

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised February 2015



Electronic Filing

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**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                                                          |                          |                                                                                                                  |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                                                          |                          | 2. TYPE OF COMMITTEE                                                                                             |                                                     |
| <b>Angie for East Hartford</b>                                                                                                                                                                                                                                                   |  |                                                                                          |                          | <input checked="checked" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                                     |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                                                          |                          |                                                                                                                  |                                                     |
| First<br><b>Sidney</b>                                                                                                                                                                                                                                                           |  | MI<br><b>C</b>                                                                           | Last<br><b>Soderholm</b> |                                                                                                                  | Suffix                                              |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                                                          |                          |                                                                                                                  |                                                     |
| Street Address<br><b>46 Pezzente Ln</b>                                                                                                                                                                                                                                          |  | City<br><b>East Hartford</b>                                                             |                          | State<br><b>CT</b>                                                                                               | Zip Code<br><b>06108</b>                            |
| 5. ELECTION DATE<br><b>11/03/2026</b>                                                                                                                                                                                                                                            |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee )<br><b>State Representative</b> |                          |                                                                                                                  | 7. DISTRICT NUMBER ( if applicable )<br><b>R010</b> |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                                                          |                          |                                                                                                                  |                                                     |
| First<br><b>Angie</b>                                                                                                                                                                                                                                                            |  | MI                                                                                       | Last<br><b>Parkinson</b> |                                                                                                                  | Suffix                                              |
| 9. TYPE OF REPORT<br><b>Second Weekly Supplemental Filing Primary - Original</b>                                                                                                                                                                                                 |  |                                                                                          |                          |                                                                                                                  |                                                     |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                                                          |                          |                                                                                                                  |                                                     |
| Beginning Date                      Ending Date<br><br><b>07/22/2026</b> thru <b>07/28/2026</b>                                                                                                                                                                                  |  |                                                                                          |                          |                                                                                                                  |                                                     |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                                                          |                          |                                                                                                                  |                                                     |
| <input checked="checked" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.            |  |                                                                                          |                          |                                                                                                                  |                                                     |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>Sidney Soderholm</b><br>PRINT NAME OF THE SIGNER                                      |                          | <b>07/30/2026 9:46:12AM</b><br>DATE CERTIFIED                                                                    |                                                     |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                                                          |                          |                                                                                                                  |                                                     |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT                                       |                       |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------|
| <b>Angie for East Hartford</b>                                                                    | Second Weekly Supplemental Filing Primary - Original |                       |
|                                                                                                   | COLUMN A<br>This Period                              | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                                                      | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$30,953.71</b>                                   |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$0.00</b>                                        | <b>\$8,040.00</b>     |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>                                        | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.00</b>                                        | <b>\$38,570.04</b>    |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>                                        | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$0.00</b>                                        | <b>\$46,610.04</b>    |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$30,953.71</b>                                   | <b>\$46,610.04</b>    |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$15,921.32</b>                                   | <b>\$31,577.65</b>    |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$15,032.39</b>                                   | <b>\$15,032.39</b>    |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>                                        | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>                                        | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>                                        | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>                                        | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>                                        |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>                                        | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>                                        | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>                                        | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>                                        |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>                                        | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>                                        | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$185.37</b>                                      |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$185.37</b>                                      |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                                                                                                                                                 |     |                                                                                                       |                                                                                         |                                                      |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                         |     |                                                                                                       |                                                                                         | TYPE OF REPORT                                       |                        |
| Angie for East Hartford                                                                                                                                                                                         |     |                                                                                                       |                                                                                         | Second Weekly Supplemental Filing Primary - Original |                        |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b>                                                                                                                                 |     |                                                                                                       |                                                                                         | For Nonparticipating Candidates ONLY                 |                        |
