

**SEEC FORM 30**Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



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Page 1 of 14

**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                                                          |                         |                                                                                                           |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                                                          |                         | 2. TYPE OF COMMITTEE                                                                                      |                                                     |
| <b>Chris Saley for 118th</b>                                                                                                                                                                                                                                                     |  |                                                                                          |                         | <input checked="" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                                     |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                                                          |                         |                                                                                                           |                                                     |
| First<br><b>Tom</b>                                                                                                                                                                                                                                                              |  | MI<br><b>A</b>                                                                           | Last<br><b>Harrigan</b> |                                                                                                           | Suffix                                              |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                                                          |                         |                                                                                                           |                                                     |
| Street Address<br><b>269 Seaview Ave</b>                                                                                                                                                                                                                                         |  | City<br><b>Milford</b>                                                                   |                         | State<br><b>CT</b>                                                                                        | Zip Code<br><b>06460</b>                            |
| 5. ELECTION DATE<br><b>11/03/2026</b>                                                                                                                                                                                                                                            |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee )<br><b>State Representative</b> |                         |                                                                                                           | 7. DISTRICT NUMBER ( if applicable )<br><b>R118</b> |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                                                          |                         |                                                                                                           |                                                     |
| First<br><b>Christopher</b>                                                                                                                                                                                                                                                      |  | MI                                                                                       | Last<br><b>Saley</b>    |                                                                                                           | Suffix                                              |
| 9. TYPE OF REPORT<br><b>Second Weekly Supplemental Filing Primary - Amendment</b>                                                                                                                                                                                                |  |                                                                                          |                         |                                                                                                           |                                                     |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                                                          |                         |                                                                                                           |                                                     |
| Beginning Date                      Ending Date<br><br><b>07/22/2026</b> thru <b>07/28/2026</b>                                                                                                                                                                                  |  |                                                                                          |                         |                                                                                                           |                                                     |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                                                          |                         |                                                                                                           |                                                     |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.                   |  |                                                                                          |                         |                                                                                                           |                                                     |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>Tom Harrigan</b><br>PRINT NAME OF THE SIGNER                                          |                         | <b>08/10/2026 10:27:05AM</b><br>DATE CERTIFIED                                                            |                                                     |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                                                          |                         |                                                                                                           |                                                     |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT                                        |                              |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------|
| <b>Chris Saley for 118th</b>                                                                      | Second Weekly Supplemental Filing Primary - Amendment |                              |
|                                                                                                   | <b>COLUMN A</b><br>This Period                        | <b>COLUMN B</b><br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                                                       | <b>\$0.00</b>                |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$13,921.19</b>                                    |                              |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$0.00</b>                                         | <b>\$14,820.00</b>           |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>                                         | <b>\$0.00</b>                |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.00</b>                                         | <b>\$15,430.02</b>           |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>                                         | <b>\$0.00</b>                |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$0.00</b>                                         | <b>\$30,250.02</b>           |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$13,921.19</b>                                    | <b>\$30,250.02</b>           |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$3,098.59</b>                                     | <b>\$19,427.42</b>           |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$10,822.60</b>                                    | <b>\$10,822.60</b>           |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>                                         | <b>\$0.00</b>                |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>                                         | <b>\$0.00</b>                |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>                                         | <b>\$0.00</b>                |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>                                         | <b>\$0.00</b>                |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>                                         |                              |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>                                         | <b>\$0.00</b>                |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>                                         | <b>\$0.00</b>                |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>                                         | <b>\$0.00</b>                |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>                                         |                              |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>                                         | <b>\$0.00</b>                |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>                                         | <b>\$0.00</b>                |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>                                         |                              |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>                                         |                              |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                                                                                                                                                 |     |                                                                                                       |                                                                                         |                                                       |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                         |     |                                                                                                       |                                                                                         | TYPE OF REPORT                                        |                        |
