION DATE                                                                                                                                                                                                                                                          |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee ) |                              |                                                                                                                  | 7. DISTRICT NUMBER ( if applicable ) |
| <b>11/03/2026</b>                                                                                                                                                                                                                                                         |  | <b>State Senator</b>                                      |                              |                                                                                                                  | <b>S032</b>                          |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                 |  |                                                           |                              |                                                                                                                  |                                      |
| First<br><b>Matthew</b>                                                                                                                                                                                                                                                   |  | MI                                                        | Last<br><b>Knickerbocker</b> |                                                                                                                  | Suffix                               |
| 9. TYPE OF REPORT                                                                                                                                                                                                                                                         |  |                                                           |                              |                                                                                                                  |                                      |
| <b>July 10 Filing - Amendment</b>                                                                                                                                                                                                                                         |  |                                                           |                              |                                                                                                                  |                                      |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                        |  |                                                           |                              |                                                                                                                  |                                      |
| Beginning Date                      Ending Date<br><br><b>04/01/2026</b> thru <b>06/30/2026</b>                                                                                                                                                                           |  |                                                           |                              |                                                                                                                  |                                      |
| 11. CERTIFICATION                                                                                                                                                                                                                                                         |  |                                                           |                              |                                                                                                                  |                                      |
| <input checked="checked" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.     |  |                                                           |                              |                                                                                                                  |                                      |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                     |  | <b>Cesar Lopez</b><br>PRINT NAME OF THE SIGNER            |                              | <b>08/05/2026 8:14:34PM</b><br>DATE CERTIFIED                                                                    |                                      |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes. |  |                                                           |                              |                                                                                                                  |                                      |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT             |                       |
|---------------------------------------------------------------------------------------------------|----------------------------|-----------------------|
| <b>Knickerbocker'26</b>                                                                           | July 10 Filing - Amendment |                       |
|                                                                                                   | COLUMN A<br>This Period    | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                            | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$104.50</b>            |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$18,114.00</b>         | <b>\$18,219.00</b>    |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$18,114.00</b>         | <b>\$18,219.00</b>    |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$18,218.50</b>         | <b>\$18,219.00</b>    |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$5,968.66</b>          | <b>\$5,969.16</b>     |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$12,249.84</b>         | <b>\$12,249.84</b>    |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>              |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>              |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>              | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>              |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>              |                       |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

For Nonparticipating Candidates ONLY

**\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Angelopoulos</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>Maria</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0003</b> |
| Residential Street Address<br><b>26 Parkland Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/08/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Bhalla</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Vanita</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0004</b> |
| Residential Street Address<br><b>26 Parkland Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/08/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>McMillan</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Nancy</b>                                                                                                                       |                                    | MI<br><b>L</b>                            | Contribution ID #<br><b>0407</b> |
| Residential Street Address<br><b>237 Wood Creek Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethlehem</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06751</b>         |
| Principal Occupation<br><b>Piano Teacher</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Nancy L McMillan</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/08/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Fox                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Ellen                                                                                                                              |                             | MI                                 | Contribution ID #<br>0405 |
| Residential Street Address<br>522 Traditions Ct N                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Oxford                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06478         |
| Principal Occupation<br>Registrar of Voters                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Town of Oxford                                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/08/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>West                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Dorothy                                                                                                                            |                             | MI<br>K                            | Contribution ID #<br>0408 |
| Residential Street Address<br>148 Tuttle Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06798         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/11/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Conley                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Irene                                                                                                                              |                             | MI                                  | Contribution ID #<br>0005 |
| Residential Street Address<br>7 Boxwood Ct                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06798         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/13/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Lovig                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Suzanne                                                                                                                            |                             | MI                                | Contribution ID #<br>0006 |
| Residential Street Address<br>78 Arrowhead Way                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                       | Zip Code<br>06798         |
| Principal Occupation<br>Administrative                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>TopNotch Painting, llc                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/13/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Peters</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Lesa</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0007</b> |
| Residential Street Address<br><b>155 Good Hill Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Technical Support Manager</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Select Business Solutions</b>                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/13/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Stowell</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Kathleen</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0008</b> |
| Residential Street Address<br><b>15 Grand St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Physical Therapist</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Kathleen Stowell, MS, PT, NDTc</b>                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/13/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Stowell</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Michaela</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0009</b> |
| Residential Street Address<br><b>15 Grand St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/13/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Stowell</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0010</b> |
| Residential Street Address<br><b>15 Grand St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Grocer</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Trader Joe's</b>                                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/13/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Piacenza</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jean</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0011</b> |
| Residential Street Address<br><b>2 Orenaug Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Social Worker</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>The Family Workshop LLC</b>                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/13/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Piacenza</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0012</b> |
| Residential Street Address<br><b>2 Orenaug Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/13/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Thompson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0013</b> |
| Residential Street Address<br><b>320 Elm St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Chelsea</b>                                                                                                                      |                                    | State<br><b>MI</b>                         | Zip Code<br><b>48118</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/14/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Zinser</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Alan</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0014</b> |
| Residential Street Address<br><b>113 Minortown Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Business Broker</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Cornerstone Business Valuation &amp; Brokerage</b>                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/14/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Knickerbocker'26

July 10 Filing - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                             |                                  |
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| Last Name<br><b>Read</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Curtis</b>                                                                                                                      |                                    | MI                                          | Contribution ID #<br><b>0015</b> |
| Residential Street Address<br><b>58 Henry Sanford Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                          | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>Author</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                             |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                      |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$100.00-</b> | <b>\$50.00-</b>                  |

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| Last Name<br><b>Read</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Curtis</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0015</b> |
| Residential Street Address<br><b>58 Henry Sanford Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Bailey</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI<br><b>W</b>                           | Contribution ID #<br><b>0406</b> |
| Residential Street Address<br><b>10 Weekepeemee Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Zinser</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Cynthia</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0418</b> |
| Residential Street Address<br><b>113 Minortown Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Gould                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Jonathan                                                                                                                           |                             | MI                                  | Contribution ID #<br>0016 |
| Residential Street Address<br>139 Transylvania Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Roxbury                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06783         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/16/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Baumgartner                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Karolyn                                                                                                                            |                             | MI                                 | Contribution ID #<br>0017 |
| Residential Street Address<br>10 Wine Sap Run                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/16/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Monti                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>William                                                                                                                            |                             | MI                                 | Contribution ID #<br>0018 |
| Residential Street Address<br>65 Woodbury Hl                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06798         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/17/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Aberg                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Christine                                                                                                                          |                             | MI                                 | Contribution ID #<br>0019 |
| Residential Street Address<br>4 Alder Ct                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06798         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/17/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Mustakas</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI                                        | Contribution ID #<br><b>0020</b> |
| Residential Street Address<br><b>25 Hickok Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Special Education Teacher</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Trumbull Public Schools</b>                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/20/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Bennett</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Dan</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0021</b> |
| Residential Street Address<br><b>112 South St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>CT FA Team, Frontier Communications</b>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/21/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Banasik</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0022</b> |
| Residential Street Address<br><b>5 Cedar Dr</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired Professor DBA</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/21/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Morgan</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Larry</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0023</b> |
| Residential Street Address<br><b>75 Old Ridgebury Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Danbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06810</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/21/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Lynch                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Allison                                                                                                                            |                             | MI                                | Contribution ID #<br>0024 |
| Residential Street Address<br>14 Elgin Ave                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06801         |
| Principal Occupation<br>Consultant                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>CSI                                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Lyon                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Barbara                                                                                                                            |                             | MI                                | Contribution ID #<br>0025 |
| Residential Street Address<br>72 Dodgingtown Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Karvelis                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Leon                                                                                                                               |                             | MI                                  | Contribution ID #<br>0026 |
| Residential Street Address<br>112 Great Hill Dr                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Twitchell                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Steven                                                                                                                             |                             | MI                                 | Contribution ID #<br>0027 |
| Residential Street Address<br>72 Dodgingtown Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Axcell                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Sherri                                                                                                                             |                             | MI                                 | Contribution ID #<br>0028 |
| Residential Street Address<br>12 Willow St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>IT                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Fujifilm Healthcare Americas                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Morgan                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Crystal                                                                                                                            |                             | MI                                | Contribution ID #<br>0029 |
| Residential Street Address<br>1313 Purchase Brook Rd                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06488         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Bethel Public Schools                                                                                                   |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>DeNigris                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Dorothy                                                                                                                            |                             | MI                                 | Contribution ID #<br>0030 |
| Residential Street Address<br>3 Country Way                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Nurse                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Public School                                                                                                           |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>McGuire                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Paul                                                                                                                               |                             | MI                                 | Contribution ID #<br>0031 |
| Residential Street Address<br>34 Redwood Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Carpenter                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>McGuire Construction, LLC                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>McGuire                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Cyndie                                                                                                                             |                             | MI                                 | Contribution ID #<br>0032 |
| Residential Street Address<br>34 Redwood Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Loh                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Alexandra Loh                                                                                                                      |                             | MI                                | Contribution ID #<br>0033 |
| Residential Street Address<br>23 Fairchild Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06801         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>The Giggling Pig Bethel                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Phillips                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Jonathan                                                                                                                           |                             | MI                                | Contribution ID #<br>0034 |
| Residential Street Address<br>9 Fawn Rd                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06801         |
| Principal Occupation<br>Software Development                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>DocuWare Corp                                                                                                           |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Keery                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Alison                                                                                                                             |                             | MI                                 | Contribution ID #<br>0035 |
| Residential Street Address<br>36 Ridgedale Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Homemaker                                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/21/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Oisher</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Randi</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0036</b> |
| Residential Street Address<br><b>34 Apollo Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/21/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Mustakas</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jacqueline</b>                                                                                                                  |                                    | MI                                       | Contribution ID #<br><b>0037</b> |
| Residential Street Address<br><b>25 Hickok Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Human Resources Manager</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Bethel Public Schools</b>                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/21/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Bennett</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Dan</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0021</b> |
| Residential Street Address<br><b>112 South St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>CT FA Team</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Frontier Communications</b>                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/21/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Rachel</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0041</b> |
| Residential Street Address<br><b>12 Aunt Pattys Ln E</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Keane</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kevin</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0054</b> |
| Residential Street Address<br><b>205 Dutch Mill Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Flushing</b>                                                                                                                     |                                    | State<br><b>MI</b>                         | Zip Code<br><b>48433</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Goodrich</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Don</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0038</b> |
| Residential Street Address<br><b>6 Aunt Pattys Ln W</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$125.00</b> | <b>\$125.00</b>                  |

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| Last Name<br><b>Davis</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Barbara</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0039</b> |
| Residential Street Address<br><b>9 Stone Dam Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Resettlement Services Coordinator</b>                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Integrated Refugee and Immigrant Services</b>                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Slater</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Cynthia</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0040</b> |
| Residential Street Address<br><b>8 Briar Ridge Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Rachel</b>                                                                                                                      |                                    | MI                                          | Contribution ID #<br><b>0041</b> |
| Residential Street Address<br><b>12 Aunt Pattys Ln E</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                          | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Other</b>                                                                                                            |                                    |                                             |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                      |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$200.00-</b> | <b>\$100.00-</b>                 |