| <b>B. Itemized Contributions from Individuals</b>                                                                                                                                                               |     |                                                                                                       |                                                                                         |                                                      |                        |
| Last Name                                                                                                                                                                                                       |     | First                                                                                                 |                                                                                         | MI                                                   | Contribution ID #      |
| Residential Street Address                                                                                                                                                                                      |     | City                                                                                                  |                                                                                         | State                                                | Zip Code               |
| Principal Occupation                                                                                                                                                                                            |     |                                                                                                       | Name of Employer                                                                        |                                                      |                        |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><div>Executive      Legislative</div> |     |                                                                                                       | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br>Yes      No |                                                      | Amount of Contribution |
| Is this contribution associated with an event reported in Section J1?                                                                                                                                           | Yes | Method of contribution:<br><div>Cash      Personal Check<br/>Money Order      Credit/Debit Card</div> |                                                                                         | Date Received                                        |                        |
| If yes, list Event #                                                                                                                                                                                            | No  |                                                                                                       |                                                                                         | Aggregate Contributions                              |                        |
| <b>Total of Section B</b>                                                                                                                                                                                       |     |                                                                                                       |                                                                                         |                                                      |                        |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A + B) (Total on Line 14, Column A of Summary Page)                                                                                                |     |                                                                                                       |                                                                                         |                                                      |                        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                         |       |          |                                                                                                   |                                                      |                        |
|-------------------------------------------------------------------------|-------|----------|---------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |       |          |                                                                                                   | TYPE OF REPORT                                       |                        |
| Angie for East Hartford                                                 |       |          |                                                                                                   | Second Weekly Supplemental Filing Primary - Original |                        |
| <b>C1. Contributions from Other Committees</b>                          |       |          |                                                                                                   |                                                      |                        |
| Name of Committee                                                       |       |          | Name of Treasurer                                                                                 |                                                      |                        |
| Address                                                                 |       |          | Is this contribution associated with an event reported in Section J1?<br><br>If yes, list Event # |                                                      | Amount of Contribution |
| City                                                                    | State | Zip Code | Date Received                                                                                     | Aggregate Contributions                              |                        |
| <b>Total of Section C1</b>                                              |       |          |                                                                                                   |                                                      |                        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                                                      |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT                                       |                   |
| Angie for East Hartford                                                  |             |          |                                                                                                     | Second Weekly Supplemental Filing Primary - Original |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                                                      |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                                                      |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received                                        | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                                                      |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                                                      |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                                                      |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                                                                   |       |                                                      |                                                               |
|--------------------------------------------|--|-------------------------------------------------------------------|-------|------------------------------------------------------|---------------------------------------------------------------|
| NAME OF COMMITTEE                          |  |                                                                   |       | TYPE OF REPORT                                       |                                                               |
| Angie for East Hartford                    |  |                                                                   |       | Second Weekly Supplemental Filing Primary - Original |                                                               |
| <b>D. Loans Received this Period</b>       |  |                                                                   |       |                                                      |                                                               |
| Name of Lender                             |  | Source of Loan:<br>Bank      Candidate      Individual      Other |       |                                                      | Date of Receipt                                               |
| Street Address                             |  | City                                                              | State | Zip Code                                             | Is there a cosigner or Guarantor of this loan?<br>Yes      No |
| Name of Cosigner/Guarantor (if applicable) |  |                                                                   |       |                                                      | <b>Amount Received</b>                                        |
| Street Address                             |  | City                                                              | Stat  | Zip Code                                             |                                                               |
| <b>Total of Section D</b>                  |  |                                                                   |       |                                                      |                                                               |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                            |                   |                                                      |                   |
|--------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------|-------------------|
| NAME OF COMMITTEE                                                                          |                   | TYPE OF REPORT                                       |                   |
| Angie for East Hartford                                                                    |                   | Second Weekly Supplemental Filing Primary - Original |                   |
| <b>E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                   |                                                      |                   |
| Date of Receipt                                                                            | Method of Payment |                                                      | Amount            |
|                                                                                            | Cash              | Personal Check                                       | Credit/Debit Card |
| Total of Section E                                                                         |                   |                                                      |                   |

