



SEEC FORM 3

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REGISTRATION TYPE

- Original
- Amendment/
Biennial with Changes

Political Committee (PAC) Registration
 STATE ELECTIONS ENFORCEMENT COMMISSION
 Revised September 2012

| | | | | | |
|---------------------------------------------------------------------------------|-------------|-------------------|------------------------------------------------------------|-------------------|-------------------|
| 1. NAME OF COMMITTEE | | | | 2. ACRONYM | |
| Local 387 Cheshire Correction Complex Employees Political Contributions Account | | | | | |
| 3. COMMITTEE ADDRESS | | | 4. COMMITTEE E-MAIL / 5. COMMITTEE WEBSITE | | |
| Address PO Box 679 | | | Email aaronlich@gmail.com | | |
| City Milldale | State CT | Zip Code 06467 | Website afscmelocal387.com | | |
| 6. CHAIRPERSON NAME | | | | | |
| First Name Sean | | MI | Last Name Howard | | Suffix |
| 7. CHAIRPERSON RESIDENCE ADDRESS | | | 8. CHAIRPERSON MAILING ADDRESS (If different) | | |
| Street Address 163 W Granby Rd | | | Address PO Box 679 | | |
| City Granby | State CT | Zip Code 06035 | City Milldale | State CT | Zip Code 06467 |
| 9. CHAIRPERSON TELEPHONE | | | 10. CHAIRPERSON E-MAIL ADDRESS | | |
| (Include Area Code) 860 593 4275 | | | Seanhoward387@gmail.com | | |
| 11. TREASURER NAME | | | | | |
| First Name Aaron | | MI | Last Name Lichwalla | | Suffix |
| 12. TREASURER RESIDENCE ADDRESS | | | 13. TREASURER MAILING ADDRESS (If different) | | |
| Street Address 43 Hickory Hill Rd | | | Address PO Box 679 | | |
| City Morris | State CT | Zip Code 06763 | City Milldale | State CT | Zip Code 06467 |
| 14. TREASURER TELEPHONE | | | 15. TREASURER E-MAIL ADDRESS | | |
| (Include Area Code) 203 509 0321 | | | Aaronlich@gmail.com | | |
| 16. DEPUTY TREASURER NAME | | | | | |
| First Name | | MI | Last Name | | Suffix |
| 17. DEPUTY TREASURER RESIDENCE ADDRESS | | | 18. DEPUTY TREASURER MAILING ADDRESS (If different) | | |
| Street Address | | | Address | | |
| City | State | Zip Code | City | State | Zip Code |
| 19. DEPUTY TREASURER TELEPHONE | | | 20. DEPUTY TREASURER E-MAIL ADDRESS | | |
| (Include Area Code) | | | | | |
| 21. DEPOSITORY INSTITUTION NAME | | | | | |
| TD Bank North | | | | | |
| 22. DEPOSITORY INSTITUTION ADDRESS | | | | | |
| Address 178 Main Street, New Britain, CT 06051 | | | | | |

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Revised September 2012

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| NAME OF COMMITTEE | | REGISTRATION TYPE | |
| Local 387 Cheshire Correction Complex Employees Political Contributions Account | | <input type="radio"/> Original <input checked="" type="radio"/> Amendment/ Biennial with Changes | |
| 23. OFFICER NAME | | TITLE OR POSITION | |
| Jeremie St. Pierre | | Vice President | |
| OFFICER RESIDENCE ADDRESS | | | |
| Address | City | State | Zip Code |
| 58 Woods Hill Rd | Northford | CT | 06472 |
| 23A. OFFICER NAME | | TITLE OR POSITION | |
| | | | |
| OFFICER RESIDENCE ADDRESS | | | |
| Address | City | State | Zip Code |
| 23B. OFFICER NAME | | TITLE OR POSITION | |
| | | | |
| OFFICER RESIDENCE ADDRESS | | | |
| Address | City | State | Zip Code |
| 23C. OFFICER NAME | | TITLE OR POSITION | |
| | | | |
| OFFICER RESIDENCE ADDRESS | | | |
| Address | City | State | Zip Code |
| 23D. OFFICER NAME | | TITLE OR POSITION | |
| | | | |
| OFFICER RESIDENCE ADDRESS | | | |
| Address | City | State | Zip Code |
| 23E. OFFICER NAME | | TITLE OR POSITION | |
| | | | |
| OFFICER RESIDENCE ADDRESS | | | |
| Address | City | State | Zip Code |
| 23F. OFFICER NAME | | TITLE OR POSITION | |
| | | | |
| OFFICER RESIDENCE ADDRESS | | | |
| Address | City | State | Zip Code |
| 23G. OFFICER NAME | | TITLE OR POSITION | |
| | | | |
| OFFICER RESIDENCE ADDRESS | | | |
| Address | City | State | Zip Code |