| Chris Saley for 118th                                                                                                                                                                                           |     |                                                                                                       |                                                                                         | Second Weekly Supplemental Filing Primary - Amendment |                        |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b>                                                                                                                                 |     |                                                                                                       |                                                                                         | For Nonparticipating Candidates ONLY                  |                        |
| <b>B. Itemized Contributions from Individuals</b>                                                                                                                                                               |     |                                                                                                       |                                                                                         |                                                       |                        |
| Last Name                                                                                                                                                                                                       |     | First                                                                                                 |                                                                                         | MI                                                    | Contribution ID #      |
| Residential Street Address                                                                                                                                                                                      |     | City                                                                                                  |                                                                                         | State                                                 | Zip Code               |
| Principal Occupation                                                                                                                                                                                            |     |                                                                                                       | Name of Employer                                                                        |                                                       |                        |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><div>Executive      Legislative</div> |     |                                                                                                       | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br>Yes      No |                                                       | Amount of Contribution |
| Is this contribution associated with an event reported in Section J1?                                                                                                                                           | Yes | Method of contribution:<br><div>Cash      Personal Check<br/>Money Order      Credit/Debit Card</div> |                                                                                         | Date Received                                         |                        |
| If yes, list Event #                                                                                                                                                                                            | No  |                                                                                                       |                                                                                         | Aggregate Contributions                               |                        |
| <b>Total of Section B</b>                                                                                                                                                                                       |     |                                                                                                       |                                                                                         |                                                       |                        |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A + B) (Total on Line 14, Column A of Summary Page)                                                                                                |     |                                                                                                       |                                                                                         |                                                       |                        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                         |       |          |                                                                                                   |                                                       |                        |
|-------------------------------------------------------------------------|-------|----------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |       |          |                                                                                                   | TYPE OF REPORT                                        |                        |
| Chris Saley for 118th                                                   |       |          |                                                                                                   | Second Weekly Supplemental Filing Primary - Amendment |                        |
| <b>C1. Contributions from Other Committees</b>                          |       |          |                                                                                                   |                                                       |                        |
| Name of Committee                                                       |       |          | Name of Treasurer                                                                                 |                                                       |                        |
| Address                                                                 |       |          | Is this contribution associated with an event reported in Section J1?<br><br>If yes, list Event # |                                                       | Amount of Contribution |
| City                                                                    | State | Zip Code | Date Received                                                                                     | Aggregate Contributions                               |                        |
| <b>Total of Section C1</b>                                              |       |          |                                                                                                   |                                                       |                        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                                                       |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT                                        |                   |
| Chris Saley for 118th                                                    |             |          |                                                                                                     | Second Weekly Supplemental Filing Primary - Amendment |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                                                       |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                                                       |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received                                         | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                                                       |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                                                       |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                                                       |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                 |           |                                                       |                                                |
|--------------------------------------------|--|-----------------|-----------|-------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE                          |  |                 |           | TYPE OF REPORT                                        |                                                |
| Chris Saley for 118th                      |  |                 |           | Second Weekly Supplemental Filing Primary - Amendment |                                                |
| <b>D. Loans Received this Period</b>       |  |                 |           |                                                       |                                                |
| Name of Lender                             |  | Source of Loan: |           |                                                       | Date of Receipt                                |
|                                            |  | Bank            | Candidate | Individual                                            | Other                                          |
| Street Address                             |  | City            | State     | Zip Code                                              | Is there a cosigner or Guarantor of this loan? |
|                                            |  |                 |           |                                                       | Yes No                                         |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |                                                       | Amount Received                                |
| Street Address                             |  | City            | Stat      | Zip Code                                              |                                                |
| <b>Total of Section D</b>                  |  |                 |           |                                                       |                                                |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE     | TYPE OF REPORT                                        |
|-----------------------|-------------------------------------------------------|
| Chris Saley for 118th | Second Weekly Supplemental Filing Primary - Amendment |