**I. Monetary Receipts (Section A-I)**

|                                                         |      |                                                      |        |
|---------------------------------------------------------|------|------------------------------------------------------|--------|
| NAME OF COMMITTEE                                       |      | TYPE OF REPORT                                       |        |
| Angie for East Hartford                                 |      | Second Weekly Supplemental Filing Primary - Original |        |
| <b>G. Interest from Deposits in Authorized Accounts</b> |      |                                                      |        |
| Name of Institution                                     |      | Date Received                                        | Amount |
| Street Address                                          | City | State                                                |        |
| Total of Section G                                      |      |                                                      |        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |                                                     |                                                      |        |
|------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|--------|
| NAME OF COMMITTEE                                                      |                                                     | TYPE OF REPORT                                       |        |
| Angie for East Hartford                                                |                                                     | Second Weekly Supplemental Filing Primary - Original |        |
| <b>H. Public Grant Funds Received from the Citizens' Election Fund</b> |                                                     |                                                      |        |
| Purpose of Grant:                                                      | Grant Cycle:                                        | Date Received                                        | Amount |
| Initial      Grant Adjustment                                          | Primary      General Election      Special Election |                                                      |        |
| Supplemental/Post Election Deficit                                     |                                                     |                                                      |        |
| Total of Section H                                                     |                                                     |                                                      |        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |      |       |                     |                                                      |                 |
|------------------------------------------------------------------------|------|-------|---------------------|------------------------------------------------------|-----------------|
| NAME OF COMMITTEE                                                      |      |       |                     | TYPE OF REPORT                                       |                 |
| Angie for East Hartford                                                |      |       |                     | Second Weekly Supplemental Filing Primary - Original |                 |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |       |                     |                                                      |                 |
| Name                                                                   |      |       | Date of Transaction |                                                      | Amount Received |
| Street Address                                                         | City | State | Zip Code            |                                                      |                 |
| Description                                                            |      |       |                     |                                                      |                 |
| <b>Total of Section I</b>                                              |      |       |                     |                                                      |                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                 |        |             |                                                                                                                                                                                                               |                                                      |                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                         |        |             |                                                                                                                                                                                                               | TYPE OF REPORT                                       |                                         |  |
| Angie for East Hartford                                                                                                         |        |             |                                                                                                                                                                                                               | Second Weekly Supplemental Filing Primary - Original |                                         |  |
| <b>J1. Event Information</b>                                                                                                    |        |             |                                                                                                                                                                                                               |                                                      |                                         |  |
| Event #<br>Date of Event                                                                                                        | Letter | Description |                                                                                                                                                                                                               |                                                      | Was this a fundraising event?<br>Yes No |  |
| Location: Street Address                                                                                                        |        |             | City                                                                                                                                                                                                          | State                                                | Zip Code                                |  |
| Was this event hosted at a personal residence?                                                                                  |        | Yes         | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                                                      |                                         |  |
|                                                                                                                                 |        | No          |                                                                                                                                                                                                               |                                                      |                                         |  |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100? |        | Yes         | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                                                      |                                         |  |
|                                                                                                                                 |        | No          |                                                                                                                                                                                                               |                                                      |                                         |  |
| <b>Subpart 1:</b>                                                                                                               |        | Yes         | (If yes, enter Total Receipts here.)                                                                                                                                                                          |                                                      |                                         |  |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?       |        | No          |                                                                                                                                                                                                               |                                                      |                                         |  |
| <b>Total of Section J1</b>                                                                                                      |        |             |                                                                                                                                                                                                               |                                                      |                                         |  |

**II.EVENT ACTIVITY (Sections J1 - J4)**

|                                                                         |                                                      |
|-------------------------------------------------------------------------|------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                       |
| Angie for East Hartford                                                 | Second Weekly Supplemental Filing Primary - Original |
| <b>J3. In-Kind Donations Not Considered Contributions</b>               |                                                      |

|                     |                                |         |                               |
|---------------------|--------------------------------|---------|-------------------------------|
| Name of the Donor   |                                |         |                               |
| Street Address      |                                | City    | State    Zip Code             |
| Donation Given by:  | Description of Donation        |         | Fair Market Value of Donation |
| Individual          |                                |         |                               |
| Business Entity     | Date Received                  | Event # |                               |
| Sole Proprietorship | Aggregate value for this event |         |                               |

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                         |                                                      |
|-----------------------------------------------------------------------------------------|------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                 | TYPE OF REPORT                                       |
| Angie for East Hartford                                                                 | Second Weekly Supplemental Filing Primary - Original |
| <b>J4. In-Kind Donations Not Considered Contributions Associated with a House Party</b> |                                                      |

|                         |                                           |                                                     |                                             |
|-------------------------|-------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| Name of Host            |                                           | Is this event supporting more than one candidate?   |                                             |
|                         |                                           | Yes    No                                           | If yes, complete Itemization in Addendum J4 |
| Street Address          |                                           | City                                                | State    Zip Code                           |
| Description of Donation |                                           |                                                     | Fair Market Value of Donation               |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate |                                             |