| NAME OF COMMITTEE | | REGISTRATION TYPE | |
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| Local 387 Cheshire Correction Complex Employees Political Contributions Account | | <input type="radio"/> Original <input checked="" type="radio"/> Amendment/ Biennial with Changes | |
| 24. COMMITTEE SUBTYPE <i>(Select a single committee subtype under A or B. If you check B, you must also check one of four caucus subtypes)</i> | | | |
| A. <input type="radio"/> Two or More Individuals <input checked="" type="radio"/> Labor Union <input type="radio"/> Two or More Committees (Event(s)) <input type="radio"/> Other Organization <input type="radio"/> Business Entity <input type="radio"/> Legislative Leadership | | B. <input type="checkbox"/> Legislative Caucus <i>(Select subtype)</i> <input type="radio"/> Senate Democrats <input type="radio"/> House Democrats <input type="radio"/> Senate Republicans <input type="radio"/> House Republicans | |
| 25. PURPOSE OF COMMITTEE <i>(Select a single committee purpose under A or B and applicable subtype)</i> | | | |
| A. <input checked="" type="radio"/> Ongoing <i>(Select subtype)</i> <input type="radio"/> State Elections Only <input type="radio"/> Municipal Elections Only <input checked="" type="radio"/> Both | | B. <input type="radio"/> Durational <i>(Select subtype)</i> <input type="radio"/> Single Election Date _____ <input type="radio"/> Single Referendum Date _____ <input type="radio"/> Single Primary Date _____ <input type="radio"/> Constitutional Amendment Date _____ <input type="radio"/> Single Candidate <input type="radio"/> Event(s) <i>(Names of Participating Committees,</i> <input type="radio"/> Political Slate Committee | |
| 26. REFERENDUM QUESTION OR CONSTITUTIONAL AMENDMENT ONLY | | 27. GROUP'S POSITION ON THE REFERENDUM QUESTION OR CONSTITUTIONAL AMENDMENT | |
| Brief description of subject matter of Referendum Question or Constitutional Amendment | | <input type="radio"/> Support <input type="radio"/> Oppose | |
| 28. DURATIONAL COMMITTEE FORMED FOR SINGLE OR MULTIPLE CANDIDATES ONLY <input type="checkbox"/> See Addendum | | | |
| Position <input type="radio"/> Support <input type="radio"/> Oppose | Name of Candidate(s) | Office(s) Sought | Party Designation |
| 29. COMMITTEES ESTABLISHED BY BUSINESS ENTITY, LABOR UNION OR OTHER MEMBERSHIP ASSOCIATION ONLY | | | |
| Entity Name | Address | City | State Zip Code |
| Local 387 Cheshire Correctional Complex Emplo | 1755 Meriden Waterbury Tpke | Milldale | CT 06467 |
| 30. HOW WILL FUNDS BE RECEIVED? | 31. COMMITTEE A COMPONENT MEMBER OF A STATEWIDE ENTITY | | |
| <i>Committees formed by a Labor Union or Other Organization ONLY</i> | <i>(i.e. AFL-CIO, AFSCME, CBLA, etc.)</i> <input type="radio"/> No <input checked="" type="radio"/> Yes <i>(Name & Address)</i> <u>AFSCME Council 4</u> | | |
| <input checked="" type="radio"/> Treasury <input type="radio"/> Voluntary Member Contributions | <u>444 E Main St, New Britain, CT, 06053</u> | | |
| 32. IS COMMITTEE ESTABLISHED OR CONTROLLED BY A REGISTERED LOBBYIST? <input type="checkbox"/> See Addendum | | | |
| <input checked="" type="radio"/> No <input type="radio"/> Yes If Yes, Name of Registered Lobbyist _____ | | <input type="radio"/> Client Lobbyist <input type="radio"/> Communicator Lobbyist <input type="radio"/> Both | |
| 33. IS COMMITTEE ESTABLISHED BY AN ELECTED STATEWIDE OFFICIAL, GENERAL ASSEMBLY MEMBER OR AGENT THEREOF? <input type="checkbox"/> See Addendum | | | |
| <input checked="" type="radio"/> No <input type="radio"/> Yes If Yes, Name of Official Member _____ | | | |
| 34. IS COMMITTEE ESTABLISHED FOR A SENATORIAL DISTRICT ? | 35. IS COMMITTEE ESTABLISHED FOR AN ASSEMBLY DISTRICT? | | |
| <input type="radio"/> No <input type="radio"/> Yes If Yes, District Number _____ | <input type="radio"/> No <input type="radio"/> Yes If Yes, District Number _____ | | |
| 36. DOES COMMITTEE FILE REPORTS WITH FEDERAL ELECTION COMMISSION OR ANY OUT-OF-STATE ELECTIONS AGENCY? | | | |
| <input checked="" type="radio"/> No <input type="radio"/> Yes If Yes, Name of Agency _____ | | | |
| 37. HAS A CONTRIBUTION OR DISBURSEMENT BEEN MADE PRIOR TO THIS REGISTRATION STATEMENT? | | | |
| <input type="radio"/> No <input type="radio"/> Yes If Yes, see instructions for additional filing requirements. | | | |