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

| Date of Receipt           | Method of Payment                                                               | Amount |
|---------------------------|---------------------------------------------------------------------------------|--------|
|                           | Cash                      Personal Check                      Credit/Debit Card |        |
| <b>Total of Section E</b> |                                                                                 |        |

**I. Monetary Receipts (Section A-I)**

| NAME OF COMMITTEE     | TYPE OF REPORT                                        |
|-----------------------|-------------------------------------------------------|
| Chris Saley for 118th | Second Weekly Supplemental Filing Primary - Amendment |

**G. Interest from Deposits in Authorized Accounts**

| Name of Institution       | Date Received | Amount              |
|---------------------------|---------------|---------------------|
| Street Address            | City          | State      Zip Code |
| <b>Total of Section G</b> |               |                     |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE     | TYPE OF REPORT                                        |
|-----------------------|-------------------------------------------------------|
| Chris Saley for 118th | Second Weekly Supplemental Filing Primary - Amendment |

**H. Public Grant Funds Received from the Citizens' Election Fund**

| Purpose of Grant:                                                                   | Grant Cycle:                                                                        | Date Received | Amount |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------|--------|
| Initial                      Grant Adjustment<br>Supplemental/Post Election Deficit | Primary                      General Election                      Special Election |               |        |
| <b>Total of Section H</b>                                                           |                                                                                     |               |        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |  |      |                     |                                                       |                 |
|------------------------------------------------------------------------|--|------|---------------------|-------------------------------------------------------|-----------------|
| NAME OF COMMITTEE                                                      |  |      |                     | TYPE OF REPORT                                        |                 |
| Chris Saley for 118th                                                  |  |      |                     | Second Weekly Supplemental Filing Primary - Amendment |                 |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |  |      |                     |                                                       |                 |
| Name                                                                   |  |      | Date of Transaction |                                                       | Amount Received |
| Street Address                                                         |  | City | State               | Zip Code                                              |                 |
| Description                                                            |  |      |                     |                                                       |                 |
| <b>Total of Section I</b>                                              |  |      |                     |                                                       |                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                                |        |             |                                                                                                                                                                                                               |                                                       |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                        |        |             |                                                                                                                                                                                                               | TYPE OF REPORT                                        |                                         |
| Chris Saley for 118th                                                                                                                          |        |             |                                                                                                                                                                                                               | Second Weekly Supplemental Filing Primary - Amendment |                                         |
| <b>J1. Event Information</b>                                                                                                                   |        |             |                                                                                                                                                                                                               |                                                       |                                         |
| Event #<br>Date of Event                                                                                                                       | Letter | Description |                                                                                                                                                                                                               |                                                       | Was this a fundraising event?<br>Yes No |
| Location: Street Address                                                                                                                       |        |             | City                                                                                                                                                                                                          | State                                                 | Zip Code                                |
| Was this event hosted at a personal residence?                                                                                                 |        | Yes         | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                                                       |                                         |
|                                                                                                                                                |        | No          |                                                                                                                                                                                                               |                                                       |                                         |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                |        | Yes         | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                                                       |                                         |
|                                                                                                                                                |        | No          |                                                                                                                                                                                                               |                                                       |                                         |
| <b>Subpart 1:</b><br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |        | Yes         | (If yes, enter Total Receipts here.)                                                                                                                                                                          |                                                       |                                         |
|                                                                                                                                                |        | No          |                                                                                                                                                                                                               |                                                       |                                         |
| <b>Total of Section J1</b>                                                                                                                     |        |             |                                                                                                                                                                                                               |                                                       |                                         |

**II.EVENT ACTIVITY (Sections J1 - J4)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------|
| Chris Saley for 118th                                                   | Second Weekly Supplemental Filing Primary - Amendment |

**J3. In-Kind Donations Not Considered Contributions**

|                                                                                        |                         |         |                               |                   |
|----------------------------------------------------------------------------------------|-------------------------|---------|-------------------------------|-------------------|
| Name of the Donor                                                                      |                         |         |                               |                   |
| Street Address                                                                         |                         | City    |                               | State    Zip Code |
| Donation Given by:<br><br>Individual<br><br>Business Entity<br><br>Sole Proprietorship | Description of Donation |         | Fair Market Value of Donation |                   |
|                                                                                        | Date Received           | Event # |                               |                   |

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------|
| Chris Saley for 118th                                                   | Second Weekly Supplemental Filing Primary - Amendment |

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                                                                       |                               |                   |
|-------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|
| Name of Host            |                                           | Is this event supporting more than one candidate?<br><br>Yes      No      If yes, complete Itemization in Addendum J4 |                               |                   |
| Street Address          |                                           | City                                                                                                                  |                               | State    Zip Code |
| Description of Donation |                                           |                                                                                                                       | Fair Market Value of Donation |                   |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate                                                                   |                               |                   |

**Total of Section J4**

**III. NONMONETARY RECEIPTS (Sections K - L)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------|
| Chris Saley for 118th                                                   | Second Weekly Supplemental Filing Primary - Amendment |
| <b>K. In-Kind Contributions</b>                                         |                                                       |

|                                                                       |               |                                                                                                                                                                                             |                                        |
|-----------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                  |               |                                                                                                                                                                                             |                                        |
| Street Address                                                        |               | City                                                                                                                                                                                        | State Zip Code                         |
| Is this contribution associated with an event reported in Section J1? | Yes<br>No     | Description of In-Kind Contribution                                                                                                                                                         |                                        |
| If yes, list Event#                                                   |               |                                                                                                                                                                                             |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No     | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br>Executive Legislative | Fair Market Value of this Contribution |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                                                                                                                                     |                                        |
| Individual Committee Sole Proprietorship                              |               |                                                                                                                                                                                             |                                        |