**Total of Section J4**

### III. NONMONETARY RECEIPTS (Sections K - L)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                       |
|-------------------------------------------------------------------------|------------------------------------------------------|
| Angie for East Hartford                                                 | Second Weekly Supplemental Filing Primary - Original |

#### K. In-Kind Contributions

|                                                                                    |           |                                                                                                                                                                                                |                                        |
|------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                               |           |                                                                                                                                                                                                |                                        |
| Street Address                                                                     |           | City                                                                                                                                                                                           | State    Zip Code                      |
| Is this contribution associated with an event reported in Section J1?              | Yes<br>No | Description of In-Kind Contribution                                                                                                                                                            |                                        |
| If yes, list Event#                                                                |           |                                                                                                                                                                                                |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?               | Yes<br>No | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br>Executive    Legislative | Fair Market Value of this Contribution |
| Type of Contributor:                                                               |           | Date Received                                                                                                                                                                                  | Aggregate contributions                |
| Individual                      Committee                      Sole Proprietorship |           |                                                                                                                                                                                                |                                        |

**Total of Section K**

### III. Non Monetary Receipts (Sections K - L)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                       |
|-------------------------------------------------------------------------|------------------------------------------------------|
| Angie for East Hartford                                                 | Second Weekly Supplemental Filing Primary - Original |

#### L. Refundable Deposit to Telephone Company

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       |                   |
| Street Address             | City       | State | Zip Code          |

**Total of Section L**



**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                                                      |
|-------------------------------------------------------------------------|------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                       |
| Angie for East Hartford                                                 | Second Weekly Supplemental Filing Primary - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                                                      |

|                                                                                                                                                                                                                                               |                                                                                                                                               |                                  |                                                                                                                                                     |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>Kim Knapp                                                                                                                                                                                                                    |                                                                                                                                               | Date of Payment<br>07/26/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1015</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                   |
| Street Address<br>48 Wickham Dr                                                                                                                                                                                                               |                                                                                                                                               | City<br>East Hartford            | State<br>CT                                                                                                                                         | Zip Code<br>06118 |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>Five receipts of snacks and beverages for volunteers who door-knocked on July 11, 15 and 21                                    |                                  | Amount                                                                                                                                              |                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                                                                               | Expenditure #<br>(if applicable) | Event #                                                                                                                                             | \$227.93          |
| Name of Payee<br>DNA Campaigns                                                                                                                                                                                                                |                                                                                                                                               | Date of Payment<br>07/27/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT             |                   |
| Street Address<br>800 Village Walk # 248                                                                                                                                                                                                      |                                                                                                                                               | City<br>Guilford                 | State<br>CT                                                                                                                                         | Zip Code<br>06437 |
| Purpose of Expendit<br>CNSLT                                                                                                                                                                                                                  | Description<br>Partial payment for invoice 26-118 to test whether wire transfer payment system was functioning correctly, consulting services |                                  | Amount                                                                                                                                              |                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                                                                               | Expenditure #<br>(if applicable) | Event #                                                                                                                                             | \$100.27          |
| Name of Payee<br>DNA Campaigns                                                                                                                                                                                                                |                                                                                                                                               | Date of Payment<br>07/27/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT             |                   |
| Street Address<br>800 Village Walk # 248                                                                                                                                                                                                      |                                                                                                                                               | City<br>Guilford                 | State<br>CT                                                                                                                                         | Zip Code<br>06437 |
| Purpose of Expendit<br>CNSLT                                                                                                                                                                                                                  | Description<br>Remainder for consulting in invoice 26-118, total consulting \$650                                                             |                                  | Amount                                                                                                                                              |                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                                                                               | Expenditure #<br>(if applicable) | Event #                                                                                                                                             | \$549.73          |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                       |
|-------------------------------------------------------------------------|------------------------------------------------------|
| Angie for East Hartford                                                 | Second Weekly Supplemental Filing Primary - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                                      |                                  |                                                                                                                                         |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>DNA Campaigns                                                                                                                                                                                                                |                                      | Date of Payment<br>07/27/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                   |
| Street Address<br>800 Village Walk # 248                                                                                                                                                                                                      |                                      | City<br>Guilford                 | State<br>CT                                                                                                                             | Zip Code<br>06437 |
| Purpose of Expendit<br>A-DM                                                                                                                                                                                                                   | Description<br>Design of direct mail |                                  |                                                                                                                                         | Amount            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                      | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$400.90          |