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| Last Name<br><b>Conetta</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Kate</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0042</b> |
| Residential Street Address<br><b>4 Topfield Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Danbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06811</b>         |
| Principal Occupation<br><b>LMT Communications, Inc.</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Advertising Production Manager</b>                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Knickerbocker</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br><b>Devin</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0043</b> |
| Residential Street Address<br><b>1833 1st Ave N</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Seattle</b>                                                                                                                      |                                    | State<br><b>WA</b>                         | Zip Code<br><b>98109</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Amazon</b>                                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>Zeile</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kirche</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0044</b> |
| Residential Street Address<br><b>36 Maple Avenue Ext</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>College Counselor</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Wooster School</b>                                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Grzesiak</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0045</b> |
| Residential Street Address<br><b>506 W Main St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Dewitt</b>                                                                                                                       |                                    | State<br><b>MI</b>                        | Zip Code<br><b>48820</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Loveless</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Norman</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0046</b> |
| Residential Street Address<br><b>7 Birnam Wood Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>cosentino</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Pat</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0047</b> |
| Residential Street Address<br><b>203 Lexington Blvd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Superintendent</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Sherman School</b>                                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>BORYSIEWICZ</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>THOMAS</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0048</b> |
| Residential Street Address<br><b>9 Canaan Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Librarian</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Kopta</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Diane</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0049</b> |
| Residential Street Address<br><b>75 Reservoir St .</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Blum</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Carleen</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0050</b> |
| Residential Street Address<br><b>113 Putnam Park Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Blum</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Theodore</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0051</b> |
| Residential Street Address<br><b>113 Putnam Park Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired Physician</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jennie</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0052</b> |
| Residential Street Address<br><b>10 Blackman Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>King</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Karen</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0053</b> |
| Residential Street Address<br><b>20 South St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Teachet</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired educator, Newtown Board of Ed</b>                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Keane</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kevin</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0054</b> |
| Residential Street Address<br><b>205 Dutch Mill Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Flushing</b>                                                                                                                     |                                    | State<br><b>MI</b>                         | Zip Code<br><b>48433</b>         |
| Principal Occupation<br><b>Numismatist</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/22/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Andersen</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Valerie</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0055</b> |
| Residential Street Address<br><b>171 Blackville Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Washington Depot</b>                                                                                                             |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06794</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Tesar</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jenny</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0056</b> |
| Residential Street Address<br><b>42 Plumtrees Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Rosengrant</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0057</b> |
| Residential Street Address<br><b>25 Walnut Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Ryan</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Nancy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0058</b> |
| Residential Street Address<br><b>25 Walnut Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Maros</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Yudit</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0059</b> |
| Residential Street Address<br><b>1 Old Turnpike Rd # 6877</b>                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><del>Laizzi</del>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><del>Tracey</del>                                                                                                                  |                                        | MI                                            | Contribution ID #<br><del>0060</del> |
| Residential Street Address<br><del>80 Chestnut St</del>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><del>Bethel</del>                                                                                                                   |                                        | State<br><del>CT</del>                        | Zip Code<br><del>06801</del>         |
| Principal Occupation<br><del>IT</del>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><del>CT</del>                                                                                                           |                                        |                                               |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        | Amount of Contribution                        |                                      |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del>04/23/2026</del> | Aggregate Contributions<br><del>\$60.00</del> | <del>\$30.00</del>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Iaizzi</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Tracey</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0060</b> |
| Residential Street Address<br><b>80 Chestnut St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>IT</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Hearst CT Media Corporation</b>                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Snyder</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Keith</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0061</b> |
| Residential Street Address<br><b>41B Main St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Ebook developer</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Typeflow</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/25/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Denver</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Daniel</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0062</b> |
| Residential Street Address<br><b>127 Old Town Farm Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/25/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Alworth-Khazadian</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br><b>Megan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0063</b> |
| Residential Street Address<br><b>35 Windaway Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Social Worker</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Town of Bethel, CT</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/25/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>NeJame</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Cynthia</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0064</b> |
| Residential Street Address<br><b>35 Walnut Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/25/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Dobson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Maurica</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0065</b> |
| Residential Street Address<br><b>3 Twin Maple Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/26/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Daley</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Aurora</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0066</b> |
| Residential Street Address<br><b>26 Reservoir St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>photographer</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Aurora Photography</b>                                                                                               |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/26/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><del><b>Golda</b></del>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br><del><b>Gregory</b></del>                                                                                                          |                                               | MI                                                   | Contribution ID #<br><del><b>0067</b></del> |
| Residential Street Address<br><del><b>26 Governors Ln</b></del>                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><del><b>Bethel</b></del>                                                                                                            |                                               | State<br><del><b>CT</b></del>                        | Zip Code<br><del><b>06801</b></del>         |
| Principal Occupation<br><del><b>Professor</b></del>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><del><b>CT</b></del>                                                                                                    |                                               |                                                      |                                             |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               | Amount of Contribution                               |                                             |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del><b>04/26/2026</b></del> | Aggregate Contributions<br><del><b>\$60.00</b></del> | <del><b>\$30.00</b></del>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Ertl-Islam</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Silvia</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0068</b> |
| Residential Street Address<br><b>7 Saras Way</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Realtor</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/26/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Edelson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Edward</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0069</b> |
| Residential Street Address<br><b>609B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/26/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Golda</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Gregory</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0067</b> |
| Residential Street Address<br><b>26 Governors Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Sacred Heart University</b>                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/26/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Liberati</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Daniel</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0070</b> |
| Residential Street Address<br><b>43 Old Lantern Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Danbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06810</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Peterson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Tara</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0071</b> |
| Residential Street Address<br><b>18 Westview Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Brookfield</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06804</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Wilton public schools</b>                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Valenti</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Louis</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0072</b> |
| Residential Street Address<br><b>4 Hoyt Rd</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Assoc Executive Director</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>HomeFront Inc</b>                                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/28/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Peterson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Matthew</b>                                                                                                                     |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0417</b> |
| Residential Street Address<br><b>18 Westview Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Brookfield</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06804</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Belden</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Janice</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0073</b> |
| Residential Street Address<br><b>7 Red Barn Ln</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Brookfield</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06804</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/29/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Belden</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0074</b> |
| Residential Street Address<br><b>7 Red Barn Ln</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Brookfield</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06804</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/29/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Valeri</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Paul</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0075</b> |
| Residential Street Address<br><b>191 Main St S</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>REALTOR</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Self, Paul Valeri, REALTORS</b>                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/30/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Watson-Stribula</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0076</b> |
| Residential Street Address<br><b>1038B E Hill Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Baptiste-Mombo</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br><b>Colette</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0077</b> |
| Residential Street Address<br><b>151 Short Rock Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/30/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Schwarzchild                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br>Karen                                                                                                                              |                             | MI                                 | Contribution ID #<br>0078 |
| Residential Street Address<br>10 Southridge Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Wheeler                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Barbara                                                                                                                            |                             | MI                                | Contribution ID #<br>0079 |
| Residential Street Address<br>569 D Heritage Vlg                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Lazeski                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Paula                                                                                                                              |                             | MI                                 | Contribution ID #<br>0080 |
| Residential Street Address<br>1 Cross Brook Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Roxbury                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06783         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/30/2026 | Aggregate Contributions<br>\$60.00 | \$60.00                   |

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| Last Name<br>Nelson                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Joanne                                                                                                                             |                             | MI                                 | Contribution ID #<br>0081 |
| Residential Street Address<br>563A Heritage Vlg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/30/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Templeton                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Vivian                                                                                                                             |                             | MI                                  | Contribution ID #<br>0082 |
| Residential Street Address<br>1008 Bullet Hill Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06488         |
| Principal Occupation<br>Farmer                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Aradia Farm LLC                                                                                                         |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/30/2026 | Aggregate Contributions<br>\$250.00 | \$250.00                  |

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| Last Name<br>Mechler                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Barbara                                                                                                                            |                             | MI                                 | Contribution ID #<br>0083 |
| Residential Street Address<br>28F Heritage Vlg                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/30/2026 | Aggregate Contributions<br>\$15.00 | \$15.00                   |

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| Last Name<br>Pelz                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Jeff                                                                                                                               |                             | MI                                 | Contribution ID #<br>0084 |
| Residential Street Address<br>658A Heritage Vlg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/01/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>MCGEHEE                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>JOSIE                                                                                                                              |                             | MI                                 | Contribution ID #<br>0085 |
| Residential Street Address<br>735A Heritage Vlg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/01/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Natale</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Clement</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0086</b> |
| Residential Street Address<br><b>83B Heritage Vlg</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Reitired</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><del>04</del> Keefe                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><del>Kaitlyn</del>                                                                                                                 |                                        | MI                                             | Contribution ID #<br><del>0087</del> |
| Residential Street Address<br><del>73 Dark Entry Rd</del>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><del>Washington</del>                                                                                                               |                                        | State<br><del>CT</del>                         | Zip Code<br><del>06793</del>         |
| Principal Occupation<br><del>Self employed small business</del>                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><del>CT</del>                                                                                                           |                                        |                                                |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        | Amount of Contribution                         |                                      |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del>05/01/2026</del> | Aggregate Contributions<br><del>\$200.00</del> | <del>\$100.00</del>                  |

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| Last Name<br><b>Bernard</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Caroline</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0088</b> |
| Residential Street Address<br><b>191E Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Ball</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Nancy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0089</b> |
| Residential Street Address<br><b>912B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Maxner</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jodi</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0090</b> |
| Residential Street Address<br><b>314B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>singer</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>self-employed</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hunt</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Alfred</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0091</b> |
| Residential Street Address<br><b>744C Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>lecturer</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Brody</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Polly</b>                                                                                                                       |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0415</b> |
| Residential Street Address<br><b>218B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>O'Keefe</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Kaitlyn</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0087</b> |
| Residential Street Address<br><b>73 Dark Entry Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Washington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06793</b>         |
| Principal Occupation<br><b>Self-employed small business</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Redding Roasters Coffee CO</b>                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Richardson                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Randolph                                                                                                                           |                             | MI                                 | Contribution ID #<br>0092 |
| Residential Street Address<br>91 Southridge Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Giuliano Richardson & Sfara LLC                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/02/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Powell                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Robert                                                                                                                             |                             | MI                                | Contribution ID #<br>0093 |
| Residential Street Address<br>196E Heritage Vlg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/02/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Romano                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Sally                                                                                                                              |                             | MI                                 | Contribution ID #<br>0094 |
| Residential Street Address<br>1 Brookside Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Middlebury                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06762         |
| Principal Occupation<br>Physician                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>State of connecticuty                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/03/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Carrington                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                 | Contribution ID #<br>0095 |
| Residential Street Address<br>76 Reservoir Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Guliano Richardson and Sfara                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/03/2026 | Aggregate Contributions<br>\$60.00 | \$60.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Boritz</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Richard</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0096</b> |
| Residential Street Address<br><b>401A Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/03/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Leventhal</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Gerald</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0097</b> |
| Residential Street Address<br><b>436 Heritage Vlg</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/04/2026</b> | Aggregate Contributions<br><b>\$36.00</b> | <b>\$36.00</b>                   |

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| Last Name<br><b>Keenan</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kelly</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0098</b> |
| Residential Street Address<br><b>975 Peter Rd S</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Director of Art Services</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>White Birch Farmd</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/04/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Carroll</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Anne</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0099</b> |
| Residential Street Address<br><b>908A Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/05/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Brancato</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Vincent</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0100</b> |
| Residential Street Address<br><b>99B Heritage Vlg</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/05/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Tesbir</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Janine</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0101</b> |
| Residential Street Address<br><b>160 Sanford Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Not Employed</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Not Employed</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/05/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Davis</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Gregory</b>                                                                                                                     |                                    | MI<br><b>G</b>                             | Contribution ID #<br><b>0414</b> |
| Residential Street Address<br><b>57 Squire Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/05/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Starr</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Marguerite</b>                                                                                                                  |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0105</b> |
| Residential Street Address<br><b>246 Church Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Squillante</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Melanie</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0102</b> |
| Residential Street Address<br><b>106B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Famiglietti</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Carlie</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0103</b> |
| Residential Street Address<br><b>256 Quassapaug Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Receptionist</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Diagnostic Radiology Associates</b>                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>clark</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Thayer</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0104</b> |
| Residential Street Address<br><b>20 Essex Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>APRN</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Hartford Healthcare</b>                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><del><b>Starr</b></del>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br><del><b>Marguerite</b></del>                                                                                                       |                                               | MI                                                   | Contribution ID #<br><del><b>0105</b></del> |
| Residential Street Address<br><del><b>246 Church Hill Rd</b></del>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><del><b>Woodbury</b></del>                                                                                                          |                                               | State<br><del><b>CT</b></del>                        | Zip Code<br><del><b>06798</b></del>         |
| Principal Occupation<br><del><b>N/A</b></del>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><del><b>N/A</b></del>                                                                                                   |                                               |                                                      |                                             |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               | Amount of Contribution                               |                                             |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del><b>05/06/2026</b></del> | Aggregate Contributions<br><del><b>\$60.00</b></del> | <del><b>\$30.00</b></del>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Shere</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Victoria</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0106</b> |
| Residential Street Address<br><b>581A Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Geddes</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>William</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0107</b> |
| Residential Street Address<br><b>48 Mountain Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired educator</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Hutchinson</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Alice</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0108</b> |
| Residential Street Address<br><b>182 Greenwood Ave .</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Byrd's Books</b>                                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Geddes</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kristine</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0109</b> |
| Residential Street Address<br><b>48 Mountain Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired educator</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Steinman                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Nancy                                                                                                                              |                             | MI                                 | Contribution ID #<br>0110 |
| Residential Street Address<br>65 Turner Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Washington Depot                                                                                                                    |                             | State<br>CT                        | Zip Code<br>06794         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/08/2026 | Aggregate Contributions<br>\$60.00 | \$60.00                   |

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| Last Name<br>Verelley                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Daria                                                                                                                              |                             | MI<br>A                             | Contribution ID #<br>0416 |
| Residential Street Address<br>521 Old Sherman Hill Rd                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06798         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/08/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Cavagna                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Elizabeth                                                                                                                          |                             | MI                                 | Contribution ID #<br>0111 |
| Residential Street Address<br>139 Plumtrees Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/11/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Curley                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Elaine                                                                                                                             |                             | MI                                | Contribution ID #<br>0112 |
| Residential Street Address<br>4 Southbury Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Roxbury                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06783         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/11/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Thompson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Adrienn</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0113</b> |
| Residential Street Address<br><b>10 Colonial Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/11/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Holtgrewe</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Burdette</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0114</b> |
| Residential Street Address<br><b>27 Huntington St</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Manchester</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06040</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Blue Edge Strategies</b>                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/11/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Price</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Steven</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0115</b> |
| Residential Street Address<br><b>105 Hoop Pole Hill Rd</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired veterinarian</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/12/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$75.00</b>                   |

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| Last Name<br><b>Vance</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>J Paul</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0116</b> |
| Residential Street Address<br><b>24 Summit Rdg</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Watertown</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06795</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Logan, Vance, Sullivan &amp; Kores</b>                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/12/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>GOLD</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>SANDRA</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0117</b> |
| Residential Street Address<br><b>877B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/13/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Altman</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ronald</b>                                                                                                                      |                                    | MI<br><b>L</b>                            | Contribution ID #<br><b>0409</b> |
| Residential Street Address<br><b>326B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Manzi-Platt</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Rosalie</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0118</b> |
| Residential Street Address<br><b>485 Washington Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Gibson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Laurence</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0119</b> |
| Residential Street Address<br><b>35 Walnut Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>DFK, LLC</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Martin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Katherine</b>                                                                                                                   |                                    | MI                                         | Contribution ID #<br><b>0120</b> |
| Residential Street Address<br><b>4 Nantucket Way</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Middlebury</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06762</b>         |
| Principal Occupation<br><b>Director, Community</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Everyday Health Group</b>                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Robbins</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Doreen</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0121</b> |
| Residential Street Address<br><b>146 Rockwell Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Teaching</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Western Connecticut state university</b>                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>NeJame</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Karin</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0122</b> |
| Residential Street Address<br><b>22 Highview Ter</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Kauff</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jillian</b>                                                                                                                     |                                    | MI<br><b>P</b>                             | Contribution ID #<br><b>0410</b> |
| Residential Street Address<br><b>239 Woodbury Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Washington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06793</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Botelle-Sherman</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br><b>Sharon</b>                                                                                                                      |                                    | MI<br><b>K</b>                            | Contribution ID #<br><b>0411</b> |
| Residential Street Address<br><b>17 South Mdws</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Amidon</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0412</b> |
| Residential Street Address<br><b>109 Maple St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>It Director</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Newman's Own, Inc</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Hanewicz</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Kristyn</b>                                                                                                                     |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0413</b> |
| Residential Street Address<br><b>15 Emma St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>Athletic Trainer</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Hartford Healthcare</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$40.00</b> | <b>\$40.00</b>                   |