**Total of Section K****III. Non Monetary Receipts (Sections K - L)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------|
| Chris Saley for 118th                                                   | Second Weekly Supplemental Filing Primary - Amendment |
| <b>L. Refundable Deposit to Telephone Company</b>                       |                                                       |

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       |                   |
| Street Address             | City       | State | Zip Code          |
| <b>Total of Section L</b>  |            |       |                   |



**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                                                       |
|-------------------------------------------------------------------------|-------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                        |
| Chris Saley for 118th                                                   | Second Weekly Supplemental Filing Primary - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                                                       |

|                                                                                                                                                                                                                                               |                                                                  |                                  |                                                                                                                                                    |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>US Postal Service                                                                                                                                                                                                            |                                                                  | Date of Payment<br>07/24/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>121</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                          |
| Street Address<br>6 W River St                                                                                                                                                                                                                |                                                                  | City<br>Milford                  | State<br>CT                                                                                                                                        | Zip Code<br>06460        |
| Purpose of Expendit<br>POST                                                                                                                                                                                                                   | Description                                                      |                                  |                                                                                                                                                    | Amount<br><br>\$1,587.39 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                  | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                          |
| Name of Payee<br>Papa's Pizza                                                                                                                                                                                                                 |                                                                  | Date of Payment<br>07/25/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>114</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                          |
| Street Address<br>258 Naugatuck Ave                                                                                                                                                                                                           |                                                                  | City<br>Milford                  | State<br>CT                                                                                                                                        | Zip Code<br>06460        |
| Purpose of Expendit<br>FOOD                                                                                                                                                                                                                   | Description<br>Lunch for 15 people who helped with door knockers |                                  |                                                                                                                                                    | Amount<br><br>\$140.00   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                  | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                          |
| Name of Payee<br>Campaignv DC US                                                                                                                                                                                                              |                                                                  | Date of Payment<br>07/27/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT            |                          |
| Street Address<br>1215 31st St NW PO Box 3554                                                                                                                                                                                                 |                                                                  | City<br>Washington               | State<br>DC                                                                                                                                        | Zip Code<br>20007-9998   |
| Purpose of Expendit<br>A-ATM                                                                                                                                                                                                                  | Description                                                      |                                  |                                                                                                                                                    | Amount<br><br>\$95.00    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                  | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                          |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------|
| Chris Saley for 118th                                                   | Second Weekly Supplemental Filing Primary - Amendment |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                       |                                  |                                                                                                                                         |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>Mar-Len Printing & Mailing                                                                                                                                                                                                   |                       | Date of Payment<br>07/27/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                   |
| Street Address<br>567 Boston Post Rd                                                                                                                                                                                                          |                       | City<br>Milford                  | State<br>CT                                                                                                                             | Zip Code<br>06460 |
| Purpose of Expendit<br>A-DM                                                                                                                                                                                                                   | Description<br>Mailer |                                  |                                                                                                                                         | Amount            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$1,276.20        |

**Total of Section N****\$3,098.59****IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------|
| Chris Saley for 118th                                                   | Second Weekly Supplemental Filing Primary - Amendment |

**O. Expenses Paid By Candidate**

|                                                            |             |                 |                                          |        |
|------------------------------------------------------------|-------------|-----------------|------------------------------------------|--------|
| Name of Payee (Name of vendor who candidate paid directly) |             | Date of Payment | Is Reimbursement Claimed?<br>Yes      No |        |
| Street Address                                             | City        | State           | Zip Code                                 | Amount |
| Purpose of Expenditure<br>(by code)                        | Description | Event #         |                                          |        |

