

# SEEC FORM 1

STATE ELECTIONS ENFORCEMENT COMMISSION

## Registration by Candidate

Revised September 2016



Received by SEEC

03/08/2024 05:15 PM

Page 1 of 4

|                                                                                                                                                                                                                                                                                                                                                                   |  |                                      |                                                    |                           |        |       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|----------------------------------------------------|---------------------------|--------|-------|--|
| <b>REGISTRATION TYPE</b>                                                                                                                                                                                                                                                                                                                                          |  | <b>1. ELECTION DATE</b> (mm/dd/yyyy) |                                                    | <b>2. MUNICIPALITY</b>    |        |       |  |
| Initial <input checked="" type="checkbox"/>   Amendment                                                                                                                                                                                                                                                                                                           |  | Nov 5, 2024                          |                                                    | (If applicable)           |        |       |  |
| <b>3. OFFICE OR POSITION SOUGHT</b>                                                                                                                                                                                                                                                                                                                               |  |                                      |                                                    | <b>4. DISTRICT NUMBER</b> |        |       |  |
| State Representative                                                                                                                                                                                                                                                                                                                                              |  |                                      |                                                    | (If applicable)<br>055    |        |       |  |
| <b>5. PARTY AFFILIATION</b>                                                                                                                                                                                                                                                                                                                                       |  |                                      |                                                    |                           |        |       |  |
| Republican <input type="checkbox"/> Democratic <input checked="" type="checkbox"/> Other (Specify) _____                                                                                                                                                                                                                                                          |  |                                      |                                                    |                           |        |       |  |
| <b>6. CANDIDATE NAME</b>                                                                                                                                                                                                                                                                                                                                          |  |                                      |                                                    |                           |        |       |  |
| First Name                                                                                                                                                                                                                                                                                                                                                        |  | MI                                   | Last Name                                          |                           | Suffix |       |  |
| Amanda                                                                                                                                                                                                                                                                                                                                                            |  |                                      | Veneziano                                          |                           |        |       |  |
| <b>7. CANDIDATE RESIDENCE ADDRESS</b>                                                                                                                                                                                                                                                                                                                             |  |                                      | <b>8. CANDIDATE MAILING ADDRESS</b> (If different) |                           |        |       |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                    |  |                                      | Address                                            |                           |        |       |  |
| 26 Wood Acres Rd                                                                                                                                                                                                                                                                                                                                                  |  |                                      |                                                    |                           |        |       |  |
| City                                                                                                                                                                                                                                                                                                                                                              |  | State                                | Zip Code                                           |                           | City   | State |  |
| Amston                                                                                                                                                                                                                                                                                                                                                            |  | CT                                   | 06231                                              |                           |        |       |  |
| <b>9. CANDIDATE TELEPHONE</b>                                                                                                                                                                                                                                                                                                                                     |  |                                      | <b>10. CANDIDATE EMAIL ADDRESS</b>                 |                           |        |       |  |
| (Include Area Code)                                                                                                                                                                                                                                                                                                                                               |  |                                      |                                                    |                           |        |       |  |
| 860 449 2245                                                                                                                                                                                                                                                                                                                                                      |  |                                      | amandaveneziano@yahoo.com                          |                           |        |       |  |
| <b>11. DESIGNATION OF CAMPAIGN FUNDING SOURCE</b>                                                                                                                                                                                                                                                                                                                 |  |                                      |                                                    |                           |        |       |  |
| (Check one)                                                                                                                                                                                                                                                                                                                                                       |  |                                      |                                                    |                           |        |       |  |
| <input checked="" type="checkbox"/> A. I am forming a candidate committee and I am required to file a Candidate Committee Registration Statement.                                                                                                                                                                                                                 |  |                                      |                                                    |                           |        |       |  |
| Go to <b>Form 1A</b> and complete <b>pages 2 and 3</b> — Candidate Registration Statement.                                                                                                                                                                                                                                                                        |  |                                      |                                                    |                           |        |       |  |
| <input type="checkbox"/> B. I am exempt from forming a candidate committee and I am filing a Certification of Exemption from Forming a Candidate Committee.                                                                                                                                                                                                       |  |                                      |                                                    |                           |        |       |  |
| Go to <b>Form 1B</b> and complete <b>page 4</b> — Certification of Exemption from Forming a Candidate Committee.                                                                                                                                                                                                                                                  |  |                                      |                                                    |                           |        |       |  |
| <b>Important Notice: Failure of a candidate to complete this page together with either Form 1A, "Registration of Candidate Committee," or Form 1B "Exemption from Forming a Candidate Committee," within 10 days of becoming a candidate will subject the candidate to a mandatory \$100 late filing fee. See Section 9-623(b), Connecticut General Statutes.</b> |  |                                      |                                                    |                           |        |       |  |
| Making a false statement on this form may subject you to criminal penalties, including but not limited to, imprisonment for up to one year or a fine of up to two thousand dollars, or both.                                                                                                                                                                      |  |                                      |                                                    |                           |        |       |  |