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| 38. IS COMMITTEE ESTABLISHED BY OR ON BEHALF OF A STATE CONTRACTOR OR PRINCIPAL OF A STATE CONTRACTOR? | |
| <input checked="" type="radio"/> No <input type="radio"/> Yes If Yes, Name of Contractor or Principal _____ <input type="checkbox"/> See Addendum | |
| 39. PURPOSE OF COMMITTEE AS TO STATEWIDE & GENERAL ASSEMBLY CANDIDATES | |
| A. Is this Political Committee authorized to make contributions or expenditures to or for the benefit of candidates for Statewide Office? <input type="radio"/> No <input checked="" type="radio"/> Yes | B. Is this Political Committee authorized to make contributions or expenditures to or for the benefit of candidates for General Assembly? <input type="radio"/> No <input checked="" type="radio"/> Yes |
| 40. IS COMMITTEE ESTABLISHED BY OR ON BEHALF OF A PRINCIPAL OF AN INVESTMENT SERVICES FIRM? | |
| <input checked="" type="radio"/> No <input type="radio"/> Yes If Yes, Name of Principal _____ <input type="checkbox"/> See Addendum | |
| 41. CERTIFICATION | |
| <p>Chairperson</p> <p>I hereby certify and state, under penalties of false statement, that all of the designations set forth in this political committee registration statement are true, accurate and complete to the best of my knowledge and belief, and further, that this statement includes my certification to the fact that any individual designated herein to serve as the treasurer or deputy treasurer have indicated to me their acceptance of my appointment of them to those positions.</p> <p>Sean Howard _____ 01/05/2023 CHAIRPERSON SIGNATURE DATE (mm/dd/yyyy)</p> | |
| <p>Treasurer</p> <p><input type="radio"/> Initial Committee Registration: I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the designated Treasurer of this political committee, and that I am <i>either</i> submitting this registration statement <i>together with</i> a SEEC FORM 20 complete as to the committee's first day of receiving contributions or distributions benefiting the committee or that I understand that I shall become obligated to file the committee's first SEEC FORM 20 within 48 hours after receiving the committee's first contribution or distribution.</p> <p><input checked="" type="radio"/> Amended Committee Registration: I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the designated treasurer of this political committee. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.</p> <p><input type="radio"/> Biennial Committee Re-Registration: I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the designated treasurer of this political committee. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures. I further hereby certify and state, under penalties of false statement, that all of the designations set forth in this political committee registration statement are true, accurate and complete to the best of my knowledge and belief.</p> <p>Aaron Lichwalla _____ 01/05/2023 TREASURER SIGNATURE DATE (mm/dd/yyyy)</p> | |

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41. CERTIFICATION *continued*

Deputy Treasurer

Initial Committee Registration: I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the designated deputy treasurer of this political committee. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.

Amended Committee Registration: I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the designated deputy treasurer of this political committee. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.

Biennial Committee Re-Registration: I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the chairperson to serve as the designated deputy treasurer of this political committee. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures. I further hereby certify and state, under penalties of false statement, that all of the designations set forth in this political committee registration statement are true, accurate and complete to the best of my knowledge and belief.

DEPUTY TREASURER SIGNATURE

DATE (mm/dd/yyyy)

42. CERTIFICATION FOR LEGISLATIVE LEADERSHIP COMMITTEES ONLY

Legislative Leader

I hereby certify and state, under penalties of false statement, that this political committee has been designated by me, a General Assembly Leader, as a Legislative Leadership Committee, in accordance with Section 9-605(e)(3) of the Connecticut General Statutes.

LEGISLATIVE LEADER SIGNATURE

DATE (mm/dd/yyyy)

ADDITIONAL PAGES FOR SEEC FORM 3

If additional pages are needed to complete all information required in Sections 23, 27, 31, 32, 37 and 39 of the form, please reproduce the "Additional Page" for the appropriate section, and attach the page(s) to the SEEC Form 3.