**Total of Section O**

| <b>IV. EXPENDITURES (Sections N - S)</b>                                                                                                                                                                    |             |                               |                                                                                                                                                                                                                   |                                                       |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                     |             |                               |                                                                                                                                                                                                                   | TYPE OF REPORT                                        |                     |
| Chris Saley for 118th                                                                                                                                                                                       |             |                               |                                                                                                                                                                                                                   | Second Weekly Supplemental Filing Primary - Amendment |                     |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                                                                                                                                        |             |                               |                                                                                                                                                                                                                   |                                                       |                     |
| Name of Issuing Institution                                                                                                                                                                                 |             |                               | Type of Credit Card:<br><div style="display: flex; justify-content: space-around; font-size: small;"> <span>Visa</span> <span>Master Card</span> <span>Discover</span> <span>American Express</span> </div> Other |                                                       |                     |
| Name of Vendor                                                                                                                                                                                              |             |                               |                                                                                                                                                                                                                   | Date of Transaction                                   |                     |
| Street Address                                                                                                                                                                                              |             |                               | City                                                                                                                                                                                                              |                                                       | State      Zip Code |
| Purpose of Expenditure (by code)                                                                                                                                                                            | Description |                               |                                                                                                                                                                                                                   |                                                       | Amount              |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <div style="display: flex; justify-content: flex-end; font-size: small;"> <span>Yes</span> <span>No</span> </div> |             | Expenditure # (if applicable) | Event #                                                                                                                                                                                                           |                                                       |                     |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                                                                                                                                      |             |                               |                                                                                                                                                                                                                   |                                                       |                     |
| <b>Total of Section P</b>                                                                                                                                                                                   |             |                               |                                                                                                                                                                                                                   |                                                       |                     |

| <b>IV. EXPENDITURES (Sections N - S)</b>                                                                                                                                                                    |             |                               |         |                                                       |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|---------|-------------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                     |             |                               |         | TYPE OF REPORT                                        |                                      |
| Chris Saley for 118th                                                                                                                                                                                       |             |                               |         | Second Weekly Supplemental Filing Primary - Amendment |                                      |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                    |             |                               |         |                                                       |                                      |
| Name of Creditor                                                                                                                                                                                            |             |                               |         | Date Incurred                                         |                                      |
| Street Address                                                                                                                                                                                              |             |                               | City    |                                                       | State      Zip Code                  |
| Purpose of Expenditure (by code)                                                                                                                                                                            | Description |                               |         |                                                       | Amount Incurred (Estimate or Actual) |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <div style="display: flex; justify-content: flex-end; font-size: small;"> <span>Yes</span> <span>No</span> </div> |             | Expenditure # (if applicable) | Event # |                                                       |                                      |
| If yes, assign an Expenditure # and completes Itemization in Addendum Q                                                                                                                                     |             |                               |         |                                                       |                                      |
| <b>Total of Section Q</b>                                                                                                                                                                                   |             |                               |         |                                                       |                                      |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------|
| Chris Saley for 118th                                                   | Second Weekly Supplemental Filing Primary - Amendment |

**R. Itemization of Reimbursements and Secondary Payees**

|                                                                                           |               |                               |                           |                                                                                                                        |
|-------------------------------------------------------------------------------------------|---------------|-------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant                                                            | First         | MI                            | Date of Payment to Vendor | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br>Check #<br><br>Debit Card<br><br>EFT |
| Name of Vendor Paid by Committee Worker/Consultant                                        |               |                               |                           |                                                                                                                        |
| Street Address of Vendor                                                                  |               | City                          |                           | State      Zip Code                                                                                                    |
| Purpose of Expenditure (by code)                                                          | Description   |                               |                           |                                                                                                                        |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? | Yes<br><br>No | Expenditure # (if applicable) | Event #                   | Amount                                                                                                                 |
| If yes, assign an Expenditure # and completes Itemization in Addendum R                   |               |                               |                           |                                                                                                                        |
| Total of Section R                                                                        |               |                               |                           |                                                                                                                        |

**IV. EXPENDITURES (Sectuibs N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------|
| Chris Saley for 118th                                                   | Second Weekly Supplemental Filing Primary - Amendment |

**S. Surplus Distribution of Equipment and Furniture**

|                     |      |       |          |                                  |
|---------------------|------|-------|----------|----------------------------------|
| Name of Recipient   |      |       |          |                                  |
| Street Address      | City | State | Zip Code | Original Purchase Amount of Item |
| Description of Item |      |       |          |                                  |
| Total of Section S  |      |       |          |                                  |

**Section J4. ADDENDUM**

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

**Section N. ADDENDUM**

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

**Section P. ADDENDUM**

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                          |                       |
|------------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                            | TYPE OF REPORT        |
|                                                                              |                       |
| Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum |                       |
| Expenditure #                                                                | Amount of Expenditure |
| Name of Candidate                                                            | Office Sought         |

| Section R. ADDENDUM                                              |                       |
|------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                | TYPE OF REPORT        |
|                                                                  |                       |
| R. Itemization of Reimbursements and Secondary Payees - Addendum |                       |
| Expenditure #                                                    | Amount of Expenditure |
| Name of Candidate                                                | Office Sought         |