  

|                                                                                                                                                                                                                                               |                                                                                                                                               |                                  |                                                                                                                                         |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>DNA Campaigns                                                                                                                                                                                                                |                                                                                                                                               | Date of Payment<br>07/27/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                   |
| Street Address<br>800 Village Walk # 248                                                                                                                                                                                                      |                                                                                                                                               | City<br>Guilford                 | State<br>CT                                                                                                                             | Zip Code<br>06437 |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>Photography, postage and shipping of mailer, print production of mailer, second run of walk cards and second run of lawn signs |                                  |                                                                                                                                         | Amount            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                                                                               | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$14,564.87       |

  

|                                                                                                                                                                                                                                               |                                        |                                  |                                                                                                                                                     |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>Kim Knapp                                                                                                                                                                                                                    |                                        | Date of Payment<br>07/28/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1016</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                   |
| Street Address<br>48 Wickham Dr                                                                                                                                                                                                               |                                        | City<br>East Hartford            | State<br>CT                                                                                                                                         | Zip Code<br>06118 |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>Printer toner cartridge |                                  |                                                                                                                                                     | Amount            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                        | Expenditure #<br>(if applicable) | Event #                                                                                                                                             | \$77.62           |

  

|                           |  |  |  |                    |
|---------------------------|--|--|--|--------------------|
| <b>Total of Section N</b> |  |  |  | <b>\$15,921.32</b> |
|---------------------------|--|--|--|--------------------|

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |      |  |                 |                                                      |                                                          |
|-------------------------------------------------------------------------|-------------|------|--|-----------------|------------------------------------------------------|----------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |      |  |                 | TYPE OF REPORT                                       |                                                          |
| Angie for East Hartford                                                 |             |      |  |                 | Second Weekly Supplemental Filing Primary - Original |                                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |      |  |                 |                                                      |                                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |      |  | Date of Payment |                                                      | Is Reimbursement Claimed?<br>Yes                      No |
| Street Address                                                          |             | City |  | State           | Zip Code                                             | Amount                                                   |
| Purpose of Expenditure (by code)                                        | Description |      |  | Event #         |                                                      |                                                          |
|                                                                         |             |      |  |                 |                                                      |                                                          |
| <b>Total of Section O</b>                                               |             |      |  |                 |                                                      |                                                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |             |           |                               |                                                                                                                                                                                                                                                                                        |                                                      |          |
|-------------------------------------------------------------------------------------------|-------------|-----------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |             |           |                               |                                                                                                                                                                                                                                                                                        | TYPE OF REPORT                                       |          |
| Angie for East Hartford                                                                   |             |           |                               |                                                                                                                                                                                                                                                                                        | Second Weekly Supplemental Filing Primary - Original |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |             |           |                               |                                                                                                                                                                                                                                                                                        |                                                      |          |
| Name of Issuing Institution                                                               |             |           |                               | Type of Credit Card:<br><div> <input type="checkbox"/> Visa                      <input type="checkbox"/> Master Card                      <input type="checkbox"/> Discover                      <input type="checkbox"/> American Express<br/> <input type="checkbox"/> Other </div> |                                                      |          |
| Name of Vendor                                                                            |             |           |                               |                                                                                                                                                                                                                                                                                        | Date of Transaction                                  |          |
| Street Address                                                                            |             |           | City                          |                                                                                                                                                                                                                                                                                        | State                                                | Zip Code |
| Purpose of Expenditure (by code)                                                          | Description |           |                               |                                                                                                                                                                                                                                                                                        | Amount                                               |          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             | Yes<br>No | Expenditure # (if applicable) | Event #                                                                                                                                                                                                                                                                                |                                                      |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |           |                               |                                                                                                                                                                                                                                                                                        |                                                      |          |
| <b>Total of Section P</b>                                                                 |             |           |                               |                                                                                                                                                                                                                                                                                        |                                                      |          |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                       |
|-------------------------------------------------------------------------|------------------------------------------------------|
| Angie for East Hartford                                                 | Second Weekly Supplemental Filing Primary - Original |