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| Last Name<br><b>Medina</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Paul</b>                                                                                                                        |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0420</b> |
| Residential Street Address<br><b>877B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Dulack</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Veronique</b>                                                                                                                   |                                    | MI                                       | Contribution ID #<br><b>0123</b> |
| Residential Street Address<br><b>191 Christian St</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Goldstein</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Brad</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0124</b> |
| Residential Street Address<br><b>2 Iron Ore Hill Rd N</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Rings End</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Bette</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0125</b> |
| Residential Street Address<br><b>1040A Heritage Vlg</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Flint</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Christine</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0126</b> |
| Residential Street Address<br><b>262B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Goodrich                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Eileen                                                                                                                             |                             | MI                                  | Contribution ID #<br>0127 |
| Residential Street Address<br>6 Aunt Pattys Ln W                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/19/2026 | Aggregate Contributions<br>\$125.00 | \$125.00                  |

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| Last Name<br>Metzger                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Janet P                                                                                                                            |                             | MI                                | Contribution ID #<br>0128 |
| Residential Street Address<br>608A Heritage Vlg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>CONNECTICUT                                                                                                             |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>De Carli                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Catherine                                                                                                                          |                             | MI                                | Contribution ID #<br>0129 |
| Residential Street Address<br>566 Flag Swamp Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06488         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/19/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Solomon                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Judith                                                                                                                             |                             | MI                                 | Contribution ID #<br>0130 |
| Residential Street Address<br>139 Transylvania Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Roxbury                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06783         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Beckstrom</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0131</b> |
| Residential Street Address<br><b>201 River Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Industrial designer</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Conair LLC</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Girard</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Leslie</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0132</b> |
| Residential Street Address<br><b>33 Bungay Ter</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Bette</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Justin</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0133</b> |
| Residential Street Address<br><b>234 S Britain Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Realtor</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Century 21 Bette Real Estate</b>                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Edelson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Christine</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0134</b> |
| Residential Street Address<br><b>609B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Neithardt</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Vanessa</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0135</b> |
| Residential Street Address<br><b>115 South St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>photographer</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Vanessa Lenz Photography</b>                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Stein</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0136</b> |
| Residential Street Address<br><b>71 Crane Hollow Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Bethlehem</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06751</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/24/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>PETTIBONE</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>MARIA</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0137</b> |
| Residential Street Address<br><b>16 Church St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Preston</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06777</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>STARK</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>HOLLY</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0138</b> |
| Residential Street Address<br><b>16 Bear Burrow Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>CONSULTANT</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>SELF</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Spannhake</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Jamie</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0139</b> |
| Residential Street Address<br><b>16 Painter Ridge Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Washington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06793</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$10.00-</b> | <b>\$5.00-</b>                   |

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| Last Name<br><b>Fibbatts</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Ferri</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0140</b> |
| Residential Street Address<br><b>136 Walker Brook Rd S</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Washington Depot</b>                                                                                                             |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06794</b>         |
| Principal Occupation<br><b>Artist</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>self-employed artist</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$60.00-</b> | <b>\$30.00-</b>                  |

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| Last Name<br><b>Friedman</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Valerie</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0141</b> |
| Residential Street Address<br><b>36 W Morris Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Washington Depot</b>                                                                                                             |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06794</b>         |
| Principal Occupation<br><b>Securities brokerage</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Valerie Friedman</b>                                                                                                 |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Bent</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Edward</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0142</b> |
| Residential Street Address<br><b>60 Hinkle Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Washington</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06793</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Hunter                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Lucy                                                                                                                               |                             | MI                                 | Contribution ID #<br>0143 |
| Residential Street Address<br>108 Wykeham Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Washington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06793         |
| Principal Occupation<br>Nonprofit administrator                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>NYC-based nonprofit                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Okrent                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Cynthia                                                                                                                            |                             | MI                                | Contribution ID #<br>0144 |
| Residential Street Address<br>62 Blackville Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Washington Depot                                                                                                                    |                             | State<br>CT                       | Zip Code<br>06794         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Fox                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Alan                                                                                                                               |                             | MI                                | Contribution ID #<br>0145 |
| Residential Street Address<br>62 Blackville Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Washington Depot                                                                                                                    |                             | State<br>CT                       | Zip Code<br>06794         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Averill                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Ralph                                                                                                                              |                             | MI                                 | Contribution ID #<br>0146 |
| Residential Street Address<br>59 E Shore Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>New Preston                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06777         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/27/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Genovese</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Dale</b>                                                                                                                        |                                    | MI<br><b>R</b>                             | Contribution ID #<br><b>0419</b> |
| Residential Street Address<br><b>31 Horse Heaven Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Washington</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06793</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Spannhake</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Jamie</b>                                                                                                                       |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0139</b> |
| Residential Street Address<br><b>16 Painter Ridge Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Washington</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06793</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>CT Department of Enviromental Protection</b>                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Tibbatts</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Terri</b>                                                                                                                       |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0140</b> |
| Residential Street Address<br><b>136 Walker Brook Rd S</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Washington Depot</b>                                                                                                             |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06794</b>         |
| Principal Occupation<br><b>Artist</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Shoji Shades</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Judge</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0147</b> |
| Residential Street Address<br><b>35 Judge Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/28/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Hochstetter                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Pamela                                                                                                                             |                             | MI                                 | Contribution ID #<br>0148 |
| Residential Street Address<br>31 Keeler Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Bridgewater                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06752         |
| Principal Occupation<br>Artist                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Atelier Pamela Hochstetter                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Bell                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Gerard                                                                                                                             |                             | MI                                  | Contribution ID #<br>0149 |
| Residential Street Address<br>284 Painter Hill Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Roxbury                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06783         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$300.00 | \$300.00                  |

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| Last Name<br>Moisan                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                 | Contribution ID #<br>0150 |
| Residential Street Address<br>174 W Mountain Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Washington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06793         |
| Principal Occupation<br>database consultant                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>West Mountain Data Consulting LLC                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Garfunkel                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Ronald                                                                                                                             |                             | MI                                  | Contribution ID #<br>0151 |
| Residential Street Address<br>127 Church Hill Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Washington Depot                                                                                                                    |                             | State<br>CT                         | Zip Code<br>06794         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/28/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Lintner</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Leslie</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0152</b> |
| Residential Street Address<br><b>43 Quarry Ridge Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Preston</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06777</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Heintz</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jackie</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0153</b> |
| Residential Street Address<br><b>154 Charter Oak Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Project manager</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Ibm</b>                                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Sullivan</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>D</b>                                                                                                                           |                                    | MI                                         | Contribution ID #<br><b>0154</b> |
| Residential Street Address<br><b>292 W Purchase Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$60.00-</b> | <b>\$30.00-</b>                  |

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| Last Name<br><b>Thompson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Kimberly</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0155</b> |
| Residential Street Address<br><b>998 Washington Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Social worker</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>UHC</b>                                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Dyer Doherty</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>Jillian</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0156</b> |
| Residential Street Address<br><b>49 Hop Brook Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Brookfield</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06804</b>         |
| Principal Occupation<br><b>Facilities Director</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Brookfield Craft Center</b>                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Decker</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Pamela</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0157</b> |
| Residential Street Address<br><b>11 Brinsmade Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Washington Depot</b>                                                                                                             |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06794</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Hammond</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Joan</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0158</b> |
| Residential Street Address<br><b>5 Hinckley Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Preston</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06777</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><del><b>Snyder</b></del>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br><del><b>Keith</b></del>                                                                                                            |                                               | MI                                                   | Contribution ID #<br><del><b>0159</b></del> |
| Residential Street Address<br><del><b>41B Main St</b></del>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><del><b>Bethel</b></del>                                                                                                            |                                               | State<br><del><b>CT</b></del>                        | Zip Code<br><del><b>06801</b></del>         |
| Principal Occupation<br><del><b>ebook developer</b></del>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><del><b>Typeflow</b></del>                                                                                              |                                               |                                                      |                                             |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               | Amount of Contribution                               |                                             |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del><b>05/29/2026</b></del> | Aggregate Contributions<br><del><b>\$60.00</b></del> | <del><b>\$25.00</b></del>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Carlough</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0160</b> |
| Residential Street Address<br><b>20 South St Unit 2</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0161</b> |
| Residential Street Address<br><b>10 Blackman Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Insurance agent</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>AAA NorthEast</b>                                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Holtgrewe</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Burdette</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0162</b> |
| Residential Street Address<br><b>27 Huntington St</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Manchester</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06040</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Blue Edge Strategies</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Thompson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0163</b> |
| Residential Street Address<br><b>320 Elm St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Chelsea</b>                                                                                                                      |                                    | State<br><b>MI</b>                         | Zip Code<br><b>48118</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$160.00</b> | <b>\$60.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Slater</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Cynthia</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0164</b> |
| Residential Street Address<br><b>8 Briar Ridge Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired teacher</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Gorra</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Judith</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0165</b> |
| Residential Street Address<br><b>12 Winston Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Washington Depot</b>                                                                                                             |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06794</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Liberati</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Daniel</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0166</b> |
| Residential Street Address<br><b>43 Old Lantern Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Danbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06810</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$130.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Sullivan</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Deirdre</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0154</b> |
| Residential Street Address<br><b>292 W Purchase Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Snyder</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Keith</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0159</b> |
| Residential Street Address<br><b>41B Main St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>ebook developer</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Typeflow</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/29/2026</b> | Aggregate Contributions<br><b>\$35.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Shere</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Victoria</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0167</b> |
| Residential Street Address<br><b>581A Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/30/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Gibson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Laurence</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0168</b> |
| Residential Street Address<br><b>35 Walnut Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Chairman</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Kelleher Auctions LLC</b>                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/30/2026</b> | Aggregate Contributions<br><b>\$345.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Aberg</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Christine</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0169</b> |
| Residential Street Address<br><b>4 Alder Ct</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Stowell</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0170</b> |
| Residential Street Address<br><b>15 Grand St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Grocer</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Trader Joe's</b>                                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$130.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Olson</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Carol</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0171</b> |
| Residential Street Address<br><b>5 Wagon Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/01/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Olson</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0172</b> |
| Residential Street Address<br><b>5 Wagon Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/01/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>MCGEHEE</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>JOSIE</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0173</b> |
| Residential Street Address<br><b>735A Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/01/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$40.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Steinman</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Nancy</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0174</b> |
| Residential Street Address<br><b>65 Turner Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Washington Depot</b>                                                                                                             |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06794</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$160.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Averill</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0175</b> |
| Residential Street Address<br><b>251 Calhoun St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Washington Depot</b>                                                                                                             |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06794</b>         |
| Principal Occupation<br><b>bookkeeper</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Averill Farm LLC</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>BURK</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Isabel</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0176</b> |
| Residential Street Address<br><b>767 B E Hill Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/03/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Moreno-Lesser</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br><b>Lee</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0177</b> |
| Residential Street Address<br><b>398B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Antel</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Lisa</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0178</b> |
| Residential Street Address<br><b>49 Clapboard Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>Psychotherapist</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Lisa B. Antel - LCSW</b>                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/04/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hart</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0179</b> |
| Residential Street Address<br><b>496D Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/07/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Sherman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Bonnie</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0180</b> |
| Residential Street Address<br><b>332 White Deer Rocks Rd</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Bolduc</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Diane</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0181</b> |
| Residential Street Address<br><b>344A Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Dykstra</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Nicole</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0182</b> |
| Residential Street Address<br><b>221 Park Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Oxford</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06478</b>         |
| Principal Occupation<br><b>Research Analyst</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Dorgan</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Pamela</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0183</b> |
| Residential Street Address<br><b>192 Quassuk Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/09/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Chabon</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Joel</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0184</b> |
| Residential Street Address<br><b>214A Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/10/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Gittines</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Ed</b>                                                                                                                          |                                    | MI                                       | Contribution ID #<br><b>0185</b> |
| Residential Street Address<br><b>106 Kettletown Woods Rd</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>IT Director</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Excelligence Learning Corporation</b>                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Flaherty</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Scott</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0186</b> |
| Residential Street Address<br><b>265 Chestnut Tree Hill Rd</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Oxford</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06478</b>         |
| Principal Occupation<br><b>Bartender</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Julio's Woodfired Pizza and Grill</b>                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Doolittle</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI                                        | Contribution ID #<br><b>0187</b> |
| Residential Street Address<br><b>351B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Tutor</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>part time tutor</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Hart</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0188</b> |
| Residential Street Address<br><b>496D Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$90.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Hussey</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Rebecca</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0189</b> |
| Residential Street Address<br><b>73 Linda Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>CT State Norwalk</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/12/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Ludwig</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Carole</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0190</b> |
| Residential Street Address<br><b>852 Heritage Vlg</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/12/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Juliard</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Christine</b>                                                                                                                   |                                    | MI                                         | Contribution ID #<br><b>0191</b> |
| Residential Street Address<br><b>788B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/13/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Shere</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Victoria</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0192</b> |
| Residential Street Address<br><b>581A Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/13/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Boritz</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI<br><b>A</b>                             | Contribution ID #<br><b>0421</b> |
| Residential Street Address<br><b>401 A Heritage Vlg</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Psychotherapist</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/13/2026</b> | Aggregate Contributions<br><b>\$400.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Ancil</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Marjorie</b>                                                                                                                    |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0422</b> |
| Residential Street Address<br><b>829 A Heritage Vlg</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/13/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Ancil</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Philip</b>                                                                                                                      |                                    | MI<br><b>J</b>                            | Contribution ID #<br><b>0423</b> |
| Residential Street Address<br><b>829 A Heritage Vlg</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/13/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Boritz</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI<br><b>A</b>                             | Contribution ID #<br><b>0421</b> |
| Residential Street Address<br><b>401 A Heritage Vlg</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Psychotherapist</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Pathway Counseling LLC</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/13/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Kulish</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Karen</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0193</b> |
| Residential Street Address<br><b>598B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/14/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Serencsics</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Daniel</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0194</b> |
| Residential Street Address<br><b>44 Natureview Trl</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Senior Library Assistant</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Bethel Public Library</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Magee</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Rick</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0195</b> |
| Residential Street Address<br><b>73 Linda Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Sacred Heart University</b>                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Schaefer</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Cathy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0196</b> |
| Residential Street Address<br><b>53 Hidden Brook Trl</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Smudin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Chris</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0197</b> |
| Residential Street Address<br><b>705 Old Waterbury Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Correctional Lieutenant</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/16/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>DeMallie                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Hildegard                                                                                                                          |                             | MI                                 | Contribution ID #<br>0198 |
| Residential Street Address<br>275B Heritage Vlg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/16/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Dykstra                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Joshua                                                                                                                             |                             | MI                                 | Contribution ID #<br>0199 |
| Residential Street Address<br>221 Park Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Oxford                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06478         |
| Principal Occupation<br>Project Manager                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Lockheed Martin                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/16/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Chelminski                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                 | Contribution ID #<br>0200 |
| Residential Street Address<br>140 Rocky Hill Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Bridgewater                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06752         |
| Principal Occupation<br>Self employed visual artist                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Self employed artist                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/17/2026 | Aggregate Contributions<br>\$60.00 | \$60.00                   |

