

**SEEC FORM 2**

**PARTY COMMITTEE REGISTRATION**  
**CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION**  
 Rev. 3/07  
 Page 1 of 2



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**REGISTRATION TYPE**

- INITIAL  
 AMENDED

|   |  |                 |                   |  |                   |             |                   |
|---|--|-----------------|-------------------|--|-------------------|-------------|-------------------|
| <b>1. NAME OF COMMITTEE</b>                         |  |                 |                   | <b>2. ACRONYM</b>                                    |                   |             |                   |
| Ansonia Democratic Town Committee                   |  |                 |                   | ADTC   |                   |             |                   |
| <b>3. COMMITTEE ADDRESS</b>                         |  |                 |                   |  |                   |             |                   |
| Address<br>19 Kathy Ln                              |  |                 |                   | City<br>Ansonia                                      |                   | State<br>CT | Zip Code<br>06401 |
| <b>4. COMMITTEE E-MAIL ADDRESS</b>                  |  |                 |                   | <b>5. COMMITTEE WEB SITE ADDRESS</b>                 |                   |             |                   |
|   |  |                 |                   |  |                   |             |                   |
| <b>6. CHAIRPERSON NAME</b>                          |  |                 |                   |  |                   |             |                   |
| Prefix<br>Miss                                      |  | First<br>Edward |                   | MI   | Last<br>Adamowski |             | Suffix            |
| <b>7. CHAIRPERSON RESIDENCE ADDRESS</b>             |  |                 |                   | <b>8. CHAIRPERSON MAILING ADDRESS (if different)</b> |                   |             |                   |
| Street Address<br>19 Kathy Ln                       |  |                 |                   | Address  |                   |             |                   |
| City<br>Ansonia                                     |  | State<br>CT     | Zip Code<br>06401 | City   |                   | State       | Zip Code          |
| <b>9. CHAIRPERSON TELEPHONE (Include Area Code)</b> |  |                 |                   | <b>10. CHAIRPERSON E-MAIL ADDRESS</b>                |                   |             |                   |
| ( 203 ) 980 — 1085                                  |  |                 |                   | edwardadamowski@yahoo.com                            |                   |             |                   |
| <b>11. TREASURER NAME</b>                           |  |                 |                   |  |                   |             |                   |
| Prefix  |  | First<br>James  |                   | MI<br>D.   | Last<br>Hubbard   |             | Suffix            |
| <b>12. TREASURER RESIDENCE ADDRESS</b>              |  |                 |                   | <b>13. TREASURER MAILING ADDRESS (if different)</b>  |                   |             |                   |
| Street Address<br>10 Harris Rd                      |  |                 |                   | Address  |                   |             |                   |
| City<br>Ansonia                                     |  | State<br>CT     | Zip Code<br>06401 | City   |                   | State       | Zip Code          |
| <b>14. TREASURER TELEPHONE (Include Area Code)</b>  |  |                 |                   | <b>15. TREASURER E-MAIL ADDRESS</b>                  |                   |             |                   |
| ( 203 ) 735 — 1594                                  |  |                 |                   | jameshubbard@aol.com                                 |                   |             |                   |
| <b>16. DEPUTY TREASURER-1 NAME</b>                  |  |                 |                   |  |                   |             |                   |
| Prefix  |  | First           |                   | MI   | Last              |             | Suffix            |
| <b>17. DEPUTY TREASURER-1 RESIDENCE ADDRESS</b>     |  |                 |                   | <b>18. DEPUTY TREASURER-1 MAILING ADDRESS</b>        |                   |             |                   |
| Street Address                                      |  |                 |                   | Address  |                   |             |                   |
| City  |  | State           | Zip Code          | City   |                   | State       | Zip Code          |
| <b>19. DEPUTY TREASURER-1 TELEPHONE</b>             |  |                 |                   | <b>20. DEPUTY TREASURER-1 E-MAIL ADDRESS</b>         |                   |             |                   |
| ( ) —   |  |                 |                   |  |                   |             |                   |

*Notice: Making a false statement on this form may subject you to criminal penalties, including but not limited to, imprisonment for up to one year or a fine of up to two thousand dollars, or both.*

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**NAME OF COMMITTEE****Ansonia Democratic Town Committee****21. ALTERNATE DEPUTY TREASURER NAME (STATE CENTRAL COMMITTEES ONLY)**

|        |       |    |      |        |
|--------|-------|----|------|--------|
| Prefix | First | MI | Last | Suffix |
|--------|-------|----|------|--------|

**22. ALTERNATE DEPUTY TREASURER RESIDENCE ADDRESS**

|                |       |          |
|----------------|-------|----------|
| Street Address |       |          |
| City           | State | Zip Code |

**23. ALTERNATE DEPUTY TREASURER MAILING ADDRESS (if different)**

|         |       |          |
|---------|-------|----------|
| Address |       |          |
| City    | State | Zip Code |

**24. ALTERNATE DEPUTY TREASURER TELEPHONE**

|       |
|-------|
| ( ) — |
|-------|

**25. ALTERNATE DEPUTY TREASURER E-MAIL ADDRESS**

|  |
|--|
|  |
|--|

**26. DEPOSITORY INSTITUTION NAME**

Bank of America

**27. DEPOSITORY INSTITUTION ADDRESS**

|                                    |      |       |          |
|------------------------------------|------|-------|----------|
| Address                            | City | State | Zip Code |
| 382 Main Street, Ansonia, CT 06401 |      |       |          |

**28. SUBTYPE OF COMMITTEE**
 Town Committee     State Central Committee
**29. PARTY DESIGNATION**
 Republican     Democratic     Other \_\_\_\_\_
**30. CERTIFICATION**

I hereby certify and state, under penalties of false statement, that all of the designations set forth in this party committee registration statement are true and accurate to the best of my knowledge and belief, and further, that this statement includes my certification to the fact that any individual designated herein to serve as the treasurer or deputy treasurer have indicated to me their acceptance of my appointment of them to those positions.

Edward Adamowski

07/24/2014

CHAIRPERSON (SIGNATURE)

DATE (mm/dd/yyyy)

I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the designated treasurer of this party committee. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.

James D. Hubbard

07/24/2014

TREASURER (SIGNATURE)

DATE (mm/dd/yyyy)

I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the chairperson's designated deputy treasurer of this party committee, and I understand and accept that, in the event of a vacancy caused by the treasurer's death, incapacity or resignation, I shall automatically become responsible for discharging all of the duties required of the vacating treasurer. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.

DEPUTY TREASURER (SIGNATURE)

DATE (mm/dd/yyyy)

I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the designated alternate deputy treasurer of this statewide party committee, and I understand and accept that, in the event of a vacancy caused by the treasurer's death, incapacity or resignation, I shall automatically become jointly and severally responsible with the state party's other deputy treasurer for discharging all of the duties required of the vacating treasurer. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.

ALTERNATE DEPUTY TREASURER (SIGNATURE)  
(STATE CENTRAL COMMITTEES ONLY)

DATE (mm/dd/yyyy)

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