

# SEEC FORM 2

STATE ELECTIONS ENFORCEMENT COMMISSION

## Party Committee Registration

Revised January 2016



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|                                                                                                                                       |  |                                                                  |                                                                                                                                                                |                   |                                                                                                     |                           |          |
|---------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|---------------------------|----------|
| <b>REGISTRATION TYPE</b><br><input type="checkbox"/> Initial <input checked="" type="checkbox"/> Amendment                            |  | <b>1. COMMITTEE NAME</b><br>Litchfield Republican Town Committee |                                                                                                                                                                |                   |                                                                                                     | <b>2. ACRONYM</b><br>LRTC |          |
| <b>3. SUBTYPE OF COMMITTEE</b><br><input checked="" type="checkbox"/> Town Committee <input type="checkbox"/> State Central Committee |  |                                                                  | <b>4. PARTY AFFILIATION</b><br><input checked="" type="checkbox"/> Republican <input type="checkbox"/> Democrat <input type="checkbox"/> Other (Specify) _____ |                   |                                                                                                     |                           |          |
| <b>5. COMMITTEE ADDRESS</b><br>Address<br>PO Box 1480<br>City<br>Litchfield                                                           |  |                                                                  | State<br>CT                                                                                                                                                    |                   | Zip Code<br>06759                                                                                   |                           |          |
|                                                                                                                                       |  |                                                                  | <b>6. COMMITTEE EMAIL &amp; WEBSITE</b><br>Email Address<br>litchfieldrepublicans@gmail.com<br>Website<br>litchfieldrepublicans.com                            |                   |                                                                                                     |                           |          |
| <b>7. CHAIRPERSON NAME</b>                                                                                                            |  |                                                                  |                                                                                                                                                                |                   |                                                                                                     |                           |          |
| First Name<br>John                                                                                                                    |  | MI<br>M                                                          | Last Name<br>Morris                                                                                                                                            |                   | Suffix                                                                                              |                           |          |
| <b>8. CHAIRPERSON RESIDENCE ADDRESS</b><br>Street Address<br>5 Hawthorne Ct<br>City<br>Litchfield                                     |  |                                                                  | State<br>CT                                                                                                                                                    | Zip Code<br>06759 | <b>9. CHAIRPERSON MAILING ADDRESS (If different)</b><br>Address                                     |                           |          |
|                                                                                                                                       |  |                                                                  |                                                                                                                                                                |                   | City                                                                                                | State                     | Zip Code |
|                                                                                                                                       |  |                                                                  |                                                                                                                                                                |                   |                                                                                                     |                           |          |
| <b>10. CHAIRPERSON TELEPHONE</b><br>(Include Area Code)<br>860 361 9670                                                               |  |                                                                  | <b>11. CHAIRPERSON EMAIL ADDRESS</b><br>morris64@optonline.net                                                                                                 |                   |                                                                                                     |                           |          |
| <b>12. TREASURER NAME</b>                                                                                                             |  |                                                                  |                                                                                                                                                                |                   |                                                                                                     |                           |          |
| First Name<br>Joseph                                                                                                                  |  | MI<br>T                                                          | Last Name<br>Scott                                                                                                                                             |                   | Suffix                                                                                              |                           |          |
| <b>13. TREASURER RESIDENCE ADDRESS</b><br>Street Address<br>5 School House Rd<br>City<br>Northfield                                   |  |                                                                  | State<br>CT                                                                                                                                                    | Zip Code<br>06778 | <b>14. TREASURER MAILING ADDRESS (If different)</b><br>Address<br>PO Box 1438<br>City<br>Litchfield |                           |          |
|                                                                                                                                       |  |                                                                  |                                                                                                                                                                |                   | State<br>CT                                                                                         | Zip Code<br>06759         |          |
|                                                                                                                                       |  |                                                                  |                                                                                                                                                                |                   |                                                                                                     |                           |          |
| <b>15. TREASURER TELEPHONE</b><br>(Include Area Code)<br>860 778 9020                                                                 |  |                                                                  | <b>16. TREASURER EMAIL ADDRESS</b><br>treasurer.litchfieldrtc@gmail.com                                                                                        |                   |                                                                                                     |                           |          |
| <b>17. DEPUTY TREASURER NAME</b>                                                                                                      |  |                                                                  |                                                                                                                                                                |                   |                                                                                                     |                           |          |
| First Name<br>Kenneth                                                                                                                 |  | MI<br>L                                                          | Last Name<br>Tingley                                                                                                                                           |                   | Suffix<br>III                                                                                       |                           |          |
| <b>18. DEPUTY TREASURER RESIDENCE ADDRESS</b><br>Street Address<br>94 East St<br>City<br>Litchfield                                   |  |                                                                  | State<br>CT                                                                                                                                                    | Zip Code<br>06759 | <b>19. DEPUTY TREASURER MAILING ADDRESS (If different)</b><br>Address                               |                           |          |
|                                                                                                                                       |  |                                                                  |                                                                                                                                                                |                   | City                                                                                                | State                     | Zip Code |
|                                                                                                                                       |  |                                                                  |                                                                                                                                                                |                   |                                                                                                     |                           |          |
| <b>20. DEPUTY TREASURER TELEPHONE</b><br>(Include Area Code)<br>203 910 7768                                                          |  |                                                                  | <b>21. DEPUTY TREASURER EMAIL ADDRESS</b><br>reacto.co@outlook.com                                                                                             |                   |                                                                                                     |                           |          |