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| Last Name<br>Edelson                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Christine                                                                                                                          |                             | MI                                 | Contribution ID #<br>0201 |
| Residential Street Address<br>609 B Heritage Vlg                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/17/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Rosa                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Vera                                                                                                                               |                             | MI                                  | Contribution ID #<br>0202 |
| Residential Street Address<br>61 Main St S                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Bethlehem                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06751         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/17/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Assard                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Tess                                                                                                                               |                             | MI                                 | Contribution ID #<br>0203 |
| Residential Street Address<br>78 Thomson Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethlehem                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06751         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/18/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Assard                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Leonard                                                                                                                            |                             | MI                                 | Contribution ID #<br>0204 |
| Residential Street Address<br>78 Thomson Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethlehem                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06751         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/18/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Slocum                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Ellen                                                                                                                              |                             | MI                                 | Contribution ID #<br>0205 |
| Residential Street Address<br>105 1/2 Grassy Plain St                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/18/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Megibow                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Victoria                                                                                                                           |                             | MI                                 | Contribution ID #<br>0206 |
| Residential Street Address<br>25 Adams Dr                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Danbury Public Schools                                                                                                  |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/18/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Ruggiero                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Leslie                                                                                                                             |                             | MI                                 | Contribution ID #<br>0207 |
| Residential Street Address<br>12 Greenridge Dr                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Brookfield                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06804         |
| Principal Occupation<br>Virtual Assistant                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Leslie Ruggiero Virtual Assistance                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/18/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>VanDuzee                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Kathleen                                                                                                                           |                             | MI                                 | Contribution ID #<br>0208 |
| Residential Street Address<br>198 Whisconier Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Brookfield                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06804         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/18/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Kroll                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Marc                                                                                                                               |                             | MI                                 | Contribution ID #<br>0209 |
| Residential Street Address<br>155 Good Hill Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06798         |
| Principal Occupation<br>Management Consultant                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Management Consultant                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/18/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Mayerson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Hal</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0210</b> |
| Residential Street Address<br><b>305 Christian St</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>Retired attorney.</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>RETIRED</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><del><b>Wachtel</b></del>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br><del><b>Julia</b></del>                                                                                                            |                                               | MI                                                    | Contribution ID #<br><del><b>0211</b></del> |
| Residential Street Address<br><del><b>44 Christian St</b></del>                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><del><b>Bridgewater</b></del>                                                                                                       |                                               | State<br><del><b>CT</b></del>                         | Zip Code<br><del><b>06752</b></del>         |
| Principal Occupation<br><del><b>artist</b></del>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><del><b>Connecticut</b></del>                                                                                           |                                               |                                                       |                                             |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               | Amount of Contribution                                |                                             |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del><b>06/19/2026</b></del> | Aggregate Contributions<br><del><b>\$300.00</b></del> | <del><b>\$150.00</b></del>                  |

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| Last Name<br><b>VAGHI</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>PAUL</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0212</b> |
| Residential Street Address<br><b>109 Grassy Plain St</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Neiger</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>MaryAnn</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0424</b> |
| Residential Street Address<br><b>935 B Hilltop Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Wachtel</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Julia</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0211</b> |
| Residential Street Address<br><b>44 Christian St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>Artist</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Julia Wachtel</b>                                                                                                    |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/19/2026</b> | Aggregate Contributions<br><b>\$150.00</b> | <b>\$150.00</b>                  |

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| Last Name<br><b>Edelman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Lester</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0425</b> |
| Residential Street Address<br><b>30 Juniper Meadow Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Washington Depot</b>                                                                                                             |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06794</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Wynn</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0213</b> |
| Residential Street Address<br><b>14 Juniper Meadow Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Washington Depot</b>                                                                                                             |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06794</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Rosengrant</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0214</b> |
| Residential Street Address<br><b>2281 Countyhwy 22</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Richfield Springs</b>                                                                                                            |                                    | State<br><b>NY</b>                        | Zip Code<br><b>13439</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/21/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Dicker</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Gail</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0215</b> |
| Residential Street Address<br><b>38 Huntington Ct</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Belsole</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Angela</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0216</b> |
| Residential Street Address<br><b>35 Woods Way</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Burgess</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Steve</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0217</b> |
| Residential Street Address<br><b>9 Almar Dr</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Troy</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Carol</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0218</b> |
| Residential Street Address<br><b>223 Woodlawn Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$40.00</b> | <b>\$40.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Law</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Lindsay</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0219</b> |
| Residential Street Address<br><b>300 Wewaka Brook Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Gall</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Gerald</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0220</b> |
| Residential Street Address<br><b>765B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Gall</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Katheryne</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0221</b> |
| Residential Street Address<br><b>765B Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Bandhauer</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Carina</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0222</b> |
| Residential Street Address<br><b>1500 Georges Hill Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Coates</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Richard</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0223</b> |
| Residential Street Address<br><b>7 Strong Field Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Patent Agent</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>OBWB LLP</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Hoyt</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Kathleen</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0224</b> |
| Residential Street Address<br><b>18 Ledgewood Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Brookfield</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06804</b>         |
| Principal Occupation<br><b>Scientist</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Boehringer Ingelheim</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>CAPPIELLO</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>ANTHONY</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0225</b> |
| Residential Street Address<br><b>135 Candlewood Lake Rd</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Brookfield</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06804</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Schneider</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Yota</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0226</b> |
| Residential Street Address<br><b>67 Minortown Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/22/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Schneider                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Neal                                                                                                                               |                             | MI                                 | Contribution ID #<br>0227 |
| Residential Street Address<br>67 Minortown Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06798         |
| Principal Occupation<br>Semi-Retired                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Connecticut                                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/22/2026 | Aggregate Contributions<br>\$60.00 | \$60.00                   |

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| Last Name<br>Mickel                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Alan                                                                                                                               |                             | MI                                 | Contribution ID #<br>0228 |
| Residential Street Address<br>95 Woodvine Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Oakville                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06779         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/22/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Zibelin                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Cynthia                                                                                                                            |                             | MI                                 | Contribution ID #<br>0229 |
| Residential Street Address<br>90 Coppermine Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Oxford                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06478         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Beilinson                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Fran                                                                                                                               |                             | MI                                 | Contribution ID #<br>0230 |
| Residential Street Address<br>121 Holly Hill Ln .                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Region 12 Schools                                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$36.00 | \$36.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Farrell                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Jeremy                                                                                                                             |                             | MI                                | Contribution ID #<br>0231 |
| Residential Street Address<br>13 S Lake Shore Dr                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Brookfield                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06804         |
| Principal Occupation<br>Jeremy K. Farrell, Autism Advocate                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>CT                                                                                                                      |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Krauss                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Pamela                                                                                                                             |                             | MI                                 | Contribution ID #<br>0232 |
| Residential Street Address<br>2 Cove Rd                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br>Brookfield                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06804         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$60.00 | \$60.00                   |

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| Last Name<br>Sands                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Michelle                                                                                                                           |                             | MI                                 | Contribution ID #<br>0233 |
| Residential Street Address<br>112 Long Meadow Hill Rd                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br>Brookfield                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06804         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>NSCSD                                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Dale                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Scott                                                                                                                              |                             | MI                                | Contribution ID #<br>0234 |
| Residential Street Address<br>83 Long Meadow Hill Rd                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>Brookfield                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06804         |
| Principal Occupation<br>Trade                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Cs                                                                                                                      |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Drage</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Rachel</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0235</b> |
| Residential Street Address<br><b>348 Patriot Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Not sharing</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Not sharing</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$40.00-</b> | <b>\$20.00-</b>                  |

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| Last Name<br><b>Conroy</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Theresa</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0236</b> |
| Residential Street Address<br><b>177 Skokorat St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Godfrey</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0237</b> |
| Residential Street Address<br><b>13 Stillman Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Danbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06810</b>         |
| Principal Occupation<br><b>State Representative</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Connecticut House of Representatives</b>                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Bourret</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Kristine</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0238</b> |
| Residential Street Address<br><b>163 Bungay Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Behuniak</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Stephan</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0239</b> |
| Residential Street Address<br><b>36 Birchwood Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>Scrum Master</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Travel Insured International</b>                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Masi</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Donna</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0240</b> |
| Residential Street Address<br><b>33 Pleasantview St</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Oakville</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06779</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$150.00</b> | <b>\$150.00</b>                  |

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| Last Name<br><b>Babina</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Patricia</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0241</b> |
| Residential Street Address<br><b>27 Wedge Hill Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Oxford</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06478</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Malkin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Philippa Feigen</b>                                                                                                             |                                    | MI                                        | Contribution ID #<br><b>0242</b> |
| Residential Street Address<br><b>95 Henry Sanford Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>Real estate</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>WRLR</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Drago</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Rachel</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0235</b> |
| Residential Street Address<br><b>348 Patriot Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Evernorth Health Services</b>                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>STRADLING</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>DIANE</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0243</b> |
| Residential Street Address<br><b>624 Heritage Vlg</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>retired nurse</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>mckane</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0244</b> |
| Residential Street Address<br><b>11 Tram Dr</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Oxford</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06478</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Murphy-Pitcher</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0245</b> |
| Residential Street Address<br><b>389 Jeremy Swamp Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Human Resources</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Northwell health</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Oneil                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Timothy                                                                                                                            |                             | MI                                 | Contribution ID #<br>0246 |
| Residential Street Address<br>1113 Roxbury Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>1st Selectman Southbury                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Town of Southbury                                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Wald                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Joel                                                                                                                               |                             | MI                                 | Contribution ID #<br>0247 |
| Residential Street Address<br>33 Old Field Hill Rd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Engineer                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Otto                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Ann                                                                                                                                |                             | MI                                | Contribution ID #<br>0248 |
| Residential Street Address<br>608B Heritage Vlg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06488         |
| Principal Occupation<br>Full time Recovery Analyst                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Carelton                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Holmes                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Phoebe                                                                                                                             |                             | MI                                | Contribution ID #<br>0249 |
| Residential Street Address<br>101 Obtuse Hill Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Brookfield                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06804         |
| Principal Occupation<br>Town clerk                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Town of Brookfield                                                                                                      |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Trowbridge                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Jessica                                                                                                                            |                             | MI                                 | Contribution ID #<br>0250 |
| Residential Street Address<br>19 Sandstrom Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>New Preston                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06777         |
| Principal Occupation<br>Hairstylist                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Aster & Hudson LLC                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/25/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Holmes                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Patrick                                                                                                                            |                             | MI                                | Contribution ID #<br>0251 |
| Residential Street Address<br>101 Obtuse Hill Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Brookfield                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06804         |
| Principal Occupation<br>Carpenter                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Holmes Renovations                                                                                                      |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/25/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Gambardella                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>James                                                                                                                              |                             | MI                                 | Contribution ID #<br>0252 |
| Residential Street Address<br>17 Old Town Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>West Dover                                                                                                                          |                             | State<br>VT                        | Zip Code<br>05356         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/25/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Carboneau                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Laurel                                                                                                                             |                             | MI                                 | Contribution ID #<br>0253 |
| Residential Street Address<br>3 Main St S                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Bethlehem                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06751         |
| Principal Occupation<br>Editor                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>LMT Communications                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/25/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Conetta</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Kate</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0254</b> |
| Residential Street Address<br><b>4 Topfield Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Danbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06811</b>         |
| Principal Occupation<br><b>Advertising Production Manager</b>                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>LMT Communications, Inc.</b>                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$150.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Hawes</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Gregory</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0255</b> |
| Residential Street Address<br><b>110 Woodbury Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Watertown</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06795</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>The Taft School</b>                                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Matson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Leora</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0256</b> |
| Residential Street Address<br><b>182 Eagle View Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Disabled</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Disabled</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Conetta</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Patricia</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0257</b> |
| Residential Street Address<br><b>41 Walnut Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Sarris</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>William</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0258</b> |
| Residential Street Address<br><b>120 Freeman Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Oxford</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06478</b>         |
| Principal Occupation<br><b>Video Producer</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>William Sarris Productions</b>                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Murtagh</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Roberta</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0259</b> |
| Residential Street Address<br><b>29 Nonnewaug Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Therapist</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Malko</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Grace</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0260</b> |
| Residential Street Address<br><b>5075 Long Island Dr NW</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Atlanta</b>                                                                                                                      |                                    | State<br><b>GA</b>                        | Zip Code<br><b>30327</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Platt</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0261</b> |
| Residential Street Address<br><b>485 Washington Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Paulin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Mike</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0262</b> |
| Residential Street Address<br><b>69 Oak St</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Watertown</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06795</b>         |
| Principal Occupation<br><b>Nurse</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Woodland Anesthesia</b>                                                                                              |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>Kuslis</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Sally</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0263</b> |
| Residential Street Address<br><b>947 Bunker Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Watertown</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06795</b>         |
| Principal Occupation<br><b>Retired laboratory supervisor</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Ryan</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Rachael</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0264</b> |
| Residential Street Address<br><b>110 Woodbury Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Watertown</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06795</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>The Taft School</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Passineau</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Gary</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0265</b> |
| Residential Street Address<br><b>41 Redwood Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Cowan                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Gail                                                                                                                               |                             | MI                                  | Contribution ID #<br>0266 |
| Residential Street Address<br>41 Redwood Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/27/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Noyd                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Carina                                                                                                                             |                             | MI                                | Contribution ID #<br>0267 |
| Residential Street Address<br>29 Bessie St .                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Oakville                                                                                                                            |                             | State<br>CT                       | Zip Code<br>06779         |
| Principal Occupation<br>Registered Nurse                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>IQVIA                                                                                                                   |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Desmarais                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Jeffrey                                                                                                                            |                             | MI                                 | Contribution ID #<br>0268 |
| Residential Street Address<br>294 Neill Dr                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Watertown                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06795         |
| Principal Occupation<br>Financial Advisor                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Equitable                                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/27/2026 | Aggregate Contributions<br>\$60.00 | \$60.00                   |