**Q. Expenses Incurred By Committee but Not Paid During this Period**

|                                                                                                                                                               |                                                                                |                               |                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------|
| Name of Creditor<br>Kim Knapp                                                                                                                                 |                                                                                | Date Incurred<br>07/27/2026   |                                                                                      |
| Street Address<br>48 Wickham Dr                                                                                                                               |                                                                                | City<br>East Hartford         | State<br>CT                                                                          |
|                                                                                                                                                               |                                                                                | Zip Code<br>06118             |                                                                                      |
| Purpose of Expenditure (by code)<br><br>FOOD                                                                                                                  | Description<br><br>Snacks for volunteers assembled to knock on doors on 4 days |                               | Amount Incurred (Estimate or Actual)<br><br><br><br><br><br><br><br><br><br>\$133.37 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                | Expenditure # (if applicable) |                                                                                      |
| If yes, assign an Expenditure # and completes Itemization in Addendum Q                                                                                       |                                                                                | Event #                       |                                                                                      |

|                                                                                                                                                               |                                      |                               |                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|-------------------------------------------------------------------------------------|
| Name of Creditor<br>Kim Knapp                                                                                                                                 |                                      | Date Incurred<br>07/27/2026   |                                                                                     |
| Street Address<br>48 Wickham Dr                                                                                                                               |                                      | City<br>East Hartford         | State<br>CT                                                                         |
|                                                                                                                                                               |                                      | Zip Code<br>06118             |                                                                                     |
| Purpose of Expenditure (by code)<br><br>POST                                                                                                                  | Description<br><br>Post card postage |                               | Amount Incurred (Estimate or Actual)<br><br><br><br><br><br><br><br><br><br>\$52.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Expenditure # (if applicable) |                                                                                     |
| If yes, assign an Expenditure # and completes Itemization in Addendum Q                                                                                       |                                      | Event #                       |                                                                                     |

**Total of Section Q****\$185.37**

### IV. EXPENDITURES (Sections N - S)

|                                                                         |                                                      |
|-------------------------------------------------------------------------|------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                       |
| Angie for East Hartford                                                 | Second Weekly Supplemental Filing Primary - Original |
| <b>R. Itemization of Reimbursements and Secondary Payees</b>            |                                                      |

|                                                                                                                                                                                                                                              |                                                           |                               |                                             |                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Knapp                                                                                                                                                                                                  | First<br><br>Kim                                          | MI                            | Date of Payment to Vendor<br><br>07/11/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input checked="" type="checkbox"/> Check # 1015<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>Stop & Shop #631                                                                                                                                                                       |                                                           |                               |                                             |                                                                                                                                                                                                           |
| Street Address of Vendor<br>215 Glastonbury Blvd                                                                                                                                                                                             |                                                           | City<br>Glastonbury           |                                             | State<br>CT                                                                                                                                                                                               |
| Zip Code<br>06033                                                                                                                                                                                                                            |                                                           |                               |                                             |                                                                                                                                                                                                           |
| Purpose of Expenditure (by code)<br>FOOD                                                                                                                                                                                                     | Description<br>Sodas and snacks for volunteers on 7/11/26 |                               |                                             |                                                                                                                                                                                                           |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                                                           | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$47.67                                                                                                                                                                                     |

|                                                                                                                                                                                                                                              |                                                            |                               |                                             |                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Knapp                                                                                                                                                                                                  | First<br><br>Kim                                           | MI                            | Date of Payment to Vendor<br><br>07/11/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input checked="" type="checkbox"/> Check # 1015<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>Dunkin #334668                                                                                                                                                                         |                                                            |                               |                                             |                                                                                                                                                                                                           |
| Street Address of Vendor<br>3040 Main St                                                                                                                                                                                                     |                                                            | City<br>Glastonbury           |                                             | State<br>CT                                                                                                                                                                                               |
| Zip Code<br>06033                                                                                                                                                                                                                            |                                                            |                               |                                             |                                                                                                                                                                                                           |
| Purpose of Expenditure (by code)<br>FOOD                                                                                                                                                                                                     | Description<br>Coffee and donuts for volunteers on 7/11/26 |                               |                                             |                                                                                                                                                                                                           |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                                                            | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$51.97                                                                                                                                                                                     |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                                                      |
|-------------------------------------------------------------------------|------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                       |
| Angie for East Hartford                                                 | Second Weekly Supplemental Filing Primary - Original |
| <b>R. Itemization of Reimbursements and Secondary Payees</b>            |                                                      |