Making a false statement on this form may subject you to criminal penalties, including but not limited to, imprisonment for up to one year or a fine of up to two thousand dollars, or both.

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| REGISTRATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | COMMITTEE NAME                                      |                                                                             |       |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------|----------|
| <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       | <b>Litchfield Republican Town Committee</b>         |                                                                             |       |          |
| <b>22. ALTERNATE DEPUTY TREASURER NAME</b> <i>(State Central Committees ONLY)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                                                     |                                                                             |       |          |
| First Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       | MI                                                  | Last Name                                                                   |       | Suffix   |
| <b>23. ALTERNATE DEPUTY TREASURER RESIDENCE ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                     | <b>24. ALTERNATE DEPUTY TREASURER MAILING ADDRESS</b> <i>(If different)</i> |       |          |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                                                     | Address                                                                     |       |          |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State | Zip Code                                            | City                                                                        | State | Zip Code |
| <b>25. ALTERNATE DEPUTY TREASURER TELEPHONE</b><br><i>(Include Area Code)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | <b>26. ALTERNATE DEPUTY TREASURER EMAIL ADDRESS</b> |                                                                             |       |          |
| <b>27. DEPOSITORY INSTITUTION NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                     |                                                                             |       |          |
| Litchfield Bancorp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                     |                                                                             |       |          |
| <b>28. DEPOSITORY INSTITUTION ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                     |                                                                             |       |          |
| Address<br>294 West Street, Litchfield, CT 06759                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                                     |                                                                             |       |          |
| <b>29. CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                     |                                                                             |       |          |
| Chairperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                     |                                                                             |       |          |
| <p>I hereby certify and state, under penalties of false statement, that all of the designations set forth in this party committee registration statement are true and accurate to the best of my knowledge and belief, and further, that this statement includes my certification to the fact that any individual designated herein to serve as the treasurer or deputy treasurer have indicated to me their acceptance of my appointment to such position.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                     |                                                                             |       |          |
| John M Morris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                     | 03/22/2026                                                                  |       |          |
| CHAIRPERSON SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                     | DATE (mm/dd/yyyy)                                                           |       |          |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                     |                                                                             |       |          |
| <p>I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the designated Treasurer of this party committee. I certify that I am an elector in the State of Connecticut. I intend to comply with all the campaign finance registration and disclosure requirements as contained in Chapter 155 through 157 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.</p> <p>I certify that I have paid any civil penalties or forfeitures assessed pursuant to Chapters 155 to 157, inclusive.</p> <p>I certify that I have not been convicted of or pled guilty or nolo contendere to, in a court of competent jurisdiction, any (A) felony involving fraud, forgery, larceny, embezzlement or bribery, or (B) criminal offense under Title 9 of the General Statutes, or that at least eight years have elapsed from the date of the conviction or plea or the completion of any sentence, whichever date is later, without a subsequent conviction of or plea to another such felony or offense.</p> <p>I certify that I am not otherwise barred from serving as a treasurer by order of the State Elections Enforcement Commission.</p> |       |                                                     |                                                                             |       |          |
| Joseph T Scott                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                                                     | 03/18/2026                                                                  |       |          |
| TREASURER SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                     | DATE (mm/dd/yyyy)                                                           |       |          |