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| Last Name<br>Banasik                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Robert                                                                                                                             |                             | MI                                 | Contribution ID #<br>0269 |
| Residential Street Address<br>5 Cedar Dr                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Retired Professor DBA                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/27/2026 | Aggregate Contributions<br>\$15.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Dalen</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Matt</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0270</b> |
| Residential Street Address<br><b>16 Aunt Pattys Ln W</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Software Engineer</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Indeed</b>                                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Kalako</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>MELANIE</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0271</b> |
| Residential Street Address<br><b>7 Third Ave</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Buchberger</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Tom</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0272</b> |
| Residential Street Address<br><b>46 Washington Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Henry</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Greg</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0273</b> |
| Residential Street Address<br><b>37 Taylor Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Admin</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>HomeFront</b>                                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Foster                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Jason                                                                                                                              |                             | MI                                | Contribution ID #<br>0274 |
| Residential Street Address<br>9 Birnam Wood Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06801         |
| Principal Occupation<br>Senior manager                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>Cohn-Reznik                                                                                                             |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Allie-Brennan                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Raghib                                                                                                                             |                             | MI                                 | Contribution ID #<br>0275 |
| Residential Street Address<br>2 Diamond Ave                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Relationship Manager                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>Innovative Network Solutions                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/27/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>DiBella                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Josh                                                                                                                               |                             | MI                                 | Contribution ID #<br>0276 |
| Residential Street Address<br>44 Millvoe Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bridgewater                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06752         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>New Milford Public Schools                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/27/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Gillen                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>April                                                                                                                              |                             | MI                                  | Contribution ID #<br>0277 |
| Residential Street Address<br>4 Topfield Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Danbury                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06811         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>NYC doe                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/27/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Coles</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Barb</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0278</b> |
| Residential Street Address<br><b>907A Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Sherman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Andrew</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0279</b> |
| Residential Street Address<br><b>41 E Hill Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>PETTIBONE</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>MARIA</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0280</b> |
| Residential Street Address<br><b>16 Church St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Preston</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06777</b>         |
| Principal Occupation<br><b>Retireed</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><del>Cacaci</del>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><del>Joseph</del>                                                                                                                  |                                        | MI                                            | Contribution ID #<br><del>0281</del> |
| Residential Street Address<br><del>43 South St</del>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><del>Roxbury</del>                                                                                                                  |                                        | State<br><del>CT</del>                        | Zip Code<br><del>06783</del>         |
| Principal Occupation<br><del>Writer, director, college professor</del>                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><del>CT</del>                                                                                                           |                                        |                                               |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        | Amount of Contribution                        |                                      |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del>06/28/2026</del> | Aggregate Contributions<br><del>\$60.00</del> | <del>\$30.00</del>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Sherman                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Martha                                                                                                                             |                             | MI                                 | Contribution ID #<br>0282 |
| Residential Street Address<br>41 E Hill Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06798         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Edwards-Mayerson                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br>Rebecca                                                                                                                            |                             | MI                                  | Contribution ID #<br>0283 |
| Residential Street Address<br>305 Christian St                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Bridgewater                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06752         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Averill                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Rosalie                                                                                                                            |                             | MI                                 | Contribution ID #<br>0284 |
| Residential Street Address<br>38 N Benham Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Seymour                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06483         |
| Principal Occupation<br>Sales                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Self employed-Rupwani Associates Real Estate                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$15.00 | \$15.00                   |

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| Last Name<br>Creighton                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Kathleen                                                                                                                           |                             | MI                                 | Contribution ID #<br>0285 |
| Residential Street Address<br>397 Hut Hill Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Bridgewater                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06752         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retured                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Boritz</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Richard</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0286</b> |
| Residential Street Address<br><b>401A Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$160.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Neithardt</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0287</b> |
| Residential Street Address<br><b>115 South St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Producer</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Stowell</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0288</b> |
| Residential Street Address<br><b>15 Grand St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Crew</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Trader Joe's</b>                                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$160.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Bobak</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Theresa</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0289</b> |
| Residential Street Address<br><b>266 Heritage Vlg</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired RN</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Muszala</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Edward</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0290</b> |
| Residential Street Address<br><b>75 Christian St .</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Shackelford</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Michele</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0291</b> |
| Residential Street Address<br><b>72 Clapboard Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$15.00</b> | <b>\$15.00</b>                   |

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| Last Name<br><b>David</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Louis</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0292</b> |
| Residential Street Address<br><b>2 Budd Dr</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Tech</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>ASML</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><del>Heaton Jones</del>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br><del>Jennifer</del>                                                                                                                |                                        | MI                                             | Contribution ID #<br><del>0293</del> |
| Residential Street Address<br><del>679 Main St S</del>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><del>Bridgewater</del>                                                                                                              |                                        | State<br><del>CT</del>                         | Zip Code<br><del>06752</del>         |
| Principal Occupation<br><del>Administration</del>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><del>CT</del>                                                                                                           |                                        |                                                |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        | Amount of Contribution                         |                                      |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del>06/28/2026</del> | Aggregate Contributions<br><del>\$200.00</del> | <del>\$100.00</del>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>westerberg                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>sue                                                                                                                                |                             | MI                                 | Contribution ID #<br>0294 |
| Residential Street Address<br>38 Fleetwood Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>registered nurse                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Mental Health Ct                                                                                                        |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Hanewicz                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Kathryn                                                                                                                            |                             | MI                                 | Contribution ID #<br>0295 |
| Residential Street Address<br>15 Emma St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Seymour                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06483         |
| Principal Occupation<br>State of CT                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>CT                                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$60.00 | \$30.00                   |

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| Last Name<br>Mechler                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Barbara                                                                                                                            |                             | MI                                 | Contribution ID #<br>0296 |
| Residential Street Address<br>28F Heritage Vlg                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$40.00 | \$25.00                   |

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| Last Name<br>Kibedi                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Andrew                                                                                                                             |                             | MI                                 | Contribution ID #<br>0297 |
| Residential Street Address<br>5 Division St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Salottolo                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Tobi                                                                                                                               |                             | MI                                 | Contribution ID #<br>0298 |
| Residential Street Address<br>2 Pound Sweet HI                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Cywin                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Rosemary                                                                                                                           |                             | MI                                 | Contribution ID #<br>0299 |
| Residential Street Address<br>37 Quaker Ridge Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Assistant Director Senior Center                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Town of Bethel                                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Janner                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Harry                                                                                                                              |                             | MI                                 | Contribution ID #<br>0300 |
| Residential Street Address<br>256 Kasson Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethlehem                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06751         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Pitcher                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                 | Contribution ID #<br>0301 |
| Residential Street Address<br>389 Jeremy Swamp Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Asset management                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>BMO                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Averill</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Ralph</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0302</b> |
| Residential Street Address<br><b>59 E Shore Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Preston</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06777</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Harsche</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Sue</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0303</b> |
| Residential Street Address<br><b>14 Colonial Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Supervisor</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Starbucks</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>McMillan</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Nancy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0304</b> |
| Residential Street Address<br><b>237 Wood Creek Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethlehem</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06751</b>         |
| Principal Occupation<br><b>Piano Instructor</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$15.00</b>                   |

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| Last Name<br><b>Schwartz</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Marylyn</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0305</b> |
| Residential Street Address<br><b>35 Fleetwood Ave .</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Caterer</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Juste Hors D'Oeuvres LLC</b>                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI                                          | Contribution ID #<br><b>0306</b> |
| Residential Street Address<br><b>12 Aunt Pattys Ln E</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                          | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Business manager</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                             |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                      |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$200.00-</b> | <b>\$100.00-</b>                 |

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| Last Name<br><b>Zanchelli</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Michele</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0307</b> |
| Residential Street Address<br><b>15 Kristy Dr</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>No</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>No</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Kessler</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Penny</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0308</b> |
| Residential Street Address<br><b>22 Spring Hill Ln</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Cantor</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Phillips</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Larissa</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0309</b> |
| Residential Street Address<br><b>9 Fawn Rd</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Occupational Therapist</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Dynamic Therapy</b>                                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Civitello</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Donna</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0310</b> |
| Residential Street Address<br><b>1826 Bucks Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Carter &amp; Civitello, self-employed</b>                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Johnson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Dava</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0311</b> |
| Residential Street Address<br><b>9 Deer Run</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>WHEELER</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>BARBARA</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0312</b> |
| Residential Street Address<br><b>569D Heritage Vlg</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Connell</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0313</b> |
| Residential Street Address<br><b>65 Kingswood Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Caregiver</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Caring Households</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Everhart                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Judd                                                                                                                               |                             | MI                                 | Contribution ID #<br>0314 |
| Residential Street Address<br>5274 Meadowview Ct                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Chincoteague Island                                                                                                                 |                             | State<br>VA                        | Zip Code<br>23336         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Slocum                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Ellen                                                                                                                              |                             | MI                                 | Contribution ID #<br>0315 |
| Residential Street Address<br>105 1/2 Grassy Plain St                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$47.00 | \$17.00                   |

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| Last Name<br>Lazeski                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Paula                                                                                                                              |                             | MI                                  | Contribution ID #<br>0316 |
| Residential Street Address<br>1 Cross Brook Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Roxbury                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06783         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$160.00 | \$100.00                  |

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| Last Name<br>Shere                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Victoria                                                                                                                           |                             | MI                                  | Contribution ID #<br>0317 |
| Residential Street Address<br>581A Heritage Vlg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$135.00 | \$60.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>De La Cruz</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Steven</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0318</b> |
| Residential Street Address<br><b>19 Nashville Road Ext</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Chemist</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>NYCDEP</b>                                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>STEWART</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>SCOTT</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0319</b> |
| Residential Street Address<br><b>901 Kettletown Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>design engineer</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>ShowMotion Inc.</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>ONEILL</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>MARK</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0320</b> |
| Residential Street Address<br><b>8 Whitlock Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Lyon</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Bobbi</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0321</b> |
| Residential Street Address<br><b>72 Dodgingtown Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Wigglesworth</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>Valerie</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0322</b> |
| Residential Street Address<br><b>9 Fawn Rd</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Cacaci</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0281</b> |
| Residential Street Address<br><b>43 South St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Writer, director, college professor</b>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Wesleyan University</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Heaton-Jones</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0293</b> |
| Residential Street Address<br><b>679 Main St S</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>Administration</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Housatonic Resources Recovery</b>                                                                                    |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Hanewicz</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Kathryn</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0295</b> |
| Residential Street Address<br><b>15 Emma St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>State of CT</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Director</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>McMillan</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Nancy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0304</b> |
| Residential Street Address<br><b>237 Wood Creek Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethlehem</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06751</b>         |
| Principal Occupation<br><b>Piano Instructor</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Whistling Hawk Studio</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$15.00</b> |                                  |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           | <b>\$15.00</b>                   |

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI                                         | Contribution ID #<br><b>0306</b> |
| Residential Street Address<br><b>12 Aunt Pattys Ln E</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Business manager</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Teed and Brown LLC</b>                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$100.00</b> |                                  |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            | <b>\$100.00</b>                  |

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| Last Name<br><b>Hall-Fritsch</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>S.</b>                                                                                                                          |                                    | MI                                        | Contribution ID #<br><b>0325</b> |
| Residential Street Address<br><b>8F Beach St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Registered Behavioral Technician</b>                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Hubbard day School</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$30.00</b> |                                  |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           | <b>\$30.00</b>                   |

