

**SEEC FORM 4****EXPLORATORY COMMITTEE REGISTRATION**  
**CONNECTICUT STATE ELECTION ENFORCEMENT COMMISSION**

Rev. 3/07

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- ☒
- INITIAL
- 
- ☐
- AMENDED

|                                                                                                                   |  |                                                                                                                                                                                                                                                                                                               |                   |                                                            |                 |                                                                                                                                                                 |                   |
|-------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>1. ELECTION DATE</b>                                                                                           |  | <b>2. SUBTYPE OF EXPLORATORY COMMITTEE OFFICE BEING CONSIDERED (Check one below)</b>                                                                                                                                                                                                                          |                   |                                                            |                 |                                                                                                                                                                 |                   |
| (mm/dd/yyyy)                                                                                                      |  | <input checked="" type="checkbox"/> <b>2a. Offices Include Statewide Office &amp; General Assembly</b><br>Including State Representative <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Including State Treasurer <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                   |                                                            |                 | <input type="checkbox"/> <b>2b. Offices Include Statewide Office only</b><br>Including State Treasurer <input type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Nov 2014                                                                                                          |  | <input type="checkbox"/> <b>2c. Offices Include General Assembly only</b><br>Including State Representative <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                          |                   |                                                            |                 | <input type="checkbox"/> <b>2d. Municipal &amp; Other Offices Excluding those in Box 2a, 2b and 2c</b> <input type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| <b>3. CANDIDATE NAME</b>                                                                                          |  |                                                                                                                                                                                                                                                                                                               |                   |                                                            |                 |                                                                                                                                                                 |                   |
| Prefix                                                                                                            |  | First PENNY                                                                                                                                                                                                                                                                                                   |                   | MI                                                         | Last BACCHIOCHI |                                                                                                                                                                 | Suffix            |
| <b>4. CANDIDATE RESIDENCE ADDRESS</b>                                                                             |  |                                                                                                                                                                                                                                                                                                               |                   | <b>5. CANDIDATE MAILING ADDRESS (if different)</b>         |                 |                                                                                                                                                                 |                   |
| Street Address<br>37 Beverly Dr                                                                                   |  |                                                                                                                                                                                                                                                                                                               |                   | Address                                                    |                 |                                                                                                                                                                 |                   |
| City<br>Somers                                                                                                    |  | State<br>CT                                                                                                                                                                                                                                                                                                   | Zip Code<br>06071 | City                                                       |                 | State                                                                                                                                                           | Zip Code          |
| <b>6. CANDIDATE TELEPHONE (Include Area Code)</b>                                                                 |  |                                                                                                                                                                                                                                                                                                               |                   | <b>7. CANDIDATE E-MAIL ADDRESS</b>                         |                 |                                                                                                                                                                 |                   |
| ( 860 ) 614 — 3883                                                                                                |  |                                                                                                                                                                                                                                                                                                               |                   | penbach@aol.com                                            |                 |                                                                                                                                                                 |                   |
| <b>8. PARTY AFFILIATION</b>                                                                                       |  |                                                                                                                                                                                                                                                                                                               |                   | <b>9. NAME OF COMMITTEE</b>                                |                 |                                                                                                                                                                 |                   |
| <input checked="" type="checkbox"/> Republican <input type="checkbox"/> Democratic <input type="checkbox"/> Other |  |                                                                                                                                                                                                                                                                                                               |                   | Penny For CT*                                              |                 |                                                                                                                                                                 |                   |
| <b>10. COMMITTEE ADDRESS</b>                                                                                      |  |                                                                                                                                                                                                                                                                                                               |                   |                                                            |                 |                                                                                                                                                                 |                   |
| Address<br>71 W Stafford Rd                                                                                       |  |                                                                                                                                                                                                                                                                                                               |                   | City<br>Stafford Springs                                   |                 | State<br>CT                                                                                                                                                     | Zip Code<br>06076 |
| <b>11. COMMITTEE E-MAIL ADDRESS</b>                                                                               |  |                                                                                                                                                                                                                                                                                                               |                   | <b>12. COMMITTEE WEB SITE ADDRESS</b>                      |                 |                                                                                                                                                                 |                   |
|                                                                                                                   |  |                                                                                                                                                                                                                                                                                                               |                   |                                                            |                 |                                                                                                                                                                 |                   |
| <b>13. TREASURER NAME</b>                                                                                         |  |                                                                                                                                                                                                                                                                                                               |                   |                                                            |                 |                                                                                                                                                                 |                   |
| Prefix                                                                                                            |  | First Robert                                                                                                                                                                                                                                                                                                  |                   | MI<br>D                                                    | Last Arute      |                                                                                                                                                                 | Suffix            |
| <b>14. TREASURER RESIDENCE ADDRESS</b>                                                                            |  |                                                                                                                                                                                                                                                                                                               |                   | <b>15. TREASURER MAILING ADDRESS (if different)</b>        |                 |                                                                                                                                                                 |                   |
| Street Address<br>39 Clearbrook Dr                                                                                |  |                                                                                                                                                                                                                                                                                                               |                   | Address                                                    |                 |                                                                                                                                                                 |                   |
| City<br>Tolland                                                                                                   |  | State<br>CT                                                                                                                                                                                                                                                                                                   | Zip Code<br>06084 | City                                                       |                 | State                                                                                                                                                           | Zip Code          |
| <b>16. TREASURER TELEPHONE (Include Area Code)</b>                                                                |  |                                                                                                                                                                                                                                                                                                               |                   | <b>17. TREASURER E-MAIL ADDRESS</b>                        |                 |                                                                                                                                                                 |                   |
| ( 860 ) 810 — 7673                                                                                                |  |                                                                                                                                                                                                                                                                                                               |                   | rarute@comcast.net                                         |                 |                                                                                                                                                                 |                   |
| <b>18. DEPUTY TREASURER NAME</b>                                                                                  |  |                                                                                                                                                                                                                                                                                                               |                   |                                                            |                 |                                                                                                                                                                 |                   |
| Prefix                                                                                                            |  | First C.G. Bud                                                                                                                                                                                                                                                                                                |                   | MI                                                         | Last Knorr      |                                                                                                                                                                 | Suffix<br>Jr      |
| <b>19. DEPUTY TREASURER RESIDENCE ADDRESS</b>                                                                     |  |                                                                                                                                                                                                                                                                                                               |                   | <b>20. DEPUTY TREASURER MAILING ADDRESS (if different)</b> |                 |                                                                                                                                                                 |                   |
| Street Address<br>11 Lake Dr                                                                                      |  |                                                                                                                                                                                                                                                                                                               |                   | Address                                                    |                 |                                                                                                                                                                 |                   |
| City<br>Somers                                                                                                    |  | State<br>CT                                                                                                                                                                                                                                                                                                   | Zip Code<br>06071 | City                                                       |                 | State                                                                                                                                                           | Zip Code          |
| <b>21. DEPUTY TREASURER TELEPHONE</b>                                                                             |  |                                                                                                                                                                                                                                                                                                               |                   | <b>22. DEPUTY TREASURER E-MAIL ADDRESS</b>                 |                 |                                                                                                                                                                 |                   |
| ( 860 ) 250 — 2621                                                                                                |  |                                                                                                                                                                                                                                                                                                               |                   | cgbudjr@aol.com                                            |                 |                                                                                                                                                                 |                   |