|                                                                                                                                                                         |                                                            |                               |                                             |                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Knapp                                                                                                                             | First<br><br>Kim                                           | MI                            | Date of Payment to Vendor<br><br>07/11/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input checked="" type="checkbox"/> Check # 1015<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>Putnam Plaza Super Liquors                                                                                        |                                                            |                               |                                             |                                                                                                                                                                                                           |
| Street Address of Vendor<br>4 Main St                                                                                                                                   |                                                            | City<br>East Hartford         |                                             | State<br>CT                                                                                                                                                                                               |
| Zip Code<br>06118                                                                                                                                                       |                                                            |                               |                                             |                                                                                                                                                                                                           |
| Purpose of Expenditure (by code)<br>FOOD                                                                                                                                | Description<br>Ice for beverages for volunteers on 7/11/26 |                               |                                             |                                                                                                                                                                                                           |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                                                            | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$11.75                                                                                                                                                                                     |
| If yes, assign an Expenditure # and completes Itemization in Addendum R                                                                                                 |                                                            |                               |                                             |                                                                                                                                                                                                           |

|                                                                                                                                                                         |                                                                                                                                      |                               |                                             |                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Campaigns                                                                                                                         | First<br><br>DNA                                                                                                                     | MI                            | Date of Payment to Vendor<br><br>07/20/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>Total Graphic Solutions                                                                                           |                                                                                                                                      |                               |                                             |                                                                                                                                                                                                      |
| Street Address of Vendor<br>11 Dorsett Ln , PO Box 56                                                                                                                   |                                                                                                                                      | City<br>Farmington            |                                             | State<br>CT                                                                                                                                                                                          |
| Zip Code<br>06032                                                                                                                                                       |                                                                                                                                      |                               |                                             |                                                                                                                                                                                                      |
| Purpose of Expenditure (by code)<br>A-DM                                                                                                                                | Description<br>Mailhouse, postage, shipping total \$3115.37; print mailer \$2440; walk cards \$1180; lawn signs \$1128; tax \$301.50 |                               |                                             |                                                                                                                                                                                                      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                                                                                                                                      | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$8,164.87                                                                                                                                                                             |
| If yes, assign an Expenditure # and completes Itemization in Addendum R                                                                                                 |                                                                                                                                      |                               |                                             |                                                                                                                                                                                                      |

**IV. EXPENDITURES (Sections N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Angie for East Hartford

Second Weekly Supplemental Filing Primary - Original

**R. Itemization of Reimbursements and Secondary Payees**

|                                                                                                                                                                                                                                                    |                                                                                          |                               |                                             |                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Campaigns                                                                                                                                                                                                    | First<br><br>DNA                                                                         | MI                            | Date of Payment to Vendor<br><br>07/20/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>Katrina Photography                                                                                                                                                                          |                                                                                          |                               |                                             |                                                                                                                                                                                                      |
| Street Address of Vendor<br>3704 Peth Rd                                                                                                                                                                                                           |                                                                                          | City<br>Braintree             | State<br>VT                                 | Zip Code<br>05060                                                                                                                                                                                    |
| Purpose of Expenditure (by code)<br>A-DM                                                                                                                                                                                                           | Description<br>Photography for direct mailer and subsequent digital and mail advertising |                               |                                             |                                                                                                                                                                                                      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                                                                                          | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$400.00                                                                                                                                                                               |

|                                                                                                                                                                                                                                                    |                                        |                               |                                             |                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Campaigns                                                                                                                                                                                                    | First<br><br>DNA                       | MI                            | Date of Payment to Vendor<br><br>07/20/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>KBK Strategies, LLC                                                                                                                                                                          |                                        |                               |                                             |                                                                                                                                                                                                      |
| Street Address of Vendor<br>89 Haynes Rd                                                                                                                                                                                                           |                                        | City<br>West Hartford         | State<br>CT                                 | Zip Code<br>06117-2614                                                                                                                                                                               |
| Purpose of Expenditure (by code)<br>A-WEB                                                                                                                                                                                                          | Description<br>Ad creation and ad buys |                               |                                             |                                                                                                                                                                                                      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                                        | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$6,000.00                                                                                                                                                                             |