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| Last Name<br><b>Close</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Matthew</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0333</b> |
| Residential Street Address<br><b>80 Chestnut St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Tax Preparer</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Bethel Tax Services</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> |                                  |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Gubbay</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Diana</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0334</b> |
| Residential Street Address<br><b>5 Division St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Therapist</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Pattern Shift</b>                                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Stowell</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Greg</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0335</b> |
| Residential Street Address<br><b>88 Taylor Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Superintendent</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Garrison Union School District</b>                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Ellingwood</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Jane</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0357</b> |
| Residential Street Address<br><b>23 Kingswood Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Ordained Minister</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>United Church of God</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0323</b> |
| Residential Street Address<br><b>10 Blackman Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Insurance Agent</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>AAA Northeast</b>                                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Edwards</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Mike</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0324</b> |
| Residential Street Address<br><b>3 Oakland Hts</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Order fulfillment</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Lowe's</b>                                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><del>Hall-Fritsch</del>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br><del>Sr.</del>                                                                                                                     |                                        | MI                                            | Contribution ID #<br><del>0325</del> |
| Residential Street Address<br><del>8F Beach St</del>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><del>Bethel</del>                                                                                                                   |                                        | State<br><del>CT</del>                        | Zip Code<br><del>06801</del>         |
| Principal Occupation<br><del>RBT</del>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><del>Hubbard day School</del>                                                                                           |                                        |                                               |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        | Amount of Contribution                        |                                      |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del>06/29/2026</del> | Aggregate Contributions<br><del>\$60.00</del> | <del>\$30.00</del>                   |

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| Last Name<br><b>Stark</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Holly</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0326</b> |
| Residential Street Address<br><b>16 Bear Burrow Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Self employed. Bear Burrow Consulting LLC</b>                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$150.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Wallace</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Rob</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0327</b> |
| Residential Street Address<br><b>2 Farnam Hl</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Sr. Mgr.</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>FUJIFILM Holdings America Corp</b>                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$15.00</b> | <b>\$15.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Johnson Smith Baugh                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>SHANIE                                                                                                                             |                             | MI                                 | Contribution ID #<br>0328 |
| Residential Street Address<br>21-49 Hudson St                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Administrator                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>NYC                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Farrell                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Scott                                                                                                                              |                             | MI                                | Contribution ID #<br>0329 |
| Residential Street Address<br>13 S Lake Shore Dr                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Brookfield                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06804         |
| Principal Occupation<br>Admissions                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>State of Connecticut                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Klein                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Amy                                                                                                                                |                             | MI                                | Contribution ID #<br>0330 |
| Residential Street Address<br>13 S Lakeshore Dr                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Brookfield                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06804         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>St of CT                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Snyder                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Nicholas                                                                                                                           |                             | MI                                 | Contribution ID #<br>0331 |
| Residential Street Address<br>41 Main St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>McGuire</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Hannah</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0332</b> |
| Residential Street Address<br><b>34 Redwood Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><del>Close</del>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><del>Matthew</del>                                                                                                                 |                                        | MI                                             | Contribution ID #<br><del>0333</del> |
| Residential Street Address<br><del>80 Chestnut St</del>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><del>Bethel</del>                                                                                                                   |                                        | State<br><del>CT</del>                         | Zip Code<br><del>06801</del>         |
| Principal Occupation<br><del>Tax Preparer</del>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><del>Self Employed</del>                                                                                                |                                        |                                                |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        | Amount of Contribution                         |                                      |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del>06/29/2026</del> | Aggregate Contributions<br><del>\$50.00-</del> | <del>\$25.00-</del>                  |

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| Last Name<br><del>Gubbay</del>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><del>Diana</del>                                                                                                                   |                                        | MI                                             | Contribution ID #<br><del>0334</del> |
| Residential Street Address<br><del>5 Division St</del>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><del>Bethel</del>                                                                                                                   |                                        | State<br><del>CT</del>                         | Zip Code<br><del>06801</del>         |
| Principal Occupation<br><del>Therapist</del>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><del>Self</del>                                                                                                         |                                        |                                                |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        | Amount of Contribution                         |                                      |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del>06/29/2026</del> | Aggregate Contributions<br><del>\$40.00-</del> | <del>\$20.00-</del>                  |

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| Last Name<br><del>Stowell</del>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><del>Greg</del>                                                                                                                    |                                        | MI                                             | Contribution ID #<br><del>0335</del> |
| Residential Street Address<br><del>88 Taylor Rd</del>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><del>Bethel</del>                                                                                                                   |                                        | State<br><del>CT</del>                         | Zip Code<br><del>06801</del>         |
| Principal Occupation<br><del>Superintendent</del>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><del>Public Education</del>                                                                                             |                                        |                                                |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        | Amount of Contribution                         |                                      |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del>06/29/2026</del> | Aggregate Contributions<br><del>\$20.00-</del> | <del>\$10.00-</del>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Carlson                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Dylan                                                                                                                              |                             | MI                                 | Contribution ID #<br>0336 |
| Residential Street Address<br>1065 Guernseytown Rd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Watertown                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06795         |
| Principal Occupation<br>Deli Clerk                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Stop & Shop                                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Shay                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Carolyn                                                                                                                            |                             | MI                                 | Contribution ID #<br>0337 |
| Residential Street Address<br>17 Washington Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06798         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Kaufman                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Janice                                                                                                                             |                             | MI                                 | Contribution ID #<br>0338 |
| Residential Street Address<br>5 Colonial Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>DeNigris                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Dorothy                                                                                                                            |                             | MI                                  | Contribution ID #<br>0339 |
| Residential Street Address<br>3 Country Way                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/29/2026 | Aggregate Contributions<br>\$100.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Arconti</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Tom</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0340</b> |
| Residential Street Address<br><b>4 Fieldstone Ct</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Roy</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Patrick</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0341</b> |
| Residential Street Address<br><b>3 Church St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>First Selectman</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Town of Roxbury, CT</b>                                                                                              |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Megibow</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Victoria</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0342</b> |
| Residential Street Address<br><b>25 Adams Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Danbury Public Schools</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Hubelbank</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Jay</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0343</b> |
| Residential Street Address<br><b>236 Woodbury Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Washington</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06793</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Stein</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0344</b> |
| Residential Street Address<br><b>71 Crane Hollow Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Bethlehem</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06751</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$40.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Matovu</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0345</b> |
| Residential Street Address<br><b>8 Rolling Hills Dr</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>Canvasser</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Ct project</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Van Pelt</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Benjamin</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0346</b> |
| Residential Street Address<br><b>128 Old Hawleyville Rd</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Software Solutions Consultant</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>N/A</b>                                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Bernard</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Elizabeth</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0347</b> |
| Residential Street Address<br><b>128 Old Hawleyville Rd</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Marketing</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>ZERO Prostate Cancer</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Tester</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kim</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0348</b> |
| Residential Street Address<br><b>23 Hemlock Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Valeri</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Candida</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0349</b> |
| Residential Street Address<br><b>146 Transylvania Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>Oster</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ellen</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0350</b> |
| Residential Street Address<br><b>33 Rocky Mountain Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Ragaini</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Margaret</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0351</b> |
| Residential Street Address<br><b>15 Mist Hl</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Brookfield</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06804</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Austin</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Joe</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0352</b> |
| Residential Street Address<br><b>387 Painter Hill Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Writer</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Marketwise Solutions, Inc.</b>                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>GOLDA</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Gregory</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0353</b> |
| Residential Street Address<br><b>26 Governors Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$90.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Curley</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Elaine</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0354</b> |
| Residential Street Address<br><b>4 Southbury Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Muszala</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0355</b> |
| Residential Street Address<br><b>75 Christian St .</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bridgewater</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06752</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>West</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Dorothy</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0356</b> |
| Residential Street Address<br><b>148 Tuttle Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Ellingwood</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Jane</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0357</b> |
| Residential Street Address<br><b>23 Kingswood Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Ordained Minister</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Self employed minister</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Thompson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Charles</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0358</b> |
| Residential Street Address<br><b>24445 N Le Bost Dr</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Novi</b>                                                                                                                         |                                    | State<br><b>MI</b>                         | Zip Code<br><b>48375</b>         |
| Principal Occupation<br><b>Mail carrier</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Collins English</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br><b>Teri</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0359</b> |
| Residential Street Address<br><b>5544 Dalhousie Dr NW</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Calgary</b>                                                                                                                      |                                    | State<br><b>WA</b>                         | Zip Code<br><b>98105</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Lee</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Connor</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0360</b> |
| Residential Street Address<br><b>8432 22nd Ave SW</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Seattle</b>                                                                                                                      |                                    | State<br><b>WA</b>                        | Zip Code<br><b>98106</b>         |
| Principal Occupation<br><b>Educator</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Seattle Schools</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Beckstrom</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Isla</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0361</b> |
| Residential Street Address<br><b>201 River Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Shiers</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Christy</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0362</b> |
| Residential Street Address<br><b>7435 78th Ave SE</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Mercer Island</b>                                                                                                                |                                    | State<br><b>WA</b>                         | Zip Code<br><b>98040</b>         |
| Principal Occupation<br><b>Real estate broker</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Christy Shiers Real Estate</b>                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Davis</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ross</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0363</b> |
| Residential Street Address<br><b>3333 N Territorial Rd W</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br><b>Ann Arbor</b>                                                                                                                    |                                    | State<br><b>MI</b>                         | Zip Code<br><b>48105</b>         |
| Principal Occupation<br><b>Telecom Project Manager</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>MI</b>                                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Valeri                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Denise                                                                                                                             |                             | MI                                 | Contribution ID #<br>0364 |
| Residential Street Address<br>191 Main St S                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Bridgewater                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06752         |
| Principal Occupation<br>Registrar of Voters                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Town of Bridgewater                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Kerton                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Julie                                                                                                                              |                             | MI                                 | Contribution ID #<br>0365 |
| Residential Street Address<br>9 Willow Run                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Brookfield                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06804         |
| Principal Occupation<br>Special Education                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Newtown Public school system                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Teegardin                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Lawton                                                                                                                             |                             | MI                                | Contribution ID #<br>0366 |
| Residential Street Address<br>894 Peter Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06488         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Brownstone adventure park                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Greenstein                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Ivy                                                                                                                                |                             | MI                                | Contribution ID #<br>0367 |
| Residential Street Address<br>351B Heritage Vlg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06488         |
| Principal Occupation<br>Director of Communications                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Sunbridge Institute                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Stewart                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Tricia                                                                                                                             |                             | MI                                 | Contribution ID #<br>0368 |
| Residential Street Address<br>894 Peter Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Professor                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>WCSU                                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Bergh                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                 | Contribution ID #<br>0369 |
| Residential Street Address<br>5 Greenwood Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Town Clerk                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Town of Bethel                                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Carruthers                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Thomas                                                                                                                             |                             | MI                                 | Contribution ID #<br>0370 |
| Residential Street Address<br>72 Benedict Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Sperry                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Leonard                                                                                                                            |                             | MI                                  | Contribution ID #<br>0371 |
| Residential Street Address<br>44 Christian St                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Bridgewater                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06752         |
| Principal Occupation<br>investment banker                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>self                                                                                                                    |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Crane                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Candace                                                                                                                            |                             | MI                                 | Contribution ID #<br>0372 |
| Residential Street Address<br>590 E Center St                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Manchester                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06040         |
| Principal Occupation<br>Vice President                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>YMCA                                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$60.00 | \$60.00                   |

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| Last Name<br>Volpati                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Elisa                                                                                                                              |                             | MI                                 | Contribution ID #<br>0373 |
| Residential Street Address<br>21 Judd Ave                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Registered Architect                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>EAVArchitecture, PLLC                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Antrum                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                 | Contribution ID #<br>0374 |
| Residential Street Address<br>7 Garage Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Realtor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Keller Williams Legacy Partners                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Weinkauff                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Mary                                                                                                                               |                             | MI                                  | Contribution ID #<br>0375 |
| Residential Street Address<br>10 Nashville Road Ext                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06801         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Steinman                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Nancy                                                                                                                              |                             | MI                                  | Contribution ID #<br>0376 |
| Residential Street Address<br>65 Turner Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Washington Depot                                                                                                                    |                             | State<br>CT                         | Zip Code<br>06794         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$260.00 | \$100.00                  |

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| Last Name<br>Blank                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Thomas                                                                                                                             |                             | MI                                 | Contribution ID #<br>0377 |
| Residential Street Address<br>924 Tillinghast Dr                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Oxford                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06478         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Lacy                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Elizabeth                                                                                                                          |                             | MI                                 | Contribution ID #<br>0378 |
| Residential Street Address<br>11 Woods Edge Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Bethlehem                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06751         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Atterberry                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Kevin                                                                                                                              |                             | MI                                 | Contribution ID #<br>0379 |
| Residential Street Address<br>31 Roberts St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Seymour                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06483         |
| Principal Occupation<br>Web Developer                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>Peralta Design                                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Diehl                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                 | Contribution ID #<br>0380 |
| Residential Street Address<br>928B Heritage Vlg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Sales                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Sunrun Solar                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Peters                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Lesa                                                                                                                               |                             | MI                                  | Contribution ID #<br>0381 |
| Residential Street Address<br>155 Good Hill Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06798         |
| Principal Occupation<br>Software Technical Support Manager                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Select Business Solutions                                                                                               |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$150.00 | \$50.00                   |

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| Last Name<br>Brody                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Deborah                                                                                                                            |                             | MI                                  | Contribution ID #<br>0382 |
| Residential Street Address<br>218B Heritage Vlg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Axccl                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Sherri                                                                                                                             |                             | MI                                  | Contribution ID #<br>0383 |
| Residential Street Address<br>12 Willow St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06801         |
| Principal Occupation<br>IT                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Fujifilm Healthcare                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$150.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Allison                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Susan                                                                                                                              |                             | MI                                 | Contribution ID #<br>0384 |
| Residential Street Address<br>446 Main St N                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Woodbury                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06798         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

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| Last Name<br>Sardo                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>JoAnn                                                                                                                              |                             | MI                                 | Contribution ID #<br>0385 |
| Residential Street Address<br>11 Peach Dr                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Seymour                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06483         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Kreinik                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Ted                                                                                                                                |                             | MI                                 | Contribution ID #<br>0386 |
| Residential Street Address<br>35A Heritage Cir                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Southbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06488         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Chrzescijanek                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Janice                                                                                                                             |                             | MI                                 | Contribution ID #<br>0387 |
| Residential Street Address<br>16 Pell Mell Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Bethel                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06801         |
| Principal Occupation<br>Economic Development                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>Town of Bethel, CT                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/30/2026 | Aggregate Contributions<br>\$30.00 | \$30.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Menti</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jon</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0388</b> |
| Residential Street Address<br><b>183 Old Hawleyville Rd</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Internal mail carrier</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Union Savings Bank</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Cataudella</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Vinny</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0389</b> |
| Residential Street Address<br><b>33 Cherokee Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Oxford</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06478</b>         |
| Principal Occupation<br><b>Educational Administration</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Sacred Heart University</b>                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Jainer</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0390</b> |
| Residential Street Address<br><b>46 Washington Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Woodbury</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06798</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><del><b>Gould</b></del>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br><del><b>Jonathan</b></del>                                                                                                         |                                               | MI                                                    | Contribution ID #<br><del><b>0391</b></del> |
| Residential Street Address<br><del><b>139 Transylvania Rd</b></del>                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><del><b>Roxbury</b></del>                                                                                                           |                                               | State<br><del><b>CT</b></del>                         | Zip Code<br><del><b>06783</b></del>         |
| Principal Occupation<br><del><b>None</b></del>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><del><b>None</b></del>                                                                                                  |                                               |                                                       |                                             |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               | Amount of Contribution                                |                                             |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del><b>06/30/2026</b></del> | Aggregate Contributions<br><del><b>\$160.00</b></del> | <del><b>\$30.00</b></del>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Romano</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Stacy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0392</b> |
| Residential Street Address<br><b>307 Neill Dr</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Watertown</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06795</b>         |
| Principal Occupation<br><b>HR Manager</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>CT</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Briggs</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Richard</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0393</b> |
| Residential Street Address<br><b>82 Stony Hill Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Brookfield</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06804</b>         |
| Principal Occupation<br><b>Psychologist</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Richard S. BriggsPh.D.</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><b>Valenti</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Louis</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0394</b> |
| Residential Street Address<br><b>4 Hoyt Rd</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Assoc Executive Director</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>HomeFront inc</b>                                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$30.00</b>                   |

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| Last Name<br><del><b>Cosentino</b></del>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><del><b>Patricia</b></del>                                                                                                         |                                               | MI                                                   | Contribution ID #<br><del><b>0395</b></del> |
| Residential Street Address<br><del><b>203 Lexington Blvd</b></del>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><del><b>Bethel</b></del>                                                                                                            |                                               | State<br><del><b>CT</b></del>                        | Zip Code<br><del><b>06801</b></del>         |
| Principal Occupation<br><del><b>Superintendent</b></del>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><del><b>CT</b></del>                                                                                                    |                                               |                                                      |                                             |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               | Amount of Contribution                               |                                             |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del><b>06/30/2026</b></del> | Aggregate Contributions<br><del><b>\$60.00</b></del> | <del><b>\$30.00</b></del>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Rogers</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Sara</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0396</b> |
| Residential Street Address<br><b>44 Great Hill Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Dickerman</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Gail</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0397</b> |
| Residential Street Address<br><b>38 Huntington Ct</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$15.00</b> | <b>\$15.00</b>                   |

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| Last Name<br><del>Keery</del>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><del>Alison</del>                                                                                                                  |                                        | MI                                            | Contribution ID #<br><del>0398</del> |
| Residential Street Address<br><del>36 Ridgedale Rd</del>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><del>Bethel</del>                                                                                                                   |                                        | State<br><del>CT</del>                        | Zip Code<br><del>06801</del>         |
| Principal Occupation<br><del>Homemaker</del>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><del>N/a</del>                                                                                                          |                                        |                                               |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        | Amount of Contribution                        |                                      |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><del>06/30/2026</del> | Aggregate Contributions<br><del>\$40.00</del> | <del>\$15.00</del>                   |

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| Last Name<br><b>Troy</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Carol</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0399</b> |
| Residential Street Address<br><b>223 Woodlawn Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$70.00</b> | <b>\$30.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Gibson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Laurence</b>                                                                                                                    |                                    | MI                                          | Contribution ID #<br><b>0400</b> |
| Residential Street Address<br><b>35 Walnut Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                          | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Co-Chairman Kelleher Auctions</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Ne</b>                                                                                                               |                                    |                                             |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                      |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$545.00-</b> | <b>\$100.00-</b>                 |

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| Last Name<br><b>Oisher</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Gregory</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0401</b> |
| Residential Street Address<br><b>34 Apollo Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Tarr</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Gregory</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0402</b> |
| Residential Street Address<br><b>17 Sharon Ct</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Bette</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Linda</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0403</b> |
| Residential Street Address<br><b>1040A Heritage Vlg</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Weber</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0404</b> |
| Residential Street Address<br><b>5 Slaughter House Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>New Preston</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06777</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Gould</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jonathan</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0391</b> |
| Residential Street Address<br><b>139 Transylvania Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Roxbury</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06783</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$130.00</b> | <b>\$30.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Cosentino</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Patricia</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0395</b> |
| Residential Street Address<br><b>203 Lexington Blvd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Superintendent</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Sherman School</b>                                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$30.00</b> | <b>\$30.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Keery</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Alison</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0398</b> |
| Residential Street Address<br><b>36 Ridgedale Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Bethel</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06801</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$15.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             |                                            |                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|
| Last Name<br><b>Gibson</b>                                                                                                                                                                                                                                                                                           |  | First<br><b>Laurence</b>                                                                                                                                                                       |                                                                                                                                             | MI                                         | Contribution ID #<br><b>0400</b>              |
| Residential Street Address<br><b>35 Walnut Hill Rd</b>                                                                                                                                                                                                                                                               |  | City<br><b>Bethel</b>                                                                                                                                                                          |                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06801</b>                      |
| Principal Occupation<br><b>Co-Chairman Kelleher Auctions</b>                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                | Name of Employer<br><b>Kelleher Auctions</b>                                                                                                |                                            |                                               |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            | Amount of Contribution<br><br><b>\$100.00</b> |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b>         |                                               |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br><b>\$445.00</b> |                                               |

|                                                                                                                  |  |                    |
|------------------------------------------------------------------------------------------------------------------|--|--------------------|
| <b>Total of Section B</b>                                                                                        |  | <b>\$18,114.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A + B) (Total on Line 14, Column A of Summary Page) |  | <b>\$18,114.00</b> |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**C1. Contributions from Other Committees**

|                   |       |          |                                                                                                                                                           |                         |                        |
|-------------------|-------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| Name of Committee |       |          | Name of Treasurer                                                                                                                                         |                         |                        |
| Address           |       |          | Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # |                         | Amount of Contribution |
| City              | State | Zip Code | Date Received                                                                                                                                             | Aggregate Contributions |                        |

|                            |
|----------------------------|
| <b>Total of Section C1</b> |
|----------------------------|

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                            |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|----------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT             |                   |
| Knickerbocker'26                                                         |             |          |                                                                                                     | July 10 Filing - Amendment |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                            |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                            |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received              | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                            |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                            |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                            |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                 |           |                            |                                                |
|--------------------------------------------|--|-----------------|-----------|----------------------------|------------------------------------------------|
| NAME OF COMMITTEE                          |  |                 |           | TYPE OF REPORT             |                                                |
| Knickerbocker'26                           |  |                 |           | July 10 Filing - Amendment |                                                |
| <b>D. Loans Received this Period</b>       |  |                 |           |                            |                                                |
| Name of Lender                             |  | Source of Loan: |           |                            | Date of Receipt                                |
|                                            |  | Bank            | Candidate | Individual                 | Other                                          |
| Street Address                             |  | City            | State     | Zip Code                   | Is there a cosigner or Guarantor of this loan? |
|                                            |  |                 |           |                            | Yes No                                         |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |                            | Amount Received                                |
| Street Address                             |  | City            | Stat      | Zip Code                   |                                                |
| <b>Total of Section D</b>                  |  |                 |           |                            |                                                |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Knickerbocker'26  | July 10 Filing - Amendment |

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

| Date of Receipt           | Method of Payment                                                               | Amount |
|---------------------------|---------------------------------------------------------------------------------|--------|
|                           | Cash                      Personal Check                      Credit/Debit Card |        |
| <b>Total of Section E</b> |                                                                                 |        |

**I. Monetary Receipts (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Knickerbocker'26  | July 10 Filing - Amendment |

**G. Interest from Deposits in Authorized Accounts**

| Name of Institution       | Date Received | Amount              |
|---------------------------|---------------|---------------------|
| Street Address            | City          | State      Zip Code |
| <b>Total of Section G</b> |               |                     |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT             |
|-------------------|----------------------------|
| Knickerbocker'26  | July 10 Filing - Amendment |

**H. Public Grant Funds Received from the Citizens' Election Fund**

| Purpose of Grant:                                                                   | Grant Cycle:                                                                        | Date Received | Amount |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------|--------|
| Initial                      Grant Adjustment<br>Supplemental/Post Election Deficit | Primary                      General Election                      Special Election |               |        |
| <b>Total of Section H</b>                                                           |                                                                                     |               |        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |      |       |                     |                            |                 |
|------------------------------------------------------------------------|------|-------|---------------------|----------------------------|-----------------|
| NAME OF COMMITTEE                                                      |      |       |                     | TYPE OF REPORT             |                 |
| Knickerbocker'26                                                       |      |       |                     | July 10 Filing - Amendment |                 |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |       |                     |                            |                 |
| Name                                                                   |      |       | Date of Transaction |                            | Amount Received |
| Street Address                                                         | City | State | Zip Code            |                            |                 |
| Description                                                            |      |       |                     |                            |                 |
| <b>Total of Section I</b>                                              |      |       |                     |                            |                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                                |        |             |                                                                                                                                                                                                               |                            |          |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                        |        |             |                                                                                                                                                                                                               | TYPE OF REPORT             |          |
| Knickerbocker'26                                                                                                                               |        |             |                                                                                                                                                                                                               | July 10 Filing - Amendment |          |
| <b>J1. Event Information</b>                                                                                                                   |        |             |                                                                                                                                                                                                               |                            |          |
| Event #<br>Date of Event                                                                                                                       | Letter | Description | Was this a fundraising event?<br>Yes      No                                                                                                                                                                  |                            |          |
| Location: Street Address                                                                                                                       |        |             | City                                                                                                                                                                                                          | State                      | Zip Code |
| Was this event hosted at a personal residence?                                                                                                 |        | Yes         | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                            |          |
|                                                                                                                                                |        | No          |                                                                                                                                                                                                               |                            |          |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                |        | Yes         | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                            |          |
|                                                                                                                                                |        | No          |                                                                                                                                                                                                               |                            |          |
| <b>Subpart 1:</b><br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |        | Yes         | (If yes, enter Total Receipts here.)                                                                                                                                                                          |                            |          |
|                                                                                                                                                |        | No          |                                                                                                                                                                                                               |                            |          |
| <b>Total of Section J1</b>                                                                                                                     |        |             |                                                                                                                                                                                                               |                            |          |

**II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Knickerbocker'26

July 10 Filing - Amendment

**J3. In-Kind Donations Not Considered Contributions**

Name of the Donor

Street Address

City

State

Zip Code

Donation Given by:

Description of Donation

Fair Market Value of  
Donation

Individual

Business Entity

Sole Proprietorship

Date Received

Event #

Aggregate value for this event

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Knickerbocker'26

July 10 Filing - Amendment

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

Name of Host

Is this event supporting more than one candidate?

Yes

No

If yes, complete Itemization in  
Addendum J4

Street Address

City

State

Zip Code

Description of Donation

Fair Market Value of  
Donation

Event #

Aggregate value of this Event - all hosts

Aggregate value of all Events - this host/candidate

**Total of Section J4**

**III. NONMONETARY RECEIPTS (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Knickerbocker'26

July 10 Filing - Amendment

**K. In-Kind Contributions**

Name

Street Address

City

State

Zip Code

Is this contribution associated with an event reported in Section J1?

Yes

No

Description of In-Kind Contribution

If yes, list Event#

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

Yes

No

Is contributor a principal of a state contractor or prospective state contractor?