**GO TO PAGE 2 TO COMPLETE DEPOSITORY AND CERTIFICATION**

**Notice:** Making a false statement on this form may subject you to criminal penalties, including but not limited to, imprisonment for up to one year or a fine of up to two thousand dollars, or both.

# SEEC FORM 4

## EXPLORATORY COMMITTEE REGISTRATION CONNECTICUT STATE ELECTION ENFORCEMENT COMMISSION

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### CANDIDATE NAME

PENNY BACCHIOCHI

### 23. DEPOSITORY INSTITUTION NAME

First Niagara Bank

### 24. DEPOSITORY INSTITUTION ADDRESS

| Address                            | City | State | Zip Code |
|------------------------------------|------|-------|----------|
| 215 Merrow Road, Tolland, CT 06084 |      |       |          |

### 25. CERTIFICATION

I hereby certify and state, under penalties of false statement, that all of the designations set forth in this exploratory committee registration statement are true and accurate to the best of my knowledge and belief, and further, that this statement includes my certification to the fact that any individual designated herein to serve as my treasurer or deputy treasurer have indicated to me their acceptance of such position.

PENNY BACCHIOCHI

03/26/2013

CANDIDATE (SIGNATURE)

DATE (mm/dd/yyyy)

I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the candidate to serve as the candidate's designated Treasurer of this exploratory committee. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.

Robert D Arute

03/26/2013

TREASURER (SIGNATURE)

DATE (mm/dd/yyyy)

I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the candidate to serve as the candidate's designated Deputy Treasurer of this exploratory committee, and I understand and accept that, in the event of a vacancy caused by the treasurer's death, incapacity or resignation, I shall automatically become responsible to discharge all of the duties required of the vacating treasurer. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.

C.G. Bud Knorr

03/26/2013

DEPUTY TREASURER (SIGNATURE)

DATE (mm/dd/yyyy)

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