### IV. EXPENDITURES (Sections N - S)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                       |
|-------------------------------------------------------------------------|------------------------------------------------------|
| Angie for East Hartford                                                 | Second Weekly Supplemental Filing Primary - Original |

**R. Itemization of Reimbursements and Secondary Payees**

|                                                                                                                                                                                                                                                |                                                            |                               |                                             |                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Knapp                                                                                                                                                                                                    | First<br><br>Kim                                           | MI                            | Date of Payment to Vendor<br><br>07/21/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input checked="" type="checkbox"/> Check # 1015<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>Dunkin #356482                                                                                                                                                                           |                                                            |                               |                                             |                                                                                                                                                                                                           |
| Street Address of Vendor<br>639 Main St                                                                                                                                                                                                        |                                                            | City<br>East Hartford         |                                             | State<br>CT<br>Zip Code<br>06108                                                                                                                                                                          |
| Purpose of Expenditure (by code)<br>FOOD                                                                                                                                                                                                       | Description<br>Coffee and snacks for volunteers on 7/21/26 |                               |                                             |                                                                                                                                                                                                           |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                                                            | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$97.66                                                                                                                                                                                     |

|                                                                                                                                                                                                                                                |                                                        |                               |                                             |                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Knapp                                                                                                                                                                                                    | First<br><br>Kim                                       | MI                            | Date of Payment to Vendor<br><br>07/26/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input checked="" type="checkbox"/> Check # 1015<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>ShopRite #330                                                                                                                                                                            |                                                        |                               |                                             |                                                                                                                                                                                                           |
| Street Address of Vendor<br>214 Spencer St                                                                                                                                                                                                     |                                                        | City<br>Manchester            |                                             | State<br>CT<br>Zip Code<br>06040                                                                                                                                                                          |
| Purpose of Expenditure (by code)<br>FOOD                                                                                                                                                                                                       | Description<br>Water and snacks for volunteers on 7/15 |                               |                                             |                                                                                                                                                                                                           |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and completes Itemization in Addendum R |                                                        | Expenditure # (if applicable) | Event #                                     | Amount<br><br>\$18.88                                                                                                                                                                                     |



**IV. EXPENDITURES (Sections N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Angie for East Hartford

Second Weekly Supplemental Filing Primary - Original

**R. Itemization of Reimbursements and Secondary Payees**

Last Name of Worker/Consultant

First

MI

Date of Payment to Vendor

Payment to Reimburse Committee Worker/Consultant as reported in Section N:

Knapp

Kim

07/28/2026

☒ Check # 1016☐ Debit Card☐ EFT

Name of Vendor Paid by Committee Worker/Consultant

Staples #1268

Street Address of Vendor

49 Putnam Blvd

City

Glastonbury

State

CT

Zip Code

06033

Purpose of Expenditure  
(by code)

OFFICE

Description

Printer toner cartridge

Is this expenditure coordinated with another candidate for which reimbursement is sought?

☐ Yes☒ NoExpenditure #  
(if applicable)

Event #

Amount

If yes, assign an Expenditure # and completes Itemization in Addendum R

\$77.62

Total of Section R

**\$14,870.42****IV. EXPENDITURES (Sectuibs N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Angie for East Hartford

Second Weekly Supplemental Filing Primary - Original

**S. Surplus Distribution of Equipment and Furniture**

Name of Recipient

Street Address

City

State

Zip Code

Original Purchase  
Amount of Item

Description of Item

Total of Section S

**Section J4. ADDENDUM**

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

**Section N. ADDENDUM**

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

**Section P. ADDENDUM**

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                       |
|-------------------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT        |
|                                                                                     |                       |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                       |
| Expenditure #                                                                       | Amount of Expenditure |
| Name of Candidate                                                                   | Office Sought         |

| Section R. ADDENDUM                                                     |                       |
|-------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT        |
|                                                                         |                       |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                       |
| Expenditure #                                                           | Amount of Expenditure |
| Name of Candidate                                                       | Office Sought         |