Yes

No

If yes, indicate which branch or branches of government the contract is with:

Executive

Legislative

Fair Market Value of this Contribution

Type of Contributor:

Individual

Committee

Sole Proprietorship

Date Received

Aggregate contributions

**Total of Section K****III. Non Monetary Receipts (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Knickerbocker'26

July 10 Filing - Amendment

**L. Refundable Deposit to Telephone Company**

Last Name of Individual

First Name

MI

Date Deposit Made

Residential Street Address

City

State

Zip Code

Amount of Deposit

Name of Telephone company

Street Address

City

State

Zip Code

**Total of Section L**

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                            |
|-------------------------------------------------------------------------|----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
| Knickerbocker'26                                                        | July 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                            |

|                                                                                                                                                                                                                                               |                            |                                  |                                                                                                                                         |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Bank of America                                                                                                                                                                                                              |                            | Date of Payment<br>04/02/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>243 Hartford Tpk                                                                                                                                                                                                            |                            | City<br>Vernon                   | State<br>CT                                                                                                                             | Zip Code<br>06066     |
| Purpose of Expendit<br>Misc *                                                                                                                                                                                                                 | Description<br>Check order |                                  |                                                                                                                                         | Amount<br><br>\$53.92 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                            | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

|                                                                                                                                                                                                                                               |                                           |                                  |                                                                                                                                         |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Anedot, Inc.                                                                                                                                                                                                                 |                                           | Date of Payment<br>04/30/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>1340 Poydras St Ste 1770                                                                                                                                                                                                    |                                           | City<br>New Orleans              | State<br>LA                                                                                                                             | Zip Code<br>70112      |
| Purpose of Expendit<br>BNK                                                                                                                                                                                                                    | Description<br>Credit Card Fees 4/8 -4/30 |                                  |                                                                                                                                         | Amount<br><br>\$186.10 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                           | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                        |

|                                                                                                                                                                                                                                               |                                          |                                  |                                                                                                                                         |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Anedot, Inc.                                                                                                                                                                                                                 |                                          | Date of Payment<br>05/31/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>1340 Poydras St Ste 1770                                                                                                                                                                                                    |                                          | City<br>New Orleans              | State<br>LA                                                                                                                             | Zip Code<br>70112      |
| Purpose of Expendit<br>BNK                                                                                                                                                                                                                    | Description<br>Credit Card Fees 5/1-5/31 |                                  |                                                                                                                                         | Amount<br><br>\$161.54 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                          | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                        |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                            |
|-------------------------------------------------------------------------|----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
| Knickerbocker'26                                                        | July 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                            |

|                                                                                                                                                                                                                                               |                               |                                  |                                                                                                                                                     |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Blue Edge Strategies                                                                                                                                                                                                         |                               | Date of Payment<br>06/10/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1002</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                          |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                               | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040        |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Website Design |                                  |                                                                                                                                                     | Amount<br><br>\$1,000.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                               | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                          |

|                                                                                                                                                                                                                                               |                        |                                  |                                                                                                                                                     |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Blue Edge Strategies                                                                                                                                                                                                         |                        | Date of Payment<br>06/10/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1003</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                        | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040     |
| Purpose of Expendit<br>A-OTH                                                                                                                                                                                                                  | Description<br>Texting |                                  |                                                                                                                                                     | Amount<br><br>\$56.77 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                        | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                       |

|                                                                                                                                                                                                                                               |                                   |                                  |                                                                                                                                                     |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Blue Edge Strategies                                                                                                                                                                                                         |                                   | Date of Payment<br>06/10/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1005</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                                   | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040     |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>Wix business email |                                  |                                                                                                                                                     | Amount<br><br>\$89.33 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                   | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                       |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                            |
|-------------------------------------------------------------------------|----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
| Knickerbocker'26                                                        | July 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                            |

|                                                                                                                                                                                                                                               |                                 |                                  |                                                                                                                                                     |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Blue Edge Strategies                                                                                                                                                                                                         |                                 | Date of Payment<br>06/10/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1006</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                                 | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040      |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>Wix premium plan |                                  |                                                                                                                                                     | Amount<br><br>\$242.47 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                 | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                        |

|                                                                                                                                                                                                                                               |                                 |                                  |                                                                                                                                                     |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Blue Edge Strategies                                                                                                                                                                                                         |                                 | Date of Payment<br>06/10/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1007</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                                 | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040      |
| Purpose of Expendit<br>Misc *                                                                                                                                                                                                                 | Description<br>DLC Verification |                                  |                                                                                                                                                     | Amount<br><br>\$250.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                 | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                        |

|                                                                                                                                                                                                                                               |                                 |                                  |                                                                                                                                                     |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Blue Edge Strategies                                                                                                                                                                                                         |                                 | Date of Payment<br>06/11/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1008</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                          |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                                 | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040        |
| Purpose of Expendit<br>CNSLT                                                                                                                                                                                                                  | Description<br>April Consulting |                                  |                                                                                                                                                     | Amount<br><br>\$1,000.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                 | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                            |
|-------------------------------------------------------------------------|----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
| Knickerbocker'26                                                        | July 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                            |

|                                                                                                                                                                                                                                               |                                  |                                  |                                                                                                                                                     |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Blue Edge Strategies                                                                                                                                                                                                         |                                  | Date of Payment<br>06/11/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1009</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                                  | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040      |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Contribution Page |                                  |                                                                                                                                                     | Amount<br><br>\$150.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                  | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                        |

|                                                                                                                                                                                                                                               |                                 |                                  |                                                                                                                                                     |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Blue Edge Strategies                                                                                                                                                                                                         |                                 | Date of Payment<br>06/11/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1010</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                          |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                                 | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040        |
| Purpose of Expendit<br>CNSLT                                                                                                                                                                                                                  | Description<br>March Consulting |                                  |                                                                                                                                                     | Amount<br><br>\$1,000.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                 | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                          |

|                                                                                                                                                                                                                                               |                              |                                  |                                                                                                                                                     |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Blue Edge Strategies                                                                                                                                                                                                         |                              | Date of Payment<br>06/11/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1011</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                              | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040      |
| Purpose of Expendit<br>A-OTH                                                                                                                                                                                                                  | Description<br>Temp Walkcard |                                  |                                                                                                                                                     | Amount<br><br>\$265.88 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                              | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                        |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                            |
|-------------------------------------------------------------------------|----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
| Knickerbocker'26                                                        | July 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                            |

|                                                                                                                                                                                                                                               |                               |                                  |                                                                                                                                                     |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Blue Edge Strategies                                                                                                                                                                                                         |                               | Date of Payment<br>06/11/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1012</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                          |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                               | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040        |
| Purpose of Expendit<br>CNSLT                                                                                                                                                                                                                  | Description<br>May consulting |                                  |                                                                                                                                                     | Amount<br><br>\$1,000.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                               | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                          |

|                                                                                                                                                                                                                                               |                                |                                  |                                                                                                                                                     |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Cesar Lopez                                                                                                                                                                                                                  |                                | Date of Payment<br>06/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1015</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>319 Oakland Rd                                                                                                                                                                                                              |                                | City<br>South Windsor            | State<br>CT                                                                                                                                         | Zip Code<br>06074     |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>Office supplies |                                  |                                                                                                                                                     | Amount<br><br>\$56.33 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                       |

|                                                                                                                                                                                                                                               |                                          |                                  |                                                                                                                                         |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Anedot, Inc.                                                                                                                                                                                                                 |                                          | Date of Payment<br>06/30/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>1340 Poydras St Ste 1770                                                                                                                                                                                                    |                                          | City<br>New Orleans              | State<br>LA                                                                                                                             | Zip Code<br>70112      |
| Purpose of Expendit<br>BNK                                                                                                                                                                                                                    | Description<br>Credit Card Fees 6/1-6/30 |                                  |                                                                                                                                         | Amount<br><br>\$456.32 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                          | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                        |

**Total of Section N****\$5,968.66**

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |      |  |                                                          |          |
|-------------------------------------------------------------------------|-------------|------|--|----------------------------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |      |  | TYPE OF REPORT                                           |          |
| Knickerbocker'26                                                        |             |      |  | July 10 Filing - Amendment                               |          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |      |  |                                                          |          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |      |  | Date of Payment                                          |          |
|                                                                         |             |      |  | Is Reimbursement Claimed?<br>Yes                      No |          |
| Street Address                                                          |             | City |  | State                                                    | Zip Code |
|                                                                         |             |      |  |                                                          | Amount   |
| Purpose of Expenditure<br>(by code)                                     | Description |      |  | Event #                                                  |          |
|                                                                         |             |      |  |                                                          |          |
| <b>Total of Section O</b>                                               |             |      |  |                                                          |          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |             |  |                                                                                                                    |                                  |                     |
|-------------------------------------------------------------------------------------------|-------------|--|--------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |             |  |                                                                                                                    | TYPE OF REPORT                   |                     |
| Knickerbocker'26                                                                          |             |  |                                                                                                                    | July 10 Filing - Amendment       |                     |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |             |  |                                                                                                                    |                                  |                     |
| Name of Issuing Institution                                                               |             |  | Type of Credit Card:                                                                                               |                                  |                     |
|                                                                                           |             |  | Visa                      Master Card                      Discover                      American Express<br>Other |                                  |                     |
| Name of Vendor                                                                            |             |  |                                                                                                                    |                                  | Date of Transaction |
|                                                                                           |             |  |                                                                                                                    |                                  |                     |
| Street Address                                                                            |             |  | City                                                                                                               |                                  | State      Zip Code |
|                                                                                           |             |  |                                                                                                                    |                                  |                     |
| Purpose of Expenditure<br>(by code)                                                       | Description |  |                                                                                                                    |                                  | Amount              |
|                                                                                           |             |  |                                                                                                                    |                                  |                     |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             |  | Yes<br>No                                                                                                          | Expenditure #<br>(if applicable) | Event #             |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |  |                                                                                                                    |                                  |                     |
| <b>Total of Section P</b>                                                                 |             |  |                                                                                                                    |                                  |                     |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                                                                                                   |             |  |      |                                  |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------|----------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                           |             |  |      | TYPE OF REPORT                   |                                         |
| Knickerbocker'26                                                                                                                                                                                                                  |             |  |      | July 10 Filing - Amendment       |                                         |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                                          |             |  |      |                                  |                                         |
| Name of Creditor                                                                                                                                                                                                                  |             |  |      | Date Incurred                    |                                         |
| Street Address                                                                                                                                                                                                                    |             |  | City | State                            | Zip Code                                |
| Purpose of Expenditure<br>(by code)                                                                                                                                                                                               | Description |  |      |                                  | Amount Incurred<br>(Estimate or Actual) |
| <div> <div>Is this expenditure coordinated with another candidate for which reimbursement is sought?</div> <div>Yes</div> <div>No</div> </div> <div>If yes, assign an Expenditure # and completes Itemization in Addendum Q</div> |             |  |      | Expenditure #<br>(if applicable) |                                         |
| <b>Total of Section Q</b>                                                                                                                                                                                                         |             |  |      |                                  |                                         |

**IV. EXPENDITURES (Sections N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Knickerbocker'26

July 10 Filing - Amendment

**R. Itemization of Reimbursements and Secondary Payees**

|                                                                                                                                                                                                                                                       |                               |                                  |                                             |                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Blue                                                                                                                                                                                                            | First<br><br>Edge             | MI<br><br>Strateg<br>ies         | Date of Payment to Vendor<br><br>06/10/2026 | Payment to Reimburse Committee<br>Worker/Consultant as reported in<br>Section N:<br><br><input checked="" type="checkbox"/> Check # 1005<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>Wix                                                                                                                                                                                             |                               |                                  |                                             |                                                                                                                                                                                                                 |
| Street Address of Vendor<br>500 Terry A Francois Blvd ,                                                                                                                                                                                               |                               | City<br>New York                 | State<br>NY                                 | Zip Code<br>10001                                                                                                                                                                                               |
| Purpose of Expenditure<br>(by code)<br>WEB                                                                                                                                                                                                            | Description<br>Business email |                                  |                                             |                                                                                                                                                                                                                 |
| Is this expenditure coordinated with another candidate for which<br>reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                               | Expenditure #<br>(if applicable) | Event #                                     | Amount<br><br>\$89.33                                                                                                                                                                                           |

|                                                                                                                                                                                                                                                       |                                       |                                  |                                             |                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Lopez                                                                                                                                                                                                           | First<br><br>Cesar                    | MI                               | Date of Payment to Vendor<br><br>06/30/2026 | Payment to Reimburse Committee<br>Worker/Consultant as reported in<br>Section N:<br><br><input checked="" type="checkbox"/> Check # 1015<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>Staples                                                                                                                                                                                         |                                       |                                  |                                             |                                                                                                                                                                                                                 |
| Street Address of Vendor<br>35 Talcottville                                                                                                                                                                                                           |                                       | City<br>Vernon                   | State<br>CT                                 | Zip Code<br>06066                                                                                                                                                                                               |
| Purpose of Expenditure<br>(by code)<br>OFFICE                                                                                                                                                                                                         | Description<br>Ink, paper and post it |                                  |                                             |                                                                                                                                                                                                                 |
| Is this expenditure coordinated with another candidate for which<br>reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                                       | Expenditure #<br>(if applicable) | Event #                                     | Amount<br><br>\$56.33                                                                                                                                                                                           |

**Total of Section R****\$145.66**

**IV. EXPENDITURES (Sectuibs N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT             |
|-------------------------------------------------------------------------|----------------------------|
| Knickerbocker'26                                                        | July 10 Filing - Amendment |

**S. Surplus Distribution of Equipment and Furniture**

|                     |      |       |          |                                     |
|---------------------|------|-------|----------|-------------------------------------|
| Name of Recipient   |      |       |          |                                     |
| Street Address      | City | State | Zip Code | Original Purchase<br>Amount of Item |
| Description of Item |      |       |          |                                     |

**Total of Section S****Section J4. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

|                   |  |
|-------------------|--|
| <b>Event #</b>    |  |
| Name of Candidate |  |

**Section N. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**N. Expenses Paid By Committee - Addendum**

| Expenditure # | Amount of Expenditure |
|---------------|-----------------------|
|               |                       |

|                   |               |
|-------------------|---------------|
| Name of Candidate | Office Sought |
|-------------------|---------------|

| Section P. ADDENDUM                                             |                              |
|-----------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                              |
|-------------------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT               |
|                                                                                     |                              |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                              |
| <b>Expenditure #</b>                                                                | <b>Amount of Expenditure</b> |
| Name of Candidate                                                                   | Office Sought                |

| Section R. ADDENDUM                                                     |                              |
|-------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT               |
|                                                                         |                              |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                              |
| <b>Expenditure #</b>                                                    | <b>Amount of Expenditure</b> |
| Name of Candidate                                                       | Office Sought                |