# SEEC FORM 1A

STATE ELECTIONS ENFORCEMENT COMMISSION

## Candidate Committee Registration Statement

Revised September 2016



Page 2 of 4

| REGISTRATION TYPE                                       |  | CANDIDATE NAME                     |                                                     |         |                   |
|---------------------------------------------------------|--|------------------------------------|-----------------------------------------------------|---------|-------------------|
| Initial <input checked="" type="checkbox"/>   Amendment |  | Amanda Veneziano                   |                                                     |         |                   |
| 12. COMMITTEE NAME                                      |  |                                    |                                                     |         |                   |
| Amanda V for the 55th                                   |  |                                    |                                                     |         |                   |
| 13. COMMITTEE ADDRESS                                   |  |                                    | 14. & 15. COMMITTEE EMAIL ADDRESS & WEBSITE         |         |                   |
| Address<br>26 Wood Acres Rd                             |  |                                    | Email Address<br>amandaveneziano@yahoo.com          |         |                   |
| City<br>Amston                                          |  | State<br>CT                        | Zip Code<br>06231                                   | Website |                   |
| 16. TREASURER NAME                                      |  |                                    |                                                     |         |                   |
| First Name<br>Awet                                      |  | MI                                 | Last Name<br>Tsegai                                 |         | Suffix            |
| 17. TREASURER RESIDENCE ADDRESS                         |  |                                    | 18. TREASURER MAILING ADDRESS (If different)        |         |                   |
| Street Address<br>19 Home Ter                           |  |                                    | Address                                             |         |                   |
| City<br>East Hartford                                   |  | State<br>CT                        | Zip Code<br>06108                                   | City    | State<br>Zip Code |
| 19. TREASURER TELEPHONE                                 |  | 20. TREASURER EMAIL ADDRESS        |                                                     |         |                   |
| (Include Area Code)<br>860 805 7181                     |  | Awettsegai2011@gmail.com           |                                                     |         |                   |
| 21. DEPUTY TREASURER NAME                               |  |                                    |                                                     |         |                   |
| First Name<br>Sandra                                    |  | MI<br>W                            | Last Name<br>Pierog                                 |         | Suffix            |
| 22. DEPUTY TREASURER RESIDENCE ADDRESS                  |  |                                    | 23. DEPUTY TREASURER MAILING ADDRESS (If different) |         |                   |
| Street Address<br>37 Brandy St                          |  |                                    | Address                                             |         |                   |
| City<br>Bolton                                          |  | State<br>CT                        | Zip Code<br>06043                                   | City    | State<br>Zip Code |
| 24. DEPUTY TREASURER TELEPHONE                          |  | 25. DEPUTY TREASURER EMAIL ADDRESS |                                                     |         |                   |
| (Include Area Code)<br>860 402 3800                     |  | pierog.sandra@gmail.com            |                                                     |         |                   |
| 26. DEPOSITORY INSTITUTION NAME                         |  |                                    |                                                     |         |                   |
| Liberty Bank                                            |  |                                    |                                                     |         |                   |
| 27. DEPOSITORY INSTITUTION ADDRESS                      |  |                                    |                                                     |         |                   |
| Address<br>25 E Hampton Road Marlborough CT 06447       |  |                                    |                                                     |         |                   |

| REGISTRATION TYPE                                       | CANDIDATE NAME   |
|---------------------------------------------------------|------------------|
| Initial <input checked="" type="checkbox"/>   Amendment | Amanda Veneziano |

**28. CERTIFICATION**

Candidate

I hereby certify and state, under penalties of false statement, that all of the designations set forth in this candidate committee registration statement are true and accurate to the best of my knowledge and belief, and further, that this statement includes my certification to the fact that any individual designated herein to serve as my treasurer or deputy treasurer have indicated to me their acceptance of my appointment of them to those positions.

Amanda Veneziano  
CANDIDATE SIGNATURE

03/08/2024  
DATE (mm/dd/yyyy)

Treasurer

I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the candidate to serve as the candidate's designated treasurer of this candidate committee. I certify that I am an elector in the State of Connecticut. I intend to comply with all the campaign finance registration and disclosure requirements as contained in Chapter 155 through 157 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.

I certify that I have paid any civil penalties or forfeitures assessed pursuant to Chapters 155 to 157, inclusive.

I certify that I have not been convicted of or pled guilty or nolo contendere to, in a court of competent jurisdiction, any (A) felony involving fraud, forgery, larceny, embezzlement or bribery, or (B) criminal offense under Title 9 of the General Statutes, or that at least eight years have elapsed from the date of the conviction or plea or the completion of any sentence, whichever date is later, without a subsequent conviction of or plea to another such felony or offense.

I certify that I am not otherwise barred from serving as a treasurer by order of the State Elections Enforcement Commission.

Awet Tsegai  
TREASURER SIGNATURE

03/08/2024  
DATE (mm/dd/yyyy)

Deputy Treasurer

I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the candidate to serve as the candidate's designated deputy treasurer of this candidate committee, and I understand and accept that, in the event of a vacancy caused by the treasurer's death, incapacity or resignation, I shall automatically become responsible for discharging all of the duties required of the vacating treasurer. I certify that I am an elector in the State of Connecticut. I intend to comply with all the campaign finance registration and disclosure requirements as contained in Chapter 155 through 157 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.

I certify that I have paid any civil penalties or forfeitures assessed pursuant to Chapters 155 to 157, inclusive.

I certify that I have not been convicted of or pled guilty or nolo contendere to, in a court of competent jurisdiction, any (A) felony involving fraud, forgery, larceny, embezzlement or bribery, or (B) criminal offense under Title 9 of the General Statutes, or that at least eight years have elapsed from the date of the conviction or plea or the completion of any sentence, whichever date is later, without a subsequent conviction of or plea to another such felony or offense.

I certify that I am not otherwise barred from serving as a deputy treasurer by order of the State Elections Enforcement Commission.

Sandra W Pierog  
DEPUTY TREASURER SIGNATURE

03/08/2024  
DATE (mm/dd/yyyy)

**THIS PAGE INTENTIONALLY LEFT BLANK**

**STATE ELECTIONS ENFORCEMENT COMMISSION**  
**Certification of Exemption From Forming**  
**a Candidate Committee**  
 Revised